

1 03 Collins A venue, PO Box 1266)
Mandan, ND 58554)
Telephone: (701) 663-9818)
Fax: (701) 663-9810)
Email: arlenruff@kelschlaw.com)
Attorneys for: Estate)
IN THE DISTRICT COURT OF MORTON)
COUNTY, SOUTH CENTRAL JUDICIAL)
DISTRICT, STATE OF NORTH DAKOTA)
In the Matter of the Estate of)
Annella Leingang, Deceased)
Probate No. 30-2023-PR-00012)

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Benita R. Meyer and Cathleen Ferderer, co-personal representatives of the estate at P.O. Box 1266, Mandan, North Dakota 58554-7266 or filed with the Court. Dated this 18th day of January, 2023. /s/ Benita R. Meyer Benita R. Meyer Co-Personal Representative /s/ Cathleen Ferderer Cathleen Ferderer Co-Personal Representative First Publication on the 27th day of January, 2023. 1/27, 2/3 & 10 - 55939

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

ADVERTISEMENTS FOR BIDS
NOTICE IS HEREBY GIVEN that the Morton County Board of Commissioners, Morton County, North Dakota will accept bids until Tuesday February 28th, 2023 at 10:00 am (CT). Bids will be opened and read at that time in the conference room at the Morton County Shop located at 2916 37th Street NW in Mandan, ND. Bid results and final disposition will be presented to the County Commission on Tuesday February 28th, 2023 at 5:30 pm (CT) in the Commissioners Room located in the basement of the Morton County Courthouse, for the following item:

Gravel Crushing and Stockpiling
Plans, specifications, and bid documents are available at the office of the Morton County Highway Department, 2916 37th Street N.W., Mandan, North Dakota 58554.
Morton County reserves the right to reject any and all bids, waive technicalities and to accept such as may be determined to be in the best interest of the County. All bids shall be accompanied by a separate envelope containing a bidder's bond or certified check in the amount of 5% of the total bid, payable to Morton County as liquidated damages in accordance with section 11-11-28, NDCC, and a copy of the contractor's license in accordance with section 43-07-12, NDCC. By Order of the Board of Commissioners, Morton County, North Dakota.
Dawn R. Rhone, Morton County Auditor
2/3, 10 & 17 - 56043

Issued February 3, 2023
Responses due by 2 p.m., March 7, 2023
City of Mandan
205 Second Avenue NW
Mandan, North Dakota 58554
Phone: 701-667-3210
www.cityofmandan.com

The City of Mandan will be considering proposals for lease of a city-owned property legally described as follows: Lot A of NW/4SE/4 and Lot A of Gov Lot 7 (less 12.32 acres of Lot 7), located in Section 12, Township 138, North, Range 81 (Parcel No. 655513600), City of Mandan, Morton County, North Dakota ("Premises"). The City is interested in securing a lease agreement for a minimum of 5 years, with an option for renewal, of this roughly 3.96-acre parcel of real property, for dredging operations.

Background
The Premises is located within the 100-year flood plain and designated as "open space" by the City's Future Land Use Designations. The City has recently received an inquiry about using the Premises for dredging operations performed in Lakewood Bay and is issuing this Request for Proposals in light of that inquiry.

