

# CLASSIFIED MARKETPLACE

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CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 4:30 p.m. Thursday.

**Land for Sale**

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**PUBLIC NOTICE**

SUMMARY OF COMMISSIONER PROCEEDINGS - November 14, 2023  
Summary minutes of the Wilkin County Board of Commissioners held at the Courthouse, Breckenridge, Minnesota, on Tuesday, November 14, 2023. All commissioners were present.  
Public hearing regarding the consideration of implementation of body camera usage by the Wilkin County Sheriff's Office called to order at 1:00 P.M. Two comments submitted in favor of the proposal were read. There were no additional comments from the public. At 1:02 P.M. the Public Hearing was closed.  
Regular meeting called to order at 1:02 P.M.  
1. Approved the agenda with additions. 4-0  
2. Approved the consent agenda. 4-0  
3. Highway Department monthly report. 4-0  
4. Approved Resolution 32-2023. 4-0  
5. Approved conditional use permit for NextEra Energy. 4-0  
6. Approved Resolution 33-2023. 4-0  
7. Assessor Quarterly Report.  
8. Approved request to allocate \$50,000.00 received in Local Assistance and Tribal Consistency Funds to cover overtime costs for Family Services staff. 4-0  
9. Approved addendum to the agreement between the University of Minnesota for providing.  
10. Extension programs and employing Extension staff. 4-0  
11. Approved the reclassification of the Auditor-Treasurer and Recorder positions, along with the Deputy positions, to Auditor-Treasurer-Recorder. 4-0  
12. Approved Resolution 34-2023. 4-0  
13. Approved the appointment of Bryon Blair as the Auditor-Treasurer-Recorder. 4-0  
14. Approved the Wilkin County Employee's Council Labor Agreement for 2024-2026. 4-0  
15. Approved the Economic Development Tax Abatement Policy and Application. 4-0  
16. Approved the starting salary for a full-time Executive Assistant position. 4-0  
17. County Administrator monthly report. 4-0  
18. Committee Reports and discussion. Meeting adjourned at 2:07 P.M.  
A full and complete copy of the county board minutes are available on the county website or in person at the Wilkin County Auditor-Treasurer's Office, 300 5th St S, Breckenridge, MN 58520.  
Legal No. WDN000310 – Published Tuesday, December 5, 2023

**Miscellaneous**

**ADD TONEKOTE®** to dog and cat rations to treat dry, scaly skin, doggy odor and insure winter coat. At Tractor Supply® ([www.happyjackinc.com](http://www.happyjackinc.com)) (NorthSCAN)

**LOOKING FOR THE** most complete listing of ND Media? ND Media Guide. Only \$25! Call 701-223-6397, ND Newspaper Association. (NorthSCAN)

**TOP CASH PAID FOR OLD GUITARS!** 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 855-754-3470 (NorthSCAN)

**PUBLIC NOTICE**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Otter Tail Power Company  
Case No. PU-23-343  
2024 Renewable Resource Cost Recovery Adj. Factor Rates  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On November 2, 2023, Otter Tail Power Company (OTP) filed a request for approval of its 2024 Renewable Resource Cost Recovery Rider Adjustment Factor (RRRC). The RRRC recovers projected costs from January 1, 2024, through March 31, 2025, of the repowers to Langdon, Ashtabula I, Luverne, and Ashtabula III wind projects and includes the Merricourt Wind Energy Center (Merricourt) production tax credits. OTP proposes to decrease the rate of the RRRC from 12.157 percent to zero percent on January 1, 2024, and to increase the rate to 1.728 percent from April 1, 2024, through March 31, 2025. A residential customer using 1,000 kWh would see a monthly bill decrease of \$8.32 on January 1, 2024, and an increase of \$1.18 beginning on April 1, 2024.  
Also on November 2, 2023, OTP filed PU-23-342, 2023 Electric Rate Increase (General Rate Case), proposing to remove the costs of Merricourt and Ashtabula III from the RRRC to base rate recovery, incorporate the proposed capital structure into the RRRC, and update the E2 jurisdictional allocation factor used in the RRRC to that proposed in the General Rate Case effective on January 1, 2024.  
The issues to be considered in this proceeding are:  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 12, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888  
TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: November 29, 2023  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
Legal No. WDN000308 – Published Tuesday, December 5, 2023

