

NOTICE OF ANNUAL SCHOOL ELECTION STANLEY COMMUNITY PUBLIC SCHOOL DISTRICT NO. 2

Notice is hereby given that on Tuesday, the 11th day of June 2024, annual election will be held for the purpose of electing members of school boards. (NDCC 15-28-11).

Polls will be open at eight o'clock a.m. CDT (8:00 a.m.) and will close