Minimum Requirements and Conditions of Lease

- Landlord and tenant responsibilities and lease provisions include:
a. Tenant agrees to accept the Premises in its existing "as is" condition, without representations or warranties of any kind by City with respect to the Premises.
b. Tenant agrees this is a "non-exclusive" lease, whereby the City reserves the right to use the Premises for City purposes, such as equipment storage, emergency management (for example, a sand bag collection or filling site, and snow storage), or any other governmental purpose when the Premises is not being used for dredging operations.
c. Survey: Tenant must obtain, at its sole cost and expense, a certified "as-built" survey from a licensed North Dakota surveying firm of the Premises, approved by the City Engineer. The certified survey shall be attached to the lease and will constitute the official description of the leased Premises.
d. Operation and Maintenance Plan: The Tenant is expected to expend considerable expense in improving and maintaining the Premises and agrees that the Premises will be operated and maintained in accordance with the Operational and Maintenance Plan ("O&M Plan") approved by the City Engineer. The O&M Plan shall specify erosion control measures, planting of vegetation (trees, shrubs, cover crop, and general maintenance of the Premises), and general operating requirements.
e. Tenant agrees to clear the Premises of trees and debris as necessary, to construct access approaches and internal roadway system as necessary, and to establish a twenty-foot buffer zone and associated landscape plantings to include trees and shrubs to create a visual buffer on the east, south, and north sides of the Premises.
f. Tenant is prohibited from using the Premises for any use other than for dredging operation purposes. No other use of the Premises is allowed, including but not limited to the building of any fixtures or other structures, without the express written consent of the City.
g. Prior to commencing operations on the Premises, Tenant will provide City at least ten days' prior written notice. Tenant further agrees to submit all proper approvals or permits from the U.S. Army Corps of Engineers and State Engineer as applicable.
h. Upon completion of dredging operations, and removal of any dredging material as applicable, the site must be fully drained, reclaimed, and seeded to grass or other ground cover maintained in a healthy condition to control soil and wind erosion.
i. Minimum requested lease rate is \$5,000 per year, subject to negotiation.
j. Tenant agrees to indemnify and defend City against and hold the City harmless from all claims, actions, proceedings, judgments, awards, liability, cost of expense, for death, injury, loss or damage to any person or property, brought by any person, firm, corporation or governmental entity resulting or arising from or in connection with Tenant's use of the Premises.
k. Utilities — Tenant shall pay for all utilities, including water and sewer service, gas, electricity and solid waste/garbage collection, as applicable.
l. Property Taxes — Tenant shall be responsible for property taxes unless the use is subject to exemption by state law.
m. Insurance: Tenant must maintain and provide general liability insurance for City's benefit and protection, with City named as an additional insured party, in an amount of not less than One Million Dollars (\$1,000,000) combined single coverage per occurrence for bodily injury and property damage.
n. Tenant is prohibited from subleasing the property without the express written consent of the City.

A plat of irregular description of the Premises, including an image of the Premises, is available from City Administrator Jim Neubauer upon request, email jneubauer@cityofmandan.com or phone (701) 667-3210.

SUBMITTAL & SELECTION PROCESS

- 1. Responses must be mailed or delivered in a sealed envelope marked "PROPOSAL FOR SECTION 12 LOT" to include one hard copy of the proposal and a PDF version provided on a flash drive or other digital device. Proposals must be received by 2 p.m., March 7, 2023, in the office of the City Administrator Jim Neubauer, Mandan City Hall, 205 Second Avenue NW, Mandan, ND 58554, at which time proposals will be opened and logged for further review.
2. Proposals should include the proposed lease rate including terms and conditions, the intended use of the property, and summary of the benefits to the public.
3. Once proposals are received and verified as complete, the City Commission may invite entities submitting proposals to participate in an interview at a regular or special meeting.
4. The Mandan City Commission will make the final selection based upon adherence to the minimum requirements and conditions outlined above.
5. The City and the selected tenant will subsequently execute a lease agreement outlining terms and conditions. The expectation is that the lease will be negotiated within approximately 45 days of selection.
All proposals are subject to review and consideration by the Mandan City Commission. The City reserves the right to: 1) conduct interviews with some or all parties who submit proposals, 2) reject any and all proposals or parts of proposals, 3) waive any informality or irregularity, 4) hold all proposals for a period of thirty (30) days after the date fixed for the opening thereof, 4) negotiate modifications of proposals submitted into a project of lesser or greater magnitude than described in the request for proposals or the proposer's reply, 5) accept the proposal(s) deemed most favorable to the best interest of the City of Mandan, and 6) advertise for new proposals as may be deemed necessary.
Be advised as per North Dakota open records law that responses may be pertaining to the public if requested except for portions subject to NDCC 44-04-18.4 relating to confidentiality of trade secret, proprietary, commercial, and financial information.

CONTACT INFORMATION & RESOURCES

- Title Name Phone**
City Staff
City Administrator Jim Neubauer 701-667-3210
Assessor Kimberly Markley 701-667-3232
Building Inspection Official Jordan Singer 701-667-3230
Business Development Director Madison Cermak 701-667-3485
Business Licensing & Permits Jessica Hummel 701-667-3210
Engineering and Planning Director Justin Froseth 701-667-3225
Finance Director Greg Welch 701-667-3213
Fire Chief Steve Nardello 701-667-3288
Police Chief Jason Ziegler 701-667-3250
City Planner Andrew Stromme 701-667-3225
Public Works Mitch Bitz 701-667-3240
For additional information, visit www.cityofmandan.com/bids. If you have other questions not answered here, please contact Jim Neubauer, City Administrator, jneubauer@cityofmandan.com or ph. 701-667-3210.
2/3 - 56148

