

Public Notice

OFFICIAL PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, KIDDER COUNTY, STEELE, NORTH DAKOTA
October 13, 2023 10:00am

The Board of County Commissioners met on Friday, October 13, 2013 in the Commissioners room at the Kidder County Courthouse in Steele, ND. Commissioners Dan P. Mittleider, Darrell Guthmiller, Tim C. Dronen and Auditor Jean Schoenhard present. Also Present: Sheriff Barry Vannatta, Jon Martin Wold Engineering.

Chairman Mittleider called the meeting to order at 10:00 A.M. The Pledge of Allegiance was recited.

Sheriff Barry Vannatta handed in his reports. Discussion was held on the open deputy position. Discussion was also held on mutual aid agreements with other counties. This would be used if something would happen in our county or surrounding counties. Discussion was held on Sheriff vehicles and trade ins. Sheriff Vannatta left the meeting.

Jon Martin Wold Engineering came to the table. Discussion was held on chip sealing and striping county wide in 2024. Dronen made the motion to move forward with the County wide chip seal project in 2024, seconded by Guthmiller discussion was held on borrowing ahead on our NDDOT Federal Aid dollars, call for a vote, all in favor, aye, opposed, none. Motion carried.

Discussion was held on the NDDOT meeting at the NDAco Conference. Flexible Transportation Funding program was discussed. Martin said they were wrapping up the final paperwork for the Tappen North and South projects. Discussion held. Martin left the meeting.

NDSU County Agent Monica Fitterer and Lorraine (Lorrie) Craven came to the meeting for the County Agents quarterly review. Fitterer introduced Craven as the new administrative assistant in the Extension office. The Board welcomed Craven. Craven left the meeting. Fitterer said the 4-H achievement days went well, 11 participants in the horse show, 31 animals in the small animal show including 6 Cloverbuds, 200 static entries, 90 animals in the large animal show. 4-H'ers sent 109 static projects along with entries in beef, swine and sheep to the State Fair and did quite well with several members receiving high honors.

Fitterer taught a lesson on Wildlife and Wetlands at the Eco-Ed Day hosted by the Kidder County Soil Conservation. Fitterer was also involved with the National Sunflower Survey, which occurs every other year. Extension Agents are asked to compile data on diseases, insects, bird damage, seed fill and population count.

Fitterer has been busy planning programming within the school and other 4-H and community activities and she was asked to serve as the State 4-H Ambassador Co-Advisor. Discussion was held on Fritterer's upcoming events in October and November.

State Fair Delegate was discussed. The board asked Fitterer if she would be the delegate for Kidder County. Discussion held. Mittleider made the motion to appoint Monica Fitterer as the State Fair Delegate, seconded by Dronen, all in favor, aye, opposed, none, motion carried.

Fitterer left the meeting.

Emergency Manager Loren Lang and McIntosh County Commissioner Chairman Neil Meidinger came to the meeting regarding McIntosh contracting with Kidder County for the Emergency Manager position. Bill Brown Regional Emergency Manager Coordinator recommended Lang to Meidinger. Discussion was held on making the Emergency Manager a fulltime position, work schedule, salary, and transportation between the two counties. Commission is open to converting the position to a fulltime position instead of a part time position. McIntosh County and Kidder County will get together at the next Commissioners meeting on November 9th at 1:00pm to work out the details.

Discussion was held on the Bowdon Ambulance change.

Meidinger and Lang left the meeting.

Mittleider said Gene Guthmiller contacted him about the Dawson Road and wants to re-negotiate the price to reconstruct the road due to the water washing more of the road away. Discussion held.

Tom Weigel Moore Engineering presented a plat for Pifer's Second Addition. Discussion held. Dronen motioned to approve the Pifer's Second Addition Plat, seconded by Guthmiller, discussion none, all in favor, aye, opposed, none, motion carried. Plat was signed.

Minutes of September 8th, 9th, and 15th 2023 meetings were reviewed.

Guthmiller moved to accept the minutes. Dronen seconded. Motion passed with 3-0 vote.

The agenda was reviewed. Guthmiller moved to adopt the agenda with additions seconded by Dronen. Vote 3-0 motion passed.

Mower ad for the 15 ft orange bat wing mower was discussed.

Discussion was held on mowing ditches.

The deed from Kidder County to Robinson Fire Department for the old Robinson shop was signed.

