## Use Farmers Press Want Ads

#### HELP WANTED

TOWNER COUNTY MEDICAL Center in Cando, ND has the following employment opportunities available: Flexible scheduling available for most positions! RN or LPN -- skilled nursing, RN -- acute care, certified nursing assistant, dietary aide, housekeeping, daycare worker. Applications available at www. tcmedcenter.org. EOE.

PART-TIME ACADEMIC instructor, Academic Services Center (math). The ASC mathematics instructor provides academic support and instruction to students in foundational math skills. This role involves developing engaging courses delivering individualized instruction assessing student progress and collaborating with other faculty members. Salary: Current NDSCS adjunct pay rate (calculated per credit taught). Screening begins immediately. Interested candidates must submit the NDSCS employment application at www.ndscs.edu/join-our-team. EOE. (N)48p

**ADVERTISE JOB OPENINGS** in the Farmers Press! Per-week cost for a classified: \$5 for the first 25 words. 10 for each word above 25. Call 473-5436 or email farmerspress@gondtc. com. Box ads also available.

#### HEALTH/MEDICAL

STOP OVERPAYING FOR health insurance! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call now for a no-obligation quote: 877-727-7420. You will need to have your ZIP Code to connect to the right provider! (N)48p

VIAGRA AND CIALIS users! 50 pills special \$99! 100% guaranteed. Call now! 1-866-481-0920. (N)48p



FARMERS PRESS PO Box 98

Minnewaukan, ND farmerspress@gondtc.com

701-473-5436 bensoncountynews.com

PARK VUE in LEEDS

## has 1 or 2 bedroom apts. Utilities

furnished, rental assistance available. Call 701-466-2445 or TDD 1-800-366-6888.



equal opportunity provider and employer.



**Precision Products & Seed** 

701-652-5061

markfornshell3@gmail.com

Ag Leader GREENTRONICS GOIDEN HEADSIGHT



Brinsmade, ND 58351 701-351-0507 johnlunde.ncb@gmail.com

Residential • Commerical **F**ARMSTEADS

## **RICHARD** SAGER

**CROP INSURANCE** 

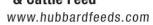
Richard Sager • Amy Lee

PO Box 933, 308 4th Ave NE, Devils Lake, ND 58301 701-662-2299 • 1-888-834-5020 MULTI-PERIL • CROP-HAIL

VESTOCK RISK PROTECTION **EQUAL OPPORTUNITY PROVIDER** 

**Quince Hambek** Dog, Cat, Horse HUBBARD & Cattle Feed

THE FEED SHOP





THE GLASS SHOP Auto Glass, Chip Repair, Residential

**319 S College Dr. • Devils Lake, ND** Bus: 701-662-8276 Cell: 701-351-3342

#### HOUSING/APTS. **FOR RENT**

ASSISTED LIVING APARTMENTS available in Rugby at the Haaland Estates. Laundry services, inside mail, garages, outside plug-ins for vehicles, emergency notification system and other convenient living accommodations for senior citizens. For more information or an explanation on services call 776-5203. 32tfn

RENTERS WANTED: ARE you having difficulty paying your rent on time? The Housing Assistance Program (HAP) is now taking applications for residents living in Benson County. For more information on eligibility call 473-5671. Equal Housing Opportunity. TDD 1-800-366-6888.

HAVE HOUSING AVAILABLE? Your ad could be here! Call 473-5436 by 10 a.m. Monday. \$5 for the first 25 words, .10 for each additional word.

#### **SERVICES**

HANSON PAINTING SERVICE: Interior-exterior, residential, commercial, farm buildings, churches. Wallpapering, texturing, etc. Free estimates. 701-662-7153, 701-351-0860, www.hansonpaintingservice.

PEST CONTROL: PROTECT your home from pests safely and affordably. Roaches, bed bugs, rodents, termites, spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677. Have ZIP Code today! 866-892-7677. nave\_iii of property ready when calling! (N)48p

**BATH AND SHOWER** updates in as little as one day! Affordable rices -- no payments for 18 months! Lifetime warranty and professional installs. Senior and military discounts available. Call: 1-877-548-8176.

#### **REAL ESTATE FOR SALE**

ND FARM LAND values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer, 701-371-8538. Kevin Pifer, 701-238-5810. Free valuation. (N)48p

ADVERTISE REAL ESTATE in the classified: \$5 for the first 25 words, .10 for each word above 25. 701-473-5436, farmerspress@gondtc.com. Box ads also available!

NOTICE TO CREDITORS IN THE DISTRICT COURT OF BENSON COUNTY, STATE OF

In the Matter of the Estate of Alan Jeffrey Ellingson, Deceased. Probate No. 03-2024-PR-00024

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Noah R. Ellingson, personal representative of the estate at c/o Gibbens Law Office, PO Box 708, Cando, ND 58324, or filed with

Dated this 11th day of December,

/s/ Noah R. Ellingson Noah R. Ellingson Personal Representative 102 Riverview Ct. New Rockford, ND 58356

J. Bruce Gibbens GIBBENS LAW OFFICE PO Box 708 Cando, ND 58324

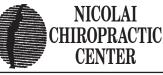
Attorney for Estate First publication on the 19th day of December, 2024. (Publish Dec. 19 & 26, 2024

### DRS. Moen. Enderle & Johnston OPTOMETRISTS

& Jan. 2, 2025)

Highway 2 East • Devils Lake (Next to Mr. & Mrs. J's) HOURS: 8:30 a.m. to 5 p.m. Mon.-Fri.

Phone 662-4085 Open Thursday Evenings until 7 p.m.



## Dr. Michael K. Nicolai

207 1st Ave South New Rockford, ND

Toll-Free: 800-808-9478

Office: 701-947-2121



**0% INTEREST LOANS** For NEW or EXISTING Business Activity in Benson County Real Estate~Equipment~Inventory Working Capital **CONTACT North Central** 

Planning Council, Admin. Agent for BCJDA 701-662-8131

www.northcentralplanning council.com/benson-county-jda

# Farmers Union

INSURANCE Farm - Homeowners - Dwelling Business - Auto - Liability Umbrellas - Misc. Bonds - Life Multi-Peril Crop - Crop Hail Long Term Care

Arnston Agency 105 Central Ave - PO Box 129 Maddock, ND 58348 701-438-2263, Fax 438-2217 email: chris.arnston@FUMIC.com

#### **MISCELLANEOUS FOR SALE**

YOU CAN PLACE a 25-word classified ad -- like this one -- in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details. (N)48p

**NEED NEW FLOORING?** Call today to schedule a free in-home estimate on carpeting and flooring. Call today! 1-866-892-5868. (N)48p

TOP CA\$H PAID for old guitars! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, and Gibson mandolins / banjos. 1-844-592-3691. (N)48b

PAYING TOP CA\$H for men's sport watches! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-877-548-8415.

LOOKING FOR THE most complete listing of ND media? ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper Association.

#### PETS FOR SALE

ALL-WHITE GOLDEN Retriever puppies! English Cream, AKC champion bloodlines, family raised, in training. 701-400-6515. See "Haider's All-White Golden Retriever Puppies" on Facebook! (N)48p

#### **AUTOS**

**DONATE YOUR VEHICLE** to fund the search for missing children. Fast, free pickup. 24-hour response. Running or not. Maximum tax deduction and no emission test required! Call 24/7: 1-844-591-9132.



PART-TIME DRIVER

Starting at \$20/hr.

Drug/Alcohol Free Workplace

Call for application 438-2192

## **Publisher's Notice**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call North Dakota Fair Housing Council toll-free 1-800-265-0907. HUD toll free 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.



**Equal Housing** OPPORTUNITY

Electric Motor Service Repair & Rewind Service • Sales Farm • Industry



APARTMENTS FOR RENT West Bay Homes, Minnewaukan One bedroom with utilities furnished

**Benson County Housing Authority** 

701-473-5671

TDD 1-800-366-6888 **Equal Housing Opportunity** This institution is an equal opportunity provider and employer

## **HAGER EXCAVATING**

General Excavating · Land Clearing & Tree Removal

 Scrap Metal Hauling Stump Grinding

Demolition

 Sewer System Installation Ryan Hager

701-341-0505

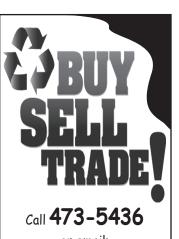


PO Box 312, Maddock, ND 58348 terpeningconst@gondtc.com

### **MISCELLANEOUS**

INJURED IN AN accident? Don't accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1,000s. Get a free evaluation to see what your case is really worth. 100% free evaluation. Call now: 701-505-8373. (N)48n

HAVE A NEWS release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.



farmerspress@gondtc.com

### MINUTES OF REGULAR MEETING MADDOCK CITY COUNCIL December 10, 2024

A regular meeting of the Maddock City Council was held Dec. 10, 2024. Mayor Sarah Dove called the meeting to order at 7 p.m. at city hall. Present for roll call were the following council members: Jamie Wentz Dusty Pierson and Teresa Dosch. Absent was Brad Hermanson. Others present included Jamie Green, Keith Winson, Ethan Rode, Dave Swanson, Rod Maddock and Lindsey Lysne.

A motion was made by Dosch and seconded by Wentz to amend the agenda to include the following additions: Water meter change-outs. IT services, employee Christmas gift, and two raffle permits. All voting yes, the motion carried.

A motion was made by Wentz, seconded by Pierson, to approve the minutes from the Nov. 12, 2024 regular meeting. All voting yes, the

motion carried. A motion was made by Dosch, seconded by Wentz, to approve the

following bills. All voting	g yes, the
motion carried.	
Wages	\$7,860.33
AEŽS	208.96
BC Farmers Press	202.25
BC Sheriff's Dept	600.00
CenDak	677.07
Fireside Office	
Solutions	90.12
Foss Trenching	700.00
Gowan Construction	386.72
GF Utility Billing	26.00
Gus's Auto	189.43
Hawkins, Inc	241.60
Maddock Opera House .	200.00
MRES	2,700.00
NDDEQ	20.39
ODIN	5.00
Titan Machinery	1,184.00

## ANNUAL MEETING

ESMOND Community Quick

Monday, January 6 **RESPONSE UNIT** 7 p.m. • Esmond Fire Hall

A reorganization meeting will follow.



City of Warwick is requesting bids for snow removal. Submit bids to: City of Warwick, PO Box 826, Devils Lake, ND 58301.

The City of Warwick reserves the right to accept or reject any or all bids. --Lynn Green, City Auditor

## **SEEKING BIDS**

Maddock School District is seeking bids for the installation of new outdoor campus lighting. The project includes removing and installing updated lighting fixtures, poles, and associated infrastructure throughout the school campus.

Interested contractors should provide a detailed proposal including project time line, cost estimates, and references from similar projects.

Proposals must be submitted no later than

#### **February 7, 2025** to: **Ben Allmaras**

Superintendent

Maddock School District

For further information or site visits. please contact Ben Allmaras at (701) 438-2531 or

ben.allmaras@k12.nd.us.





CDL bus drivers start at \$28 per hour and guaranteed minimum of 4 hours per

## Janitor

school day.

0

Janitor pay is \$22 per hour, with opportunity for overtime.



Oberon Elementary School | 315 A St. | Oberon, ND

Please call the

Vestis VISA Waste Management ..... Western Area Power 6,405.68 6.939.32 Graymont, Inc. . 8,322 17 ND Telephone Co. ...... 489.36 
 ND Telephone Co.
 2,268.1/

 NDPERS
 2,268.1/

 Northern Plains Elec.
 37,675.00

 75.75
 75.75

 100 Maha
 75.75

 100 Maha
 75.75

Northern Plains Elec. 4,038.00 Pam Lee presented a financial report for the council's review. Keith Winson's Report -- Provided an update to the council on the water treatment plant construction; informed the council that the city water line outside of city limits has been

terminated and capped.

Jamie Green's Report -- Reported on preparations for the water meter installation.

The council requested that Keith Winson and Jamie Green develop a fire protection plan for the water reservoir during the water treatment plant construction period. The plan is to be submitted to the council by

Dec. 20, 2024.

Sheriff Ethan Rode provided an update on recent activities within

Dave Swanson, Rod Maddock and Lindsey Lysne attended on behalf of the Maddock Economic Development Corp. to provide an update on their activities. It was decided that the city will share the cost of the new city website.

Living Local will continue the Maddock app at no cost to the city of Maddock for another year. Peggy Hakanson has agreed to remain the volunteer administrator.

The council members each gave a portfolio report.

The council reviewed the appointment scheduling letters from Ferguson/Vepo for the water meter replacement project, set to begin in mid-January 2025. After making some changes, the council asked Pam Lee to follow up with the revised version.

A motion was made by Dosch. seconded by Pierson, to accept an IT support contract from Fireside Office Solutions for 15-24 hours of prepaid, unexpired service and ESET for threé workstations. All voting yes, the motion carried. A discussion was held regarding

employee performance evaluations. The council decided that Mayor Dove will conduct the evaluations, which are due to the office by Jan. 13, 2025. If employees wish to have further discussions with the full council, they should make a request.

A motion was made by Dosch, seconded by Wentz, to give all city employees a Christmas gift. All voting

yes, the motion carried. A motion was made by Pierson, seconded by Wentz, to approve two gaming permits for the Rural Renaissance Festival/125th Celebration and the Maddock Public School (PTO). All voting yes, the motion carried.

A motion was made by Dosch, seconded by Pierson, to approve a special event permit for Harriman's for a dance at the BCEC on Dec. 31, 2024. All voting yes, the motion

The meeting adjourned at 9:03 p.m. The next council meeting will be Tuesday, Jan. 21, 2025. Pamela Lee

City Auditor

MINUTES OF REGULAR MEETING

Sarah Dove

MINNEWAUKAN CITY COUNCIL December 17, 2024 A regular meeting of the Minnewaukan City Council was called to order Tuesday, Dec. 17, 2024 at 6 p.m. by Mayor Matt Seufert. Present were council members Mitch Weed, Kaylee Ripplinger and Niles Short, City Auditor Sherri Thompson and Audray McCollum; water/sewer

Parker Halle, and Tyronne Garro. A motion was made by Ripplinge to approve the agenda with the addition of Chase buildings and council conduct. Second by Short. The motion carried.

A motion was made by Ripplinger to approve the minutes of Nov. 12 and 19, 2024. Second by Weed. The motion carried. Audray McCollum took the oath of

office for Minnewaukan city auditor. Tyronne Garro expressed concern about the age of the trees in Minnewaukan, he gave suggestions on planting new trees and funding A motion was made by Weed to

add McCollum and Ripplinger to the Bremer signature card and debit card for McCollum. Second by Short. The motion carried. Ripplinger reached out to the EPA about the Chase buildings to see what options are out there to help in

The council went through the council's conduct book and discussed different options.

A motion was made by Ripplinger to pay bills. Second by Short. The motion carried. The following bills were paid:

\$80.28

5.610 80 Pavroll BC Sheriff ..... 300.00 S. Thompson ..... 40 00 Runnings ......
DM Sanitation ..... 99.96 CenDak ..... S & L Eng. ..... 2.614.42 ABA MFOA ..... Mac's Hawkins ...... Otter Tail Power Co. ..... 981.76 BC Farmers Press ...... LS Law ......ND Telephone Co. ...... 300.00 NP Elec. Volk ..... 1.991.00 Hawkins ..... 5 332 17 CenDak ..... 1.504.17 City Auditor

Matt Seufert

ABA