IN THE DISTRICT COURT OF MORTON COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Douglas L. Beehler, Deceased
Case No. 30-2023-PR-00010

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Jeffrey Beehler, personal representative of the estate, at P.O. Box 100, Mandan, ND 58554-0100, or filed with the Court. Dated this 25th day of January, 2023. /s/ Jeffrey Beehler Jeffrey Beehler, Personal Representative Thomas B. Bair (ID #04263) BAIR LAW FIRM Attorney for Personal Representative 210 First Avenue NW, P.O. Box 100 Mandan, ND 58554 (701) 663-6568 First publication on the 3rd day of February, 2023. 2/3, 10 & 17 - 56051

STATE OF NORTH DAKOTA
COUNTY OF MORTON
IN DISTRICT COURT
SOUTH CENTRAL JUDICIAL DISTRICT
IN THE MATTER OF THE ESTATE OF THOMAS O. SCHMITZ
PROBATE NO. 30-2023-PR-00007

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice, or said claims will be forever barred. Claims must either be presented to Diane M. Schmitz, personal representative of the estate, at 4321 Austin Lane, #2, Mandan, North Dakota 58554, or filed with the Court. Dated this 10th day of January, 2023. David A. Tschider I.D. #04224 Tschider & Smith 2005 N. Kavaney Dr., Ste. 100 PO Box 754 Bismarck, ND 58502 Attorney For Estate /s/ Diane M. Schmitz Diane M. Schmitz Personal Representative 4321 Austin Lane, #2 Mandan, ND 58554 First publication on the 20th day of January, 2023. PUBLICATION DATES: January 20, 2023, January 27, 2023, February 3, 2023 1/20, 27 & 2/3 - 55660

CONTRACT GRAVEL HAULING FOR COUNTY ROADS

Equipment used must meet the approval of the Road Superintendent. Bids shall be submitted in a sealed envelope to the Morton County Highway Department. Specifications are available at the office of the Morton County Highway Department, 2916 37th Street NW, Mandan, North Dakota 58554. Phone (701)667-3346. Bidders are required to submit a copy of a current Contractor's License. Said license to be submitted in an envelope separate from the Bid information. Each successful bidder must submit evidence of general liability insurance coverage prior to award of bid. The mailing address is: Morton County Highway Department, 2916 37th Street NW, Mandan North Dakota 58554. A Bidder's Bond will not be required of Bidders. Instead the successful Bidder will be required to post a Performance Bond in the amount of \$10,000 immediately after award of the Bid. The purpose of the Bond is to assure that the Bidder will honor their unit price commitment for the specified time period. Should a Bidder default on their Contract, the Morton County Board of Commissioners will retain the amount of Bond as liquidated damages. Awarded Bids will be considered valid for one year beyond the date of award. The Board reserves the right to reject any and all bids; to waive technicalities or to accept such as may be determined to be in the best interest of the County. By Order of the Morton County Commission Dawn R. Rhone, Morton County Auditor 2/3, 10 & 17 - 56145

OFFERING OF LAND FOR LEASE ON BID

Lower Heart River Water Resource District
Lower Heart River Water Resource District (LHRWRD) offers to lease the following tracts of land in Morton County for the purpose of conventional farming:
Tract A within Section 35, Township 139N, Range 81W - 10.8 acres +/-
Lot C of E1/2NE1/4 of Section 35, Township 139N, Range 81W - 39.4 acres +/-
Tract B within Section 36, Township 139N, Range 81W - 53.4 acres +/-
Auditors Lot S of NW1/4 of Section 36, Township 139N, Range 81W - 6.6 acres +/-
Auditors Lot S of NW1/4 of Section 36, Township 139N, Range 81W - 6.61 acres +/-
Tract C within Section 2, Township 138N, Range 81W - 4.4 acres +/-
Tract D within Section 1, Township 138N, Range 81W - 38.9 acres +/-
Tract E within Section 1, Township 138N, Range 81W - 13.1 acres +/-
Tract F within Section 1, Township 138N, Range 81W - 0.8 acres +/-
Tract G within Section 12, Township 138N, Range 81W - 31.1 acres +/-
The contiguous acres are based on the tract total of 205.11 acres +/- . All tracts are located within the "wet-side" of the Mandan Flood Control Levee. The lease term will be for one year with no renewal option. Lease will be for cash rent, to be paid by the tenant at the time of the execution of the lease. Interested parties are invited to submit a bid for the leasing of this land. Bidders are advised that the property is being offered for lease as-is. All bidders should inspect the property, inform themselves of existing conditions, and be familiar with the terms of the lease before bidding. Mail-in bids must be postmarked on or before Monday, February 27, 2023. Email bids will be accepted through Monday, February 27, 2023. To obtain a bid package, visit our website <https://www.co.morton.nd.us/lowerheart>. Call (701)-471-8398 with questions or inquiries. To place a bid: 1. Complete the bid sheet provided in the bid package, following the directions provided on the bid sheet. 2. Mail the bid to Lower Heart River WRD, c/o Lease Bid, PO Box 395, Mandan, ND58554 or email to: lowerheartriver@gmail.com, subject line - Lease Bid. 2/3 & 10 - 56173

