

Use Farmers Press Want Ads

HELP WANTED

TOWNER COUNTY MEDICAL Center in Cando, ND has the following employment opportunities available: Flexible scheduling available for most positions! RN or LPN -- skilled nursing, RN -- acute care, certified nursing assistant, dietary aide, housekeeping, daycare worker. Applications available at www.tcmcdcenter.org. EOE. 7tfn

PART-TIME ACADEMIC instructor, Academic Services Center (math). The ASC mathematics instructor provides academic support and instruction to students in foundational math skills. This role involves developing engaging courses, delivering individualized instruction, assessing student progress and collaborating with other faculty members. Salary: Current NDSCS adjunct pay rate (calculated per credit taught). Screening begins immediately. Interested candidates must submit the NDSCS employment application at www.ndscs.edu/join-our-team. EOE. (N)48p

ADVERTISE JOB OPENINGS in the Farmers Press! Per-week cost for a classified: \$5 for the first 25 words, .10 for each word above 25. Call 473-5436 or email farmerspress@gondtc.com. Box ads also available.

HEALTH/MEDICAL

STOP OVERPAYING for health insurance! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call now for a no-obligation quote: 877-727-7420. You will need to have your ZIP Code to connect to the right provider! (N)48p

VIAGRA AND CIALIS users! 50 pills special \$99! 100% guaranteed. Call now! 1-866-481-0920. (N)48p



Don't be late!
ADVERTISING DEADLINE
Friday
12 noon

BENSON COUNTY FARMERS PRESS
PO Box 98
Minnewaukan, ND
farmerspress@gondtc.com
701-473-5436
bensontownnews.com

PARK VUE in LEEDS
has 1 or 2 bedroom apts. Utilities furnished, rental assistance available. Call 701-466-2445 or TDD 1-800-366-6888.

This institution is an equal opportunity provider and employer.



Mark Fornshell
Precision Products & Seed
701-652-5061
markfornshell3@gmail.com



ELECTRIC, LLC
John Lunde
5945 52nd St. NE
Brinsmade, ND 58351
701-351-0507
johnlunde.ncb@gmail.com

RESIDENTIAL • COMMERCIAL FARMSTEADS

RICHARD SAGER
CROP INSURANCE

Richard Sager • Amy Lee
PO Box 933, 308 4th Ave NE,
Devils Lake, ND 58301
701-662-2299 • 1-888-834-5020

MULTI-PERIL • CROP-HAIL
LIVESTOCK RISK PROTECTION
EQUAL OPPORTUNITY PROVIDER

THE FEED SHOP
Quince Hambek
Dog, Cat, Horse & Cattle Feed
www.hubbardfeeds.com

THE GLASS SHOP
Handicap Doors, Shower Doors, Mirrors
Auto Glass, Chip Repair, Residential
Windows, Commercial Windows & Doors

319 S College Dr. • Devils Lake, ND
Bus: 701-662-8276 Cell: 701-351-3342
Email: theglassshop@hotmail.com

HOUSING/APTS. FOR RENT

ASSISTED LIVING APARTMENTS available in Rugby at the Haaland Estates. Laundry services, inside mail, garages, outside plug-ins for vehicles, emergency notification system and other convenient living accommodations for senior citizens. For more information or an explanation on services call 776-5203. 32tfn

RENTERS WANTED: ARE you having difficulty paying your rent on time? The Housing Assistance Program (HAP) is now taking applications for residents living in Benson County. For more information on eligibility call 473-5671. Equal Housing Opportunity. TDD 1-800-366-6888. 12tfn

HAVE HOUSING AVAILABLE? Your ad could be here! Call 473-5436 by 10 a.m. Monday. \$5 for the first 25 words, .10 for each additional word.