The Kidder County Sportsman's Association Raffle permit was reviewed and discussed. Guthmiller made the motion to approve the Kidder County Sportsman's Association Raffle permit, seconded by Dronen, discussion none, all in favor, aye opposed, none, motion carried.

Centre Annual Community Service Agreement was reviewed. Mittleider made a motion to approve the Centre Community Service Agreement, seconded by Guthmiller, discussion none, vote 3-0, motion carried.

Recess for lunch 12:10pm

Resume from lunch 1:00pm all Commissioners present.

Township Officers Association meeting will be held November 15, 2023 at 2:30pm at the Steele Vets Club.

Schoenhard updated the Commissioners on the Planning & Zoning meeting concerning on an unpermitted gravel pit in North Merkel Township. Discussion held.

Monthly State Aid was reviewed and discussed. Mittleider made the motion to put half of the State Aid dollars in Kidder Road Fund and keep half in the General Fund, seconded by Guthmiller, discussion held, vote 3-0, motion carried.

Discussion was held on the blades, John Deere blades are in Little Falls MN waiting for plows should be here around November 10, 2023.

Bale Removal Notice was reviewed. Put in Steele Ozone newspaper for 2 weeks.

Guthmiller gave an update on the Robinson Shop.

34th Ave SE/Jasper Lake Road was discussed. Guthmiller Earthmoving will be doing the work on the road. Commissioner Guthmiller hasn't heard from the water board concerning the height of the water and he will check again with the water board. Work should be starting today.

Discussion was held on the John Deere blade in Robinson coming off of warranty and it not having as much power as the John Deere in Steele.

Discussion was held on items the county no longer needs.

Discussion was held on the Cat blades, should be delivered in November/December.

Road Crew winter hours were discussed. Winter hours will start 1st Monday in November (November 6, 2023).

Delinquent 2022 mowing bills were discussed. Schoenhard to send letters if not paid by November 15, 2023 the bills will be added to the owners property taxes.

October bills were reviewed

Courthouse Payroll:Commissioners, Courthouse, Weed Board	\$42,551.16
Less WH 3,389.66, SS 3,214.33, ND St. Tax WH 141.50, Insurance 1,484.03, Deferred Compensation 1,450.00, FSA 100.00	\$32,771.64
Commissioner Approved Payroll: General Fund, Hwy Tax Fund, Co. Agent, VSO, Co. Library, Zoning:	\$40,826.46
Less WH 2,814.73, SS 3,073.39, ND St. Tax 93.18, Insurance 1,401.72, Deferred Compensation 750.00	\$32,693.44

Wex Bank1353.82

Wex Health140.00

Kem Electric88.95

Logan County180.79

Demco, Inc.119.38

Central Business Systems.....615.00

Sanford Health.....310.00

BEK159.87

Verizon.....424.76

Cardmember Services.....379.16

Northern Plains Electric7,374.26

ND Bureau of Criminal Inv.45.00

South Central Reg. Water Dist.. 40.60

Paul Geringer75.00

Barbara Steinke.....67.72

BarryVannatta56.63

Bismarck Hotel & Conf Center 577.80

BowermanInsurance.....27,431.00

Cenex Fleet Fueling553.15

Chance Schaffner900.00

ClareHeinze.....161.33

ITD.....781.85

Jean Schoenhard106.11

Lang's Lawn Care.....125.00

Matthew Bender & Co, Inc.....320.11

Menards677.57

Rohrich Tree Service540.00

Steele Auto Body12.87

Stein's Inc.114.43

Douglas Landenberger.....32.75

Jarrid Arndt12.44

Jon DeKrey.....	39.30
RichardMorlock.....	3.93
BEK	1,016.18
City of Steele	300.30
Farmers & Merchants Oil Comp	4,725.42
Farmers Union Oil Comp	4,675.90
Marlins Quick Stop	348.49
MDU	1,233.07
Tappen Farm Suply Inc.....	706.06
Derrick Hanson.....	324.22
Menards.....	310.98
North Dakota One Call	1.30
Prairie Heating & Air	14,918.64
Schlecht & Schulz Const	64,544.00
Lorrie Craven.....	10.55
Monica Fitterer.....	203.95
NDSU Extension Service	8,154.14
Tyler Technologies, Inc.	317.97
Burleigh-MortonDetentionCntr....	75.00
Stutsman CountyCorrections	4,575.00
Shipley Electric, Inc.	216.99
BEK	160.30
AnnieCraven.....	256.42
City of Steele	87.07
Ingram	1,247.07
Lifestyle Appliance	675.00
MDU	74.25
Monica Fitterer	82.39
Paula Moch.....	1,310.72
Shipley Electric	142.54
OverDrive	200.00
Janet Schauer	39.69
Judy Landenberger.....	32.75
Marcia Fanta	28.82
Farmers & Merchants Oil Comp .58.21	
Farmers Union Oil-Pettibone ...	384.30
KevinPrice	327.50
HighPlains Apache	2,010.54
Tuttle Farmers Elevator	337.59
Electronic Communications...5,813.00	
ND Dept of Trans.....	6.50
Kidder Cnty Township Asoc	400.00
ND Dept of Trans	207,408.53
Hoffer Sand & Gravel	66,267.96
BuStlerMachineryCompany...2,308.88	
Kem Electric	83.58
Newman Signs	156.12
NorthernPlainsElectric.....	86.81
RDOEquipment	4,010.26
StromSewer	120.00
TappenOilCompany	4,225.38
Titan Machinery	4,050.00
Valley Plains Equipment	567.56
Sirchie	134.50

Guthmiller made the motion to approve the October bills. Seconded by Dronen. Vote 3-0. Motion carried.

Monthly reports were reviewed and signed: County Recorder:\$1,776.50 September,2023.County Sheriff:\$210.50 September 2023.

Jerod Tufte came to the meeting regarding no winter maintenance sign on 22nd St SE and 36th Ave SE. Discussion held on roads in the area. Sign will be removed for winter maintenance. Tufte left the meeting.

Discussion held on options for the fulltime position for the Emergency Manager.

Final review was made on the 2024 County Budget. Dronen made the motion to approve the final 2024 budget, seconded by Guthmiller, discussion none, roll call vote: Mittleider, Aye, Dronen, Aye, Guthmiller Aye. Motion carried. Budget sheets were signed.

With no further business before the board Mittleider adjourned the meeting at 4:00pm.

Read and approved this 9th day of November 2023.

/s/ Dan P. Mittleider, Chairman
Board of County Commissioner
/s/Jean Schoenhard,County Auditor

“If you have good thoughts they will shine out of your face like sunbeams and you will always look lovely.”
— Roald Dahl

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

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North Dakota newspapers also post public notices that are printed in newspapers on **www.ndpublicnotices.com** at no additional charge to units of government.

ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES

RELATING TO Department of Water Resources Operations
TAKE NOTICE that the
Department of Water Resources
will hold a public hearing to address proposed changes to the N.D. Admin. Code Title 89 at
9:30am on January 26, 2024, at 1200 Memorial Highway, Bismarck ND 58504. The Department will provide a link at www.dwr.nd.gov for online participation.

A copy of the proposed rules may be obtained by writing the Department of Water Resources at 1200 Memorial Highway, Bismarck ND 58504, calling 701-328-2795, or online at www.dwr.nd.gov. Also, written comments may be submitted to Department of Water Resources, 1200 Memorial Highway, Bismarck ND 58504, or via email to asebach@nd.gov with the subject "Administrative Code Comments," until 5 pm February 5, 2024. If any accommodations are needed related to this rule update or public hearing attendance, please contact the Department's Civil Rights Compliance Coordinator, Chris Kadrmass, at 701-328-1956 or ckadrmass@nd.gov at least 24-hours prior to the public hearing. Dated this 1st day of December, 2023.
/s/ Andrea Travnicek
Director – Department of Water Resources

ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES

RELATING TO State Board of Water Well Contractors Operations
TAKE NOTICE that the
State Board of Water Well Contractors
will hold a public hearing to address proposed changes to the N.D. Admin. Code Title 90 at
10:30am on January 26, 2024, at 1200 Memorial Highway, Bismarck ND 58504. A link will be provided at www.dwr.nd.gov for online participation.

A copy of the proposed rules may be obtained by writing the Department of Water Resources at 1200 Memorial Highway, Bismarck ND 58504, calling 701-328-2795, or online at www.dwr.nd.gov. Also, written comments may be submitted to Department of Water Resources, 1200 Memorial Highway, Bismarck ND 58504, or via email to asebach@nd.gov with the subject "Administrative Code Comments," until 5 pm February 5, 2024. If any accommodations are needed related to this rule update or public hearing attendance, please contact the Department of Water Resources' Civil Rights Compliance Coordinator, Chris Kadrmass, at 701-328-1956 or ckadrmass@nd.gov at least 24-hours prior to the public hearing. Dated this 1st day of December, 2023.
/s/ Kati Ameson Administrative Assistant,
North Dakota State Board of Water Well Contractors

Dakota Datebook (Continued from Page 10)

12/8/23

Mother and Son Reunited By Dave Seifert

Vernon Hagstad was a real estate broker in Honolulu, Hawaii. He was also adopted.

His efforts to find his birth mother eventually led him to Minot, ND. He appealed to the “old-timers” there for any information about his mother, Hannah Hanson. His hard work paid off.

On this date in 1939, Vernon was reunited with his mother.

Mrs. John Hargrave of Makoti, ND had given young Vernon up for adoption to the Hagstads, in 1908, thirty-one years ago. At the time, she was Hannah Hanson, the mother of three children. She told Vernon that her forth child was just too much for her at the time.

It took Vernon thirty-one years, but he finally met his birth mother.



Area Church Schedules

STEELE CHURCHES:

St. Francis de Sales Catholic Church – Father Peter Sharpe, 701-475-2333. 1st, 3rd, 5th Sunday, 9:00 a.m.; 2nd and 4th Sundays, 11:00 a.m.

Trinity Lutheran Church–Pastor Jacob DeBoer. 475-2490. Sunday Worship, 10:30 a.m.

United Methodist Church – Don Dinger, Pastor. Sunday worship, 9:00

DAWSON CHURCHES:

Dawson Lutheran Church – Pastor Jacob DeBoer. Worship service, 9:00 a.m. at Dawson City Hall

TAPPEN CHURCHES:

St. Paul's Catholic Church – Father Peter Sharpe. 1st, 4th, 5th Saturday: 4:00pm; 2nd Sunday: 9:00 am; 3rd Sunday: 11:00 am

St. John's Lutheran Church (Wisconsin Synod) – Rev. Karl DeMarce. Worship Service, 10:00 a.m.; Sunday School and Bible class, 11:00 a.m.; KSJB Radio Broadcast, 7:00 a.m.; Service on Ch. 26 BEK TV, 6:00 p.m. Sundays

Tappen Cornerstone Church – Pastor Brenda Goodman. Worship service 9:15 a.m.; Sunday School, 10:30 a.m.

CRYSTAL SPRINGS CHURCHES:

Faith Evangelical Church - Rev. Mike Kraemer, Pastor. Sunday School for all ages, 10:00 a.m.; Worship service, 11:00 a.m.

MEDINA CHURCHES:

St. Mary's Catholic – Father Peter Sharpe. 2nd and 3rd Saturday, 4:00 p.m.; 4th Sunday, 9:00 a.m.; 1st and 5th Sunday, 11:00 a.m.

Grace Emmanuel United Church. Pastor Brenda Goodman. Worship service, 10:30 a.m.

DRISCOLL CHURCHES:

Grace Lutheran Church - Pastors; Mark Narum and Martha HarriSon Worship service - 9:30 a.m.; Church Council - Meets qarterly;Communion - 2nd and 4th Sundays .

TUTTLE CHURCHES:

English Lutheran Church – Vice Pastor Trish DeBoer - Worship service, 11:00 a.m.; Communion, 3rd Sunday and Festival Days;

Tuttle Methodist Church – Pastor Don Dinger. Worship service, 10:30 a.m.

ROBINSON CHURCHES:

Bethany Lutheran Church – Vice Pastor Trish DeBoer - Worship Service, 9:30 a.m.

PETTIBONE CHURCHES:

Malcolm Congregational (UCC) - Rural Pettibone. Joan DeKrey, Pastor. Worship service, 9:30 a.m.

Our Saviors Lutheran - 2nd & 4th Sundays, 8:30 a.m.; (Woodworth -1st & 3rd Sundays, 8:30 a.m.)

STREETER CHURCHES:

Ebenezer United Methodist - Pastor Juwle Nagbe. Worship Service, 10:30 a.m., Fellowship, 9:00, Sunday School, 9:15 a.m.

STERLING CHURCHES:

United Methodist - Pastor Marlin Sapp. 701-387-4792, 701-955-0005. Worship Service, 8:30 a.m.; Bible Study, Tuesday, 10:00, Sunday School @ 9:45