**Help Wanted**

**YOU CAN PLACE** a 25-word classified adlike this onein every North Dakota newspaper for only \$160. Its easy. Contact this newspaper for details. (NorthSCAN)

**Services**

**BATH & SHOWER UPDATES** in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836. (NorthSCAN)

**PUBLIC NOTICE**

**PUBLIC HEARING NOTICE – CITY OF BRECKENRIDGE**  
A public hearing will be held regarding a proposed property tax rebate in the amount of \$4,600 through the New Home Property Tax Rebate Program 2022. The rebate application is regarding Parcel No. 23-210-0090. The hearing will be held in conjunction with the City Council meeting on Monday, December 18, 2023, at 5:00 p.m. at Breckenridge City Hall.  
The program guidelines can be viewed in its entirety at City Hall prior to the hearing. For more information, you may email [lmouch@breckenridgemn.net](mailto:lmouch@breckenridgemn.net) or call 218-643-1431.  
Legal No. WDN000300 – Published Tuesday, December 5, 2023

**PUBLIC NOTICE**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co.  
Case No. PU-23-340  
Renewable Resource Cost Recovery Rates  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On October 31, 2023, Montana-Dakota Utilities Co. (MDU) filed a change to its Renewable Resource Cost Adjustment (RRCA) rates. The new rates reflect projected costs through December 31, 2024, related to its investment in the Thunder Spirit, Cedar Hills, and Diamond Willow Wind Projects, and reflect a projected under-collected balance of the current RRCA as of December 31, 2023.  
The effect of the rate change on the bill for a residential customer using 800 kWh is an increase of \$1.30 per month.  
The issues to consider in this proceeding are:  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888  
TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: November 29, 2023  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
Legal No. WDN000309 – Published Tuesday, December 5, 2023

**Health**

**SAVE MONEY ON YOUR HEALTH INSURANCE!**  
Affordable rate on Health Insurance. Let us show you what you can save. Call now! 833-357-2191 (NorthSCAN)

**PUBLIC NOTICE**

**NOTICE OF HEARING BOIS DE SIOUX WATERSHED DISTRICT**  
The Board of Managers of the Bois de Sioux Watershed District have scheduled a public hearing on the budgets for the 2024 General Fund, Construction Fund, and the levies and assessments for the ditch system funds and projects under their jurisdiction on Thursday, December 21, 2023 at 10:00 AM at the Watershed District Office, 704 Highway 75 South, Wheaton, Minnesota. Details regarding the following ditch systems, projects, and district will be reviewed, and future construction, repairs, and maintenance needs will be discussed for Wilkin County Ditches: #Sub-1; #8; #9 (Grant, Otter Tail & Wilkin); #18; #20; #25; #35; #39; and Judicial Ditches #2 (Grant, Traverse, Wilkin); #6 (Traverse & Wilkin); #7 (Traverse & Wilkin); #11 (Traverse & Wilkin); #12 (Grant, Traverse, Wilkin) Linda Vavra, President  
Legal No. WDN000277 – Published Tuesday, November 21, Tuesday, November 28 and Tuesday, December 5, 2023