Name, Address and Telephone Number of Attorney:

Micheal A. Mulloy
MULLOY LAW, PLLC
101 Slate Drive, Suite 7
Bismarck, ND 58503
PH: (701) 390-8580
FX: (701) 639-2845
Attorneys for Personal Representative
Probate No.: 30-2023-PR-00004
IN THE MATTER OF THE ESTATE OF VERDA L. HEUPEL, DECEASED.
NOTICE TO CREDITORS
IN THE DISTRICT COURT FOR MORTON COUNTY, STATE OF NORTH DAKOTA
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. Pursuant to N.D.C.C. § 30.1-19-01, all persons having claims against the Decedent are required to present their claims within three months after the date of the first publication of this notice or such claims shall be forever barred. Claims must be presented to Michael Heupel, personal representative of the Estate of Verda L. Heupel, c/o Mulloy Law, PLLC, 101 Slate Drive, Suite 7, Bismarck, North Dakota 58503, or filed with the Court. Dated this 9th day of January, 2023. /s/ Michael Heupel Michael Heupel, Personal Representative Dated this 9th day of January, 2023. MICHEAL A. MULLOY MULLOY LAW, PLLC Attorneys for Personal Representative 101 Slate Drive, Suite 7 Bismarck, ND 58503 P: 701-390-8580 F: 701-639-2845 E: mike@mulloylaw.com By: /s/ Micheal A. Mulloy Micheal A. Mulloy (ID# 07239) 1/20, 27 & 2/3 - 55620

IN DISTRICT COURT, MORTON COUNTY, NORTH DAKOTA
Civil No. 30-2022-CV-00272
NOTICE OF EXECUTION SALE

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff, vs. Anna Marie Becker as Personal Representative of the Estate of Macintosh George Lee Doll; any other persons in possession; and State of North Dakota acting through the Office of the State Tax Commissioner; Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Morton, North Dakota, South Central Judicial District, entered and docketed in the Office of the Clerk of said Court on November 22, 2022, in an action wherein The Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency, was Plaintiff and Anna Marie Becker as Personal Representative of the Estate of Macintosh George Lee Doll; any other person in possession; and State of North Dakota acting through the Office of the State Tax Commissioner were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant Anna Marie Becker as Personal Representative of the Estate of Macintosh George Lee Doll together with costs and disbursements of said action, the sum of \$95,983.03, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Mandan, County of Morton, North Dakota, on February 28, 2023, at the hour of 1:30 p.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.
2. The premises to be sold as aforesaid are situated in the County of Morton, State of North Dakota, and are more particularly described as follows:
Lot 1, Block 1, Original Town, now City of New Salem, Morton County.
APN#: 66-0001000
(Street Address: 316 N 2nd Street, New Salem, North Dakota 58563)
Dated at Mandan, North Dakota, this 18th day of January, 2023.
Kyle Kirchmeier
Sheriff of Morton County, North Dakota
By: /s/ Sgt. Mandi Snyder
Sgt. Mandi Snyder

Sarah A. Aberg (ND ID #08393)
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency
Attorney for Plaintiff
720 Main Avenue
 Fargo, North Dakota 58103
701.235.8000
sarah@okkeeffeattorneys.com
1/27, 2/3 & 10 - 55918