SERVICES

HANSON PAINTING SERVICE: Interior-exterior, residential, commercial, farm buildings, churches. Wallpapering, texturing, etc. Free estimates. 701-662-7153, 701-351-0860, www.hansonpaintingservice.com. 24tfn

PEST CONTROL: PROTECT your home from pests safely and affordably. Roaches, bed bugs, rodents, termites, spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677. Have ZIP Code of property ready when calling! (N)48p

BATH AND SHOWER updates in as little as one day! Affordable prices -- no payments for 18 months! Lifetime warranty and professional installs. Senior and military discounts available. Call: 1-877-548-8176. (N)48p

REAL ESTATE FOR SALE

ND FARM LAND values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer, 701-371-8538. Kevin Pifer, 701-238-5810. Free valuation. (N)48p

ADVERTISE REAL ESTATE in the Farmers Press. Per-week cost for a classified: \$5 for the first 25 words, .10 for each word above 25. 701-473-5436, farmerspress@gondtc.com. Box ads also available!

NOTICE TO CREDITORS

IN THE DISTRICT COURT OF BENSON COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Alan Jeffrey Ellingson, Deceased.
Probate No. 03-2024-PR-00024
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Noah R. Ellingson, personal representative of the estate, at c/o Gibbens Law Office, PO Box 708, Cando, ND 58324, or filed with the Court.
Dated this 11th day of December, 2024.
/s/ Noah R. Ellingson
Noah R. Ellingson
Personal Representative
102 Riverview Ct.
New Rockford, ND 58356
J. Bruce Gibbens
GIBBENS LAW OFFICE
PO Box 708
Cando, ND 58324
Attorney for Estate
First publication on the 19th day of December, 2024.
(Publish Dec. 19 & 26, 2024 & Jan. 2, 2025)

DRS. Moen, Enderle & Johnston OPTOMETRISTS
Highway 2 East • Devils Lake
(Next to Mr. & Mrs. J's)
HOURS: 8:30 a.m. to 5 p.m. Mon.-Fri.
Phone 662-4085
Open Thursday Evenings until 7 p.m.



NICOLAI CHIROPRACTIC CENTER
Dr. Michael K. Nicolai
207 1st Ave South
New Rockford, ND
Office: 701-947-2121
Toll-Free: 800-808-9478

MICRO-LOAN FUND
BENSON COUNTY JOB DEVELOPMENT AUTHORITY
0% INTEREST LOANS
For NEW or EXISTING Business Activity in Benson County
Real Estate-Equipment-Inventory Working Capital
CONTACT North Central Planning Council,
Admin. Agent for BCJDA
701-662-8131
www.northcentralplanningcouncil.com/benson-county-jda

Farmers Union INSURANCE
Farm - Homeowners - Dwelling
Business - Auto - Liability
Umbrellas - Misc. Bonds - Life
Multi-Peril Crop - Crop Hail
Long Term Care
Arnston Agency
105 Central Ave - PO Box 129
Maddock, ND 58348
701-438-2263, Fax 438-2217
email: chris.arnston@FUMIC.com

MISCELLANEOUS FOR SALE

YOU CAN PLACE a 25-word classified ad -- like this one -- in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details. (N)48p

NEED NEW FLOORING? Call today to schedule a free in-home estimate on carpeting and flooring. Call today! 1-866-892-5868. (N)48p

TOP CASH PAID for old guitars! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, and Gibson mandolins / banjos. 1-844-592-3691. (N)48p

PAYING TOP CASH for men's sport watches! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-877-548-8415. (N)48p

LOOKING FOR THE most complete listing of ND media? ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper Association. (N)48p

PETS FOR SALE

ALL-WHITE GOLDEN Retriever puppies! English Cream, AKC champion bloodlines, family raised, in training. 701-400-6515. See "Haider's All-White Golden Retriever Puppies" on Facebook! (N)48p

AUTOS

DONATE YOUR VEHICLE to fund the search for missing children. Fast, free pickup. 24-hour response. Running or not. Maximum tax deduction and no emission test required! Call 24/7: 1-844-591-9132. (N)48p



BENSON COUNTY TRANSPORTATION
MADDOCK, ND
Is looking for
PART-TIME DRIVER
Starting at \$20/hr.
EEO
Drug/Alcohol Free Workplace
Call for application
438-2192

Publisher's Notice
All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.
This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call North Dakota Fair Housing Council toll-free 1-800-265-0907. HUD toll free 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

Equal Housing OPPORTUNITY

Electric Motor Service
Repair & Rewind Service • Sales
Farm • Industry
New Rockford, ND
Cell: 302-0541
Home: 947-2017
JOHN GISI, OWNER

APARTMENTS FOR RENT
West Bay Homes, Minnewaukan
One bedroom with utilities furnished
Benson County Housing Authority
701-473-5671
TDD 1-800-366-6888
Equal Housing Opportunity
This institution is an equal opportunity provider and employer.

