# Use Farmers Press Want Ads

#### **HELP WANTED**

TOWNER COUNTY MEDICAL Center in Cando, ND has the following employment opportunities available: Flexible scheduling available for most positions! RN or LPN -- skilled nursing, RN -- acute care, certified nursing assistant, dietary aide, housekeeping, daycare worker. Applications available at www. tcmedcenter.org. EOE.

**EXECUTIVE DIRECTOR: CATCH,** a North Dakota nonprofit, is seeking executive director. For information on how to apply, email billpatrie7@gmail. com or call 701-391-3799. Deadline

ROLETTE COUNTY SOIL Conservation position opening: District technician. Send résumé: 1106 Main Ave. W, Rolla, 58367. Email: Tammy.Lassonde@nd.nacdnet.net. Closing 1/30/24.

FULL-TIME PUBLIC works assistant (PWA), Pembina, ND. \$20/hr., negotiable. Operate/maintain loaders, tractors, mowers, etc. Lift 50+ lbs. Valid DLic. For more info: 701-825-6819 or pcityoffice@ polarcomm.com.

**ADVERTISE JOB OPENINGS** in the Farmers Press. Per-week cost for a classified: \$5 for the first 25 words. .10 for each word above 25. Call 473-5436 or email farmerspress@gondtc. com by 10 a.m. Monday. Box ads also available; call or email for pricing.

#### **ENTERTAINMENT**

SEE MLB GAMES at Fenway Park, Yankee Stadium, etc. Quality game tickets, hotels and motorcoach. Call/text for free brochure: 507-217-

#### REAL ESTATE FOR SALE

ND FARM LAND values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer, 701-371-8538. Kevin Pifer, 701-238-5810. Free valuation.

#### NOTICE TO CREDITORS

IN THE DISTRICT COURT OF BENSON COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Douglas Sevigny, Deceased. Probate No. 03-2024-PR-00001

NOTICE IS HEREBY GIVEN that D. Cory Byzewski has been appointed Personal Representative of the above estate. All persons having claims against the Decedent are required to present their claims within 3 months after the date of the first publication of this notice or mailing of this notice, or the claims will be forever barred. Claims must be presented to Brandon M. Erickson, Attorney for D. Cory Byzewski, as Personal Representative of the Estate of Douglas Sevigny, deceased, at O'Keeffe O'Brien Lyson Attorneys, 720 Main Avenue, Fargo, North Dakota 58103, or filed with the Court. Dated: 1/24/2024

/s/ D. Cory Byzewski D. Cory Byzewski Personal Representative 9964 Cherry Hills Ave. Cir. Bradenton, FL 34202 (Publish Feb. 1, 8 & 15, 2024)

## DRS. MOEN, ENDERLE & KREIN OPTOMETRISTS

Highway 2 East • Devils Lake (Next to Mr. & Mrs. J's) HOURS: 8:30 a.m. to 5 p.m. Mon.-Fri.

Phone 662-4085

Open Thursday Evenings until 7 p.m.



Jacobson Chiropractic Lee Jacobson, D.C. Before/After Maddock, ND Hours

AVAILABLE 701-438-2890 By Appointment



701-351-0507 johnlunde.ncb@gmail.com

RESIDENTIAL • COMMERICAL **F**ARMSTEADS

# **RICHARD** SAGER

CROP INSURANCE

Richard Sager • Amy Lee PO Box 933, 308 4th Ave NE,

701-662-2299 • 1-888-834-5020 **MULTI-PERIL • CROP-HAIL** 

IVESTOCK RISK PROTECTION EQUAL OPPORTUNITY PROVIDER



Handicap Doors. Shower Doors. Mirrors Auto Glass, Chip Repair, Residential Windows, Commercial Windows & Doors



**319 S College Dr. • Devils Lake, ND** Bus: 701-662-8276 Cell: 701-351-3342

#### HOUSING/APTS. **FOR RENT**

ASSISTED LIVING APARTMENTS available in Rugby at the Haaland Estates. Laundry services, inside mail, garages, outside plug-ins for vehicles, emergency notification system and other convenient living accommodations for senior citizens. For more information or an explanation on services call 776-5203. 32tfn

RENTERS WANTED: ARE you having difficulty paying your rent on time? The Housing Assistance Program (HAP) is now taking applications for residents living in Benson County. For more information on eligibility call 473-5671. Equal Housing Opportunity. TDD 1-800-366-6888.

HAVE HOUSING AVAILABLE? Your ad could be here! Call 473-5436 by 10 a.m. Monday. \$5 for the first 25 words, .10 for each additional word.

#### **SERVICES**

HANSON PAINTING SERVICE: Interior-exterior, residential, commercial, farm buildings, churches. Wallpapering, texturing, etc. Free estimates. 701-662-7153, 701-351-0860, www.hansonpaintingservice.

SHELTERBELT SOLUTIONS. Crystal, ND, serving all of ND. Shelterbelt/farmstead windbreak removal. No sticks to pick. No dirt in pile. Vince 701-270-8717. Jay 701-367-1424. Shelterbeltsolutions.com

PEST CONTROL: PROTECT your home from pests safely and affordably. Roaches, bed bugs, rodents, termites, spiders and other ests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677. Have ZIP Code of property ready when calling!

BATH AND SHOWER updates in as little as one day! Affordable prices -- no payments for 18 months! Lifetime warranty and professional installs. Senior and military discounts

available. Call: 877-482-4836. OWN A BUSINESS that provides

# services? Advertise in the Farmers Press! Call 1-701-473-5436. LOT FOR SALE ON BIDS

PEMBINA, ND CITY-OWNED 64'x135' commercial lot, just off I-29. Submit purchase bid to pcitvoffice@ polarcomm.com. City reserves right to reject any/all bids. Questions: call 701-825-6819.

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2024 spring wild turkey hunting proclamation '

The season will run from Apr. 13 through May 19. There are 8,137 licenses available in 21 open units Bag limit is one bearded or male wild

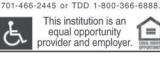
Deadline to apply is Feb. 14. Only residents are eligible. Apply online at www.gf.nd.gov. Licenses issued by

weighted lottery.
A complete 2024 fall wild turkey proclamation is available from the NDGF Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095, Ph: 701-328-6300,

or online at www.gf.nd.gov.

## PARK VUE in LEEDS

has 1 or 2 bedroom apts. Utilities furnished, rental assistance available. Call





Located in Devils Lake, ND 701-662-4921 dvlins@dvlins.com



# Dr. Michael K. **Nicolai**

207 1st Ave South New Rockford, ND

Office: 701-947-2121 Toll-Free: 800-808-9478

MICRO-LOAN

BENSON COUNTY **FUND 0% INTEREST LOANS** 

For NEW or EXISTING Business Activity in Benson County Real Estate~Equipment~Inventory Working Capital

CONTACT North Central Planning Council, Admin. Agent for BCJDA 701-662-8131

www.northcentralplanning council.com/benson-county-jda

## **Arnston Agency** 105 Central Ave - PO Box 129 Maddock, ND 58348 701-438-2263, Fax 438-2217 email: chris.arnston@FUMIC.com

 $Farm\ -\ Homeowners\ -\ Dwelling$  $Business \hbox{-} Auto \hbox{-} Liability$ Umbrellas - Misc. Bonds - Life Multi-Peril Crop - Crop Hail Long Term Care

**Farmers Union** INSURANCE

#### **MISCELLANEOUS FOR SALE**

YOU CAN PLACE a 25-word classified ad -- like this one -- in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

NEED NEW FLOORING? Call today; schedule a FREE in-home estimate on carpeting and flooring. Call today! 1-866-892-5868.

TOP CA\$H PAID for old guitars! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, and Gibson mandolins / banjos. 855-754-3470.

PAYING TOP CA\$H for men's sport watches! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 844-741-0705.

LOOKING FOR THE most complete listing of ND media? ND Media Guide. Only \$25! Call 701-223-6397, ND Newspaper Association.

**NOTICE OF HEARING** CV-2024-0004-NC IN THE SPIRIT LAKE TRIBAL COURT FORT TOTTEN, NORTH DAKOTA IN THE INTEREST OF J.R.V. DOB: 07/04/2015 MINOR CHILD Jessica E. McKay

Petitioner(s),

You are hereby notified that a petition has been filed with the Civil lerk of Court of the Spirit Lake Tribal Court, at Fort Totten, North Dakota, requesting a name change to the above named minor child. A hearing on these matters will be held on the 13th day of February 2024, at the hour of 1 p.m. at the Courthouse in Fort Totten, North Dakota, or as soon thereafter as this matter may

You are further notified that you have a right to be represented by an attorney at all stages of these proceedings at your own expense.
You are further notified that the

court will proceed if you fail to appear at the scheduled hearing on the petition for name change for the above minor child. You are further notified that this notice of hearing will be published once a week for four consecutive weeks, pursuant to section 4-1-128, subd, (6) of the Spirit Lake Code of Law & Order.

Dated this 9th day of January, 2024 at Fort Totten, North Dakota. /s/ Civil Clerk of Court Spirit Lake Tribal Court PO Box 30 Fort Totten, ND 58335 (Publish Jan. 18 & 25 & Feb. 1 & 8, 2024)

**Farmers Press** subscriptions make great gifts! \$52 for one year instate, \$58 for one year out-of-state.

#### **Electric Motor Service** Repair & Rewind Service • Sales Farm • Industry

New Rockford, ND Cell: 302-0541 Home: 947-2017 JOHN GISI, OWNER

#### APARTMENTS FOR RENT Park View - Maddock

One bedroom with utilities furnished. Handicap/disabled, regardless of age.



APARTMENTS FOR RENT West Bay Homes, Minnewaukan One bedroom with utilities furnished

**Benson County Housing Authority** 

701-473-5671

TDD 1-800-366-6888 **Equal Housing Opportunity** This institution is an equal opportunity provider and employer

## **HAGER EXCAVATING**

General Excavating

 Land Clearing & Tree Removal Scrap Metal Hauling

 Stump Grindina Demolition Sewer System Installation

Ryan Hager 701-341-0505



# **Terpening** Construction

All Types of Concrete Work

Kent Neppl Cell: 351-3994 PO Box 249, Maddock, ND 58348 terpeningconst@gondtc.com

### **AUTOS**

**DONATE YOUR CAR** to charity. Receive maximum value of write-off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415. (N)1p

### **HEALTH/MEDICAL**

STOP OVERPAYING FOR health insurance! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call now for a no-obligation quote: 877-727-7420. You will need to have your ZIP Code to connect to the right provider!

SAVE MONEY ON your health insurance! Affordable rate on health insurance. Let us show you what you can save. Call now! 833-357-2191

VIAGRA AND CIALIS users! 50 pills special \$99! 100% guaranteed. Call now! 855-559-1454. (N)1p (N)1p

### **MISCELLANEOUS**

INJURED IN AN accident? Don't accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1,000s. Get a free evaluation to see what your case is really worth. 100% free evaluation. Call now: 701-505-

HAVE A NEWS release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

READ THE FARMERS Press online. Call 701-473-5436 or email farmerspress @gondtc.com for

submitted to:

Signage Bid

800 S. Main Ave.

800 S. Main Ave.

# Notes ...... and Cards of . . . Thanks!

Cards of Thanks are 10¢ per word.

**DIEHL** - It is with deepest sadness that my dear friend Duane Heidlebaugh was laid to rest. The world has lost another "good guy!" It gives me deep sorrow to know I must say goodbye to ND. I have grown to love this part of your state -- your softly rolling hills and sparkling ponds and the beautiful tree rows and shelterbelts. Of course, I will also miss the farm. I am very grateful to the folks for their acceptance and friendship while I have lived here. Sincerely,

> Jean Diehl Box 914, Souris, MB, Canada R0K2C0

MINUTES OF REGULAR MEETING MADDOCK CITY COUNCIL

January 9, 2024
A regular meeting of the Maddock
City Council was held Jan. 9, 2024. Mayor Ansel Hakanson called the meeting to order at 7 p.m. at city hall. Present for roll call were the following council members: Alex Frtelt Bradley Hermanson and Sarah Dove. Others present included Jamie Green and Ethan Rode.

A motion was made by Ertelt, seconded by Hermanson, to approve the minutes from the Dec. 12, 2023 regular meeting. All voting yes, the motion carried.

A motion was made by Ertelt, seconded by Hermanson, to approve the following bills. All voting yes, the motion carried. Wages ..... 5,969.46

REQUEST FOR BIDS

from qualified firms to implement a comprehensive

signage package in Rugby, ND. Proposals must be

submitted to Heart of America Medical Center no later

than 12 p.m. on February 23, 2024. Package must be

The request for bid instructions, which sets forth

the scope of services, selection process, required

proposal content, evaluation criteria and other relevant

**Interested Contractors must complete** 

the following to qualify for this project:

■ Contractor must complete a site visit to

Contractor must pick up a specification

■ Final proposal must follow and include all

Contractor must be properly licensed and

Contractor must include references and

Proposals must be submitted to Maddock

documentation of three previous projects that

have been completed with a similar scope and

Public School by 4 p.m. on February 19,

Maddock Public School

909 First Street • Maddock, ND 58348

701-438-2531

Heart of America Medical Center

Attn: Erik Christenson, CEO

Rugby, ND 58368-2118

information may be obtained from:

Jerry Turner, Owner Rep

Rugby, ND 58368-2118

Email: jerryturner7@gmail.com

Phone: 612-363-3355

Maddock

Public School:

**Mechanical** 

**System** 

**Improvements** 

review the proposed project.

specifications of this project.

insured.

2024.

packet from Maddock Public School.

listed items in specification packet.

The Heart of America Medical Center requests bids

HEART OF AMERICA

Seeking

to provide

Mechanical

System

*Improvements:* 

BC Treasurer ..... 5,226.01 Allegiant Utility ..... Aramark . 106 60 BC Farmers Press ...... 143.00 BC Sheriff's Dept. ...... BC Treasurer ..... Butler Machinery Co. .... 11,887.32 CenDak ..... 321.68 10.00 Clute Hawkins, Inc. Linde Gas & Equip. ..... 25,237.18 Maddock Opera House . ND Dept. of Environ. 200.00

3.918.00 1,056.00 270.00 & Western RR ..... Visa ... 193.43 Waste Management ..... Western Area Power 7,235.08 Admin. ....

Valli 25.00
GF Utility Billing 52.00
ND Telephone Co. 451.94
NDPERS 2,086.96
Northern Plains Elec. 30,620.70
Office of Sate Tax Commissioner ...... Jamie Green's report: He called the game warden regarding coyotes within the city limits. He will attend

and gave an update on activities in the city.

The council members each gave

the rural water training Jan. 17, 2024. Sheriff Ethan Rode was present

a portfolio report.

The council discussed a 1% increase to the ND Public Employees Retirement System. A motion was made by Dove, seconded by Hermanson, to approve the city's payment of the 1% increase. All voting

yes, the motion carried. A motion was made by Ertelt, seconded by Hermanson, to approve the second reading of Ordinance 7.0109 Water Purchase Agreement. All voting yes, the motion carried. The ordinance is available for review at the

city auditor's office. The council discussed the vacant

city council position.
A motion was made by Dove, seconded by Hermanson, to nominate Ertelt as council president. All voting yes, the motion carried. A motion was made by Dove

seconded by Ertelt, to nominate Hermanson as council vice president. All voting yes, the motion carried. There was a discussion regarding timing and content of a town hall

informational meeting concerning the

future of the Maddock water supply.

A review of property taxes currently billed and paid by the city. A motion was made by Ertelt, seconded by Dove, to approve a raffle permit for the Maddock Public School (PTO). All voting yes, the

motion carried. The council reviewed the employee performance evaluations.
The meeting adjourned. The next council meeting will be Tuesday, Feb.

Pamela Lee

Ansel Hakanson Mayor

> Advertise by calling 701-473-5436!



Has an opening for Part Time Driver **EEO** 

Drug/Alcohol Free Workplace Join our Team providing

transportation services to Benson County Residents. Call for application

438-2192

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 Starting Wage for DSPs & Substitutes is \$16.50 · Simplified educational requirements from the state of ND

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- Flexible hours available
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- 10 paid holidays

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\* Do you find joy in watching others succeed?

- \* Do you enjoy learning?
- \* Does helping others put a smile on your face? \* Are you a problem solver?
- \* Would your friends describe you as a "go-getter"? \* Do you react well under pressure?
- \* Are you considered reliable by those close to you?



Stop by for an application: 409 Brewster Street | Harvey, ND 58341

Or call Julie: 701-324-4636 Or visit us online: www.hav-it.org