NOTICE OF PUBLIC MEETING CONCERNING REVIEW OF SOVEREIGN LAND PERMIT APPLICATION NO. S-2095

CONSTRUCTION OF A NEW BNSF BRIDGE OVER THE MISSOURI RIVER
Please take notice that under N.D.A.C. § 89-10-01-07, an information-gathering public meeting concerning Department of Water Resources' review of Sovereign Land Permit Application No. S-2398 will be held by the Department of Water Resources on Friday, March 3, 2023, from 9:00 a.m. to 11:00 a.m. CST at the Bank of North Dakota, Room 238. The meeting can also be accessed by teleconference by dialing (701) 328-0950 (conference ID: 967 753 295#), or video conference (voice and video communication) via the Microsoft Teams Application. Participants choosing to video conference can access the meeting from the Department of Water Resources' website at www.dwr.nd.gov and clicking the public meeting link on the homepage. The meeting will give the public and other interested parties an opportunity to provide information to the Department of Water Resources on BNSF's application to remove an existing rail bridge over the Missouri River in Burleigh and Morton Counties. Participants are asked to provide their informational comments in writing and will be given an opportunity to provide verbal information. Written and electronic informational comments regarding the proposed project must be received by the Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504, no later than 5:00 p.m. CST on Friday, March 3, 2023, to be considered before final action on the application. Electronic informational comments are to be emailed to Jerry Heiser at gheiser@nd.gov. The Department of Water Resources will consider all information received when determining to grant, deny, or condition the application. Individuals who need accommodations to participate in the meeting or have any questions are asked to contact Jerry Heiser of the Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504, (701) 328-4935 or gheiser@nd.gov. STATE OF NORTH DAKOTA /s/ Andrea Travnicek Andrea Travnicek, Ph.D. Director, Department of Water Resources Dated: 1/27/2023 Document electronically signed. 2/3 & 10 - 56150

MORTON COUNTY COMMISSION REGULAR MEETING
January 12, 2023

The Morton County Commission Regular Meeting was called to order on January 12, 2023 at 5:30 PM by Chairman Boehm at the Morton County Courthouse, 210 Second Avenue NW, Mandan, North Dakota. Others present were Commissioners Zachmeier, Leingang, Buckley, and Morrell and Auditor Rhone. Also present was States Attorney Koppy. Zachmeier moved and Buckley seconded to approve the agenda. All voting aye, motion carried. Zachmeier moved and Leingang seconded to approve the minutes of the December 27, 2022 regular meeting. All voting aye, motion carried. Zachmeier moved and Morrell seconded to approve bills and payroll. All voting aye, motion carried. Chairman Boehm released the chair for reorganization of the Board of Commission to Auditor Rhone. Rhone called for nominations for Chairman. Zachmeier nominated Boehm for Chairman. Morrell moved and Zachmeier seconded to cease nominations and cast a unanimous ballot for Boehm. All voting aye, motion carried. Rhone called for nominations for Vice-Chairman. Leingang nominated Zachmeier for Vice-Chairman. Morrell moved and Buckley seconded to cease nominations and cast a unanimous ballot for Zachmeier for Vice-Chairman. All voting aye, motion carried. Rhone released the chair to Chairman Boehm. Morrell moved and Buckley seconded to approve portfolio assignments as discussed. All voting aye, motion carried. Morrell moved and Zachmeier seconded to approve the crushed asphalt overlay of the Graner Park Roads and camper pads not to exceed \$129,703. All voting aye, motion carried. Leingang moved and Buckley seconded to approve the snow emergency declaration as presented. All voting aye, motion carried. Zachmeier moved and Morrell seconded to approve final plat of the short-form known as Kaye Ranch Subdivision and a zoning map amendment from Agricultural to Public/Institutional district (on lot 2 only), with the condition that the access easement be changed to an access and utility easement, as the subdivision conforms to the regulations established in Article 7 of the Morton County Land Use Code and conforms to the land use priorities established in the 2045 Comprehensive Plan. All voting aye, motion carried. Buckley moved and Leingang seconded to accept the low bid from Midwest Contracting, LLC in the amount of \$1,187,383 for replacement of the Stensgard Bridge, Br. No. 30-156-23.0. All voting aye, motion carried. The total of all county funds expended from December 9, 2022 through January 12, 2023 equals \$14,518,451.30. A detailed list of funds expended by check is available for public inspection anytime during regular business hours at the Morton County Auditor's Office. Leingang moved and Morrell seconded to adjourn at 6:29PM. All voting aye, motion carried. Nathan Boehm, Chairman, Morton County Commission Dawn R Rhone, County Auditor 2/3 - 56042