HAGER EXCAVATING
General Excavating
• Land Clearing & Tree Removal
• Scrap Metal Hauling
• Stump Grinding
• Demolition
• Sewer System Installation
Ryan Hager
701-341-0505

Kent Neppel TERPENING CONSTRUCTION
ALL TYPES OF CONCRETE WORK
SINCE 1972
Cell: 351-3994
PO Box 312, Maddock, ND 58348
terpeningconst@gondtc.com

MISCELLANEOUS

INJURED IN AN accident? Don't accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1,000s. Get a free evaluation to see what your case is really worth. 100% free evaluation. Call now: 701-505-8373. (N)48p

HAVE A NEWS release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (N)48p



BUY SELL TRADE!
Call 473-5436
or email:
farmerspress@gondtc.com

ANNUAL MEETING
ESMOND COMMUNITY QUICK RESPONSE UNIT
Monday, January 6
7 p.m. • Esmond Fire Hall
A reorganization meeting will follow.

NOTICE
City of Warwick is seeking
Snow Removal Bids
City of Warwick is requesting bids for snow removal. Submit bids to: City of Warwick, PO Box 826, Devils Lake, ND 58301.
The City of Warwick reserves the right to accept or reject any or all bids.
--Lynn Green, City Auditor

SEEKING BIDS
Maddock School District is seeking bids for the installation of new outdoor campus lighting. The project includes removing and installing updated lighting fixtures, poles, and associated infrastructure throughout the school campus.
Interested contractors should provide a detailed proposal including project time line, cost estimates, and references from similar projects.
Proposals must be submitted no later than **February 7, 2025** to:
Ben Allmaras
Superintendent
Maddock School District
For further information or site visits, please contact Ben Allmaras at (701) 438-2531 or ben.allmaras@k12.nd.us.

IMMEDIATE OPENING
Bus Drivers
CDL bus drivers start at \$28 per hour and guaranteed minimum of 4 hours per school day.

Janitor
Janitor pay is \$22 per hour, with opportunity for overtime.
Please call the
Oberon Elementary School
701-798-2231
with questions and/or to apply.
Oberon Elementary School | 315 A St. | Oberon, ND

MINUTES OF REGULAR MEETING MADDOCK CITY COUNCIL
December 10, 2024
A regular meeting of the Maddock City Council was held Dec. 10, 2024. Mayor Sarah Dove called the meeting to order at 7 p.m. at city hall. Present for roll call were the following council members: Jamie Wentz, Dusty Pierson and Teresa Dosch. Absent was Brad Hermanson. Others present included Jamie Green, Keith Winson, Ethan Rode, Dave Swanson, Rod Maddock and Lindsey Lysne.
A motion was made by Dosch and seconded by Wentz to amend the agenda to include the following additions: Water meter change-outs, IT services, employee Christmas gift, and two raffle permits. All voting yes, the motion carried.
A motion was made by Wentz, seconded by Pierson, to approve the minutes from the Nov. 12, 2024 regular meeting. All voting yes, the motion carried.
A motion was made by Dosch, seconded by Wentz, to approve the following bills. All voting yes, the motion carried.
Wages \$7,860.33
AE2S 208.96
BC Farmers Press 202.25
BC Sheriff's Dept. 600.00
CenDak 677.07
Fireside Office
Solutions 90.12
Foss Trenching 700.00
Gowan Construction 386.72
GF Utility Billing 26.00
Gus's Auto 189.43
Hawkins, Inc. 241.60
Maddock Opera House . 200.00
MRES 2,700.00
NDDEQ 20.39
ODIN 5.00
Titan Machinery 1,184.00
Valli 25.00