**PUBLIC NOTICE**

**NOTICE OF PUBLIC HEARING REGARDING A STREET RECONSTRUCTION PLAN AND THE ISSUANCE OF BONDS THEREUNDER CITY OF BRECKENRIDGE, MINNESOTA**  
NOTICE IS HEREBY GIVEN that the City Council of the City of Breckenridge, Minnesota (the "City"), will hold a public hearing on Monday, December 18, 2023, at or after 5:00 p.m. in the City Council Chambers at City Hall, located at 420 Nebraska Avenue in the City, relating to a proposal concerning (1) the adoption of a five-year street reconstruction plan (the "Plan"); and (2) the issuance of general obligation street reconstruction bonds (the "Bonds") to finance the reconstruction, overlay, and reclamation improvements of certain streets in the City, all pursuant to Minnesota Statutes, Section 475.58, subdivision 3b, as amended. The Bonds will be issued in a principal amount not to exceed \$5,500,000, plus any premium received. A draft copy of the Plan is on file with the City Administrator and is available for public inspection at City Hall during regular business hours.  
If a petition requesting a vote on the issuance of the Bonds signed by voters equal to five percent (5%) of the votes cast in the last City general election is filed with the City Administrator within thirty (30) days after the public hearing, the City may issue the Bonds only after obtaining approval of a majority of voters voting on the question at an election.  
At the time and place fixed for the public hearing, the City Council will give all persons who appear at the hearing an opportunity to express their views with respect to the proposal. In addition, interested persons may direct any questions or file written comments respecting the proposal with the City Administrator, at or prior to said public hearing.  
Dated: December 5, 2023  
BY ORDER OF THE CITY COUNCIL OF THE CITY OF BRECKENRIDGE, MINNESOTA  
/s/ Lori Conway  
City Administrator, City of Breckenridge, MN  
Legal No. WDN000302 – Published Tuesday, December 5, 2023

**PUBLIC NOTICE**

**NOTICE TO CREDITORS**  
Amy M. Clark (#06770)  
SMITH & STREGE LTD.  
321 Dakota Avenue, P.O. Box 38 Wahpeton, North Dakota 58074 Telephone: (701) 642-2668 Fax: (701) 642-4729 email: [amyclark@smithstregre.com](mailto:amyclark@smithstregre.com)  
Attorney for Personal Representative Court File No. 39-2023-PR-00068  
IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA  
IN THE MATTER OF THE ESTATE OF HAROLD FORD A/K/A HAROLD E. FORD, DECEASED  
**NOTICE TO CREDITORS**  
1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said decedent are required to present their claims within three months after the date of the first publication of this notice or within three months after the mailing of this Notice to the creditor to whom a copy of this "Notice to Creditors" is mailed and if a claim is not so presented, then said claim will be forever barred. Claims must either be presented to Rick Ford, Personal Representative of the estate, at 7695 - 165th Avenue SE, Moorerton, North Dakota 58061, or filed with the Richland County District Court, at 418 - 2nd Avenue North, Wahpeton, North Dakota 58075.  
2. Dated this 16th day of November, 2023.  
/s/ Rick Ford, Personal Representative  
Legal No. WDN000294 – Published Tuesday, November 21, Tuesday, November 28 and Tuesday, December 5, 2023

**PUBLIC NOTICE**

**NOTICE OF PETITION FOR NAME CHANGE**  
IN DISTRICT COURT, RICHLAND COUNTY, STATE OF NORTH DAKOTA  
**IN THE MATTER OF THE PETITION FOR NAME CHANGE OF CALLIA ANNE WOLD, A MINOR CHILD**  
PLEASE TAKE NOTICE that a Petition will be filed by the Petitioner with the above-entitled court requesting an Order changing the name of Callia Anne Wold to Callia Anne Hansey.  
NOTICE IS FURTHER GIVEN that thirty (30) days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the name of the minor child. Any objection to granting this name change must be given in writing to the address listed below within thirty (30) days of the date of this publication. The written objections must also be filed with the Court or Jonathan L. Green, Green Law Firm P.C., 328 Dakota Ave., Wahpeton, ND 58075. If no objections are given, the Court may respond to the Petition without further notice.  
Dated: November 14, 2023  
/s/ Melanie Hansey - Petitioner  
824 4th Street North  
Wahpeton, ND 58075  
Jonathan L. Green (ND Bar ID # 06853)  
[jon.green@jongreenlawfirm.com](mailto:jon.green@jongreenlawfirm.com)  
GREEN LAW FIRM, P.C.  
328 Dakota Avenue  
Wahpeton, ND 58075  
(701) 672-1218  
Attorney for Petitioner  
Legal No. WDN000299 – Published Tuesday, November 28, Tuesday, December 5 and Tuesday, December 12, 2023

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**IN THE CLASSIFIEDS**

**It's the Easiest Way to Declutter,**  
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**LIBRARY SPOTLIGHT**

# Literary cookbooks for all ages are available

BY KELSEY SOLBERT

Did you know that some of your favorite book series have companion literary-based cookbooks? The following titles are just a few of the literary cookbooks that are part of the Lake Agassiz Regional Library collection and can be checked out at the Breckenridge Public Library.  
Great for birthday or party-themed ideas, literary cookbooks help you step into each imaginary world! Visit the Breckenridge Public Library to find more literary cookbooks for

all ages.

**Adult literary cookbooks**  
“*Outlander Kitchen: The Official Outlander Companion Cookbook*” by *Theresa Carle-Sanders*  
Outlander’s Claire takes an incredible journey from post-war Britain to eighteenth-century Scotland and France in the popular book series, creating a feast for all five senses. Readers of “Outlander Kitchen” can learn how to prepare the mouthwatering dishes Claire eats through the series, including her first lone-

ly bowl of porridge at Castle Leoch to the decadent roast beef served after her hasty wedding to Highland warrior Jamie Fraser, from gypsy stew and jam tarts to fried chicken and buttermilk drop biscuits.  
“*Teatime at Grosvenor Square: An Unofficial Cookbook for Fans of Bridgerton*” by *Dahlia Clearwater*  
Fans of “Bridgerton” will enjoy learning how to create magnificent macaron towers, heavenly fruit-topped trifles and more of the dishes featured in the series. If you’ve ever wanted to learn how to create a

spread of delicate finger sandwiches and bite-size sweets, don’t miss the 75 recipes included in “Teatime at Grosvenor Square” by Dahlia Clearwater.  
“*Tequila Mockingbird: Cocktails with a Literary Twist*” by *Tim Federle*  
This bestselling cocktail recipe book features clever commentary on history’s most beloved books incorporated into delicious cocktail recipes. Recipes include favorites such as, “Big Little Limes,” “Are You There God? It’s Me, Margarita,” “Gin Eyre,” and “The Hand-Mule’s

Tale.”  
**Upcoming events at the Breckenridge Public Library:**  
Storytime, Thursdays from 10:30-11:15 a.m. Help your child develop exceptional reading skills by bringing them to Storytime. Each week, we explore different themes with stories, songs, rhymes, flannel boards, special guests and more! Storytime typically lasts for 45 minutes and is geared for children ages 3-6, although children of all ages are welcome to join the fun.

Breck Book Club, 6-7 p.m. Tuesday, Dec. 12. Join us for a meeting of the Breck Book Club in the Breckenridge Public Library Community Room. The Breck Book Club is going to be a place to come and discuss books you’ve currently read and share what you liked, or didn’t like about it. Shhhhhh ... no spoilers! Give and get recommendations from others in the community! All are welcome to attend.  
**KELSEY SOLBERT**  
*is branch manager of the Breckenridge Public Library.*

**Nominate a 2023 Citizen of the Year**



The Daily News and News Monitor want to recognize our community’s best citizens through our “Citizen of the Year” award. Let’s show our appreciation to someone in our community who has gone the extra mile, done more than expected and who deserves special recognition.

Please help us make sure all good candidates are considered. If you know someone who deserves this award, send us a letter describing that person’s contributions and why you think he or she deserves it. Be sure to include your name and telephone number in case we need additional information. There is no particular format to follow, just say what needs to be said about the person you would like to nominate. The deadline is Monday, January 8, 2024.

**SEND YOUR NOMINATIONS TO:**

**DAILY NEWS NEWS MONITOR**

P.O. Box 760, Wahpeton, ND, 58074  
or e-mail: [tarak@wahpetondailynews.com](mailto:tarak@wahpetondailynews.com)

(SOME HONOREES FROM PRIOR YEARS)