ADVERTISEMENT FOR BIDS (AFB) STANDING ROCK SIOUX TRIBE - AMBULANCE BASE

McLaughlin, South Dakota
The Standing Rock Sioux Tribe (SRST) is advertising for Sealed Bids or Proposals for a new Ambulance Base located at 115 1st Ave. West, McLaughlin, SD 57642. Substantial Completion of the Project shall be September 1, 2023 with Final Project Completion October 1, 2023. The Project includes an Ambulance Crew Living Quarters building that is of pre-built modular construction to be placed on a permanent concrete foundation with a six-foot (6') crawl space on a spread footing. The space requirements of the building are approximately 2,500 sf. There will also be an 8'W x 10'L x 8'H wood-frame vestibule to be constructed on the front of the Living Quarters building with siding to match. The Project also includes an Ambulance Garage which shall be of a 53'W x 70'L x 18'H post-frame construction Menards building, or similar, placed on a permanent foundation. The space requirements of the garage are approximately 3,700 sf. The garage shall include at a minimum: 5 bays with 14' x 14' doors, interior/exterior lighting and security, washer and dryer connections, mop sink and floor drain, roof air exhauster with louver in wall, CORAYVAC heating system utilizing propane, and areas for storage. There will also be construction of a 6'W x 8'L x 8'H wood-frame breezeway connecting the Living Quarters Building and Ambulance Garage. The breezeway shall have siding to match the Living Quarters Building. Site development and construction shall include all infrastructure connections and improvements (electrical service, water, sanitary sewer, and site access & security improvements), two concrete driveways, curb and gutter, sidewalks and a parking lot with 9 parking stalls, including one meeting ADA requirements, and site landscaping. Sealed Bids or Proposals will be accepted via US Postal Service, Domestic Courier Service, or Hand Delivered until 3:00 PM CDT on February 22, 2023 at: Standing Rock Sioux Tribe Building #1 N Standing Rock Ave. P.O. Box D Fort Yates ND, 58538.

All bids received after this time shall be returned to the bidder unopened. The Bids or Proposals will be opened at approximately 3:00 PM CDT at the Tribal Administration Services Center (Bldg #1), First Floor - South Wing, Greasy Grass Conference Room.

For more information concerning the Program requirements, the Point of Contact is: Gillard White, Project Manager SRST Tax Department; P.O. Box 500; McLaughlin, SD 57642. Tel: 605-823-2290; Email: gwhite@standingrock.org.

For questions, clarifications, and/or access to a set of plans and specifications, please contact Toman Engineering Co., 701-663-6483, Carlie@tomanengineering.com or Ron@tomanengineering.com.

Contractor's must be licensed in the state of South Dakota or licensed in states having reciprocity with the state of South Dakota or be eligible for a Contractor's license in the state of South Dakota; and must possess or acquire a Standing Rock Sioux Tribe Business License. Bidders shall be certified by the Standing Rock Sioux Tribe's Tribal Employment Rights Office as an Indian-Owned firm and qualified to do construction work on the Standing Rock Reservation. This Project is subject to Indian Preference requirements mandated by the Tribal TERO Ordinance No. 165, TITLE XXX (30). The Advertisement for Bids or Proposals is open to all builders and contractors with Indian Preference given to Qualified Indian-Owned firms. If there are No Bids received from qualified and responsive Indian-Owned Contractors, then the solicitation will be opened to qualified Contractor's certified by the Tribe's TERO Department to do construction work on the Standing Rock Reservation.

If the Bidder is claiming Indian Preference, they shall so indicate and attach certification on the outside of the Sealed Bid Envelope. The Sealed Bid Envelope shall contain bid forms in duplicate and on its exterior the name of the Bidder, address, name and location of project, classification of work, license number and classification of Bidder, if applicable. Each bid must be accompanied by a separate envelope containing the contractor's South Dakota license or certificate of renewal issued by the Secretary of State, their Standing Rock Tribal Business License, and full bid security. The bid security must be in a sum equal to five (5) percent of the full amount of the bid and must be in the form of a bidder's bond. No bid will be read that does not fully comply with the provisions as stated herein. The Owner reserves the right to hold all legitimate bids for a period of sixty (60) days after the date of the bid opening. The Owner reserves the right to reject any and all bids or portions thereof and to waive irregularities, and the Owner shall incur no legal liability for payment of any monies under the bidding process conducted for the Project. Sealed Bids or Proposals are due by 3:00 PM CDT on February 22, 2023. Notice of Award shall be provided on or around March 28, 2023. Notice to Proceed shall be provided on or around May 5, 2023.

By: Janet Alkire, Tribal Chairwoman Standing Rock Sioux Tribe, Fort Yates, ND 2/3 - 56031

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

To Place a Legal Advertisement

Call 355-8816, Fax 223-0959, or email: legals@bismarcktribune.com

MANDAN NEWS PUBLIC NOTICE NEW DEADLINE
PUBLISH BY RECEIVE BY Friday.....Prior Friday Noon