Vestis 106.60
VISA 239.99
Waste Management 6,405.68
Western Area Power
Admin. 6,939.32
Graymont, Inc. 8,322.17
ND Telephone Co. 489.36
NDPERS 2,268.17
Northern Plains Elec. 37,675.00
Mutual of Omaha 75.75
Northern Plains Elec. 4,038.00
Pam Lee presented a financial report for the council's review.
Keith Winson's Report -- Provided an update to the council on the water treatment plant construction; informed the council that the city water line outside of city limits has been terminated and capped.
Jamie Green's Report -- Reported on preparations for the water meter installation.
The council requested that Keith Winson and Jamie Green develop a fire protection plan for the water reservoir during the water treatment plant construction period. The plan is to be submitted to the council by Dec. 20, 2024.
Sheriff Ethan Rode provided an update on recent activities within the city.
Dave Swanson, Rod Maddock and Lindsey Lysne attended on behalf of the Maddock Economic Development Corp. to provide an update on their activities. It was decided that the city will share the cost of the new city website.
Living Local will continue the Maddock app at no cost to the city of Maddock for another year. Peggy Hakanson has agreed to remain the volunteer administrator.
The council members each gave a portfolio report.
The council reviewed the appointment scheduling letters from Ferguson/Veppo for the water meter replacement project, set to begin in mid-January 2025. After making some changes, the council asked Pam Lee to follow up with the revised version.
A motion was made by Dosch, seconded by Pierson, to accept an IT support contract from Fireside Office Solutions for 15-24 hours of prepaid, unexpired service and ESET for three workstations. All voting yes, the motion carried.
A discussion was held regarding employee performance evaluations. The council decided that Mayor Dove will conduct the evaluations, which are due to the office by Jan. 13, 2025. If employees wish to have further discussions with the full council, they should make a request.
A motion was made by Dosch, seconded by Wentz, to give all city employees a Christmas gift. All voting yes, the motion carried.
A motion was made by Pierson, seconded by Wentz, to approve two gaming permits for the Rural Renaissance Festival/125th Celebration and the Maddock Public School (PTO). All voting yes, the motion carried.
A motion was made by Dosch, seconded by Pierson, to approve a special event permit for Harriman's for a dance at the BCEC on Dec. 31, 2024. All voting yes, the motion carried.
The meeting adjourned at 9:03 p.m. The next council meeting will be Tuesday, Jan. 21, 2025.
Pamela Lee
City Auditor
Sarah Dove
Mayor

MINUTES OF REGULAR MEETING MINNEWAUKAN CITY COUNCIL
December 17, 2024
A regular meeting of the Minnewaukan City Council was called to order Tuesday, Dec. 17, 2024 at 6 p.m. by Mayor Matt Seufert. Present were council members Mitch Weed, Kaylee Ripplinger and Niles Short; City Auditor Sherri Thompson and Audrey McCollum; water/sewer Parker Halle, and Tyrone Garro.
A motion was made by Ripplinger to approve the agenda with the addition of Chase buildings and council conduct. Second by Short. The motion carried.
A motion was made by Ripplinger to approve the minutes of Nov. 12 and 19, 2024. Second by Weed. The motion carried.
Audray McCollum took the oath of office for Minnewaukan city auditor.
Tyrone Garro expressed concern about the age of the trees in Minnewaukan; he gave suggestions on planting new trees and funding options.
A motion was made by Weed to add McCollum and Ripplinger to the Bremer signature card and debit card for McCollum. Second by Short. The motion carried.
Ripplinger reached out to the EPA about the Chase buildings to see what options are out there to help in demolition.
The council went through the council's conduct book and discussed different options.
A motion was made by Ripplinger to pay bills. Second by Short. The motion carried. The following bills were paid:
ABA \$80.28
gWorks 5,592.00
Payroll 5,610.80
BC Sheriff 300.00
Ace 74.67
S. Thompson 40.00
Runnings 99.96
DM Sanitation 4,649.00
CenDak 1,119.49
S & L Eng. 2,614.42
A. Nord 375.00
ABA 93.98
MFOA 40.00
GFU 44.00
Mac's 44.21
Hawkins 981.76
Otter Tail Power Co. 2,770.00
BC Farmers Press 75.75
LS Law 300.00
ND Telephone Co. 266.17
NP Elec. 571.27
Volk 1,991.00
Ace 22.74
Hawkins 5,332.17
CenDak 1,504.17
Audray McCollum
City Auditor
Matt Seufert
Mayor

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to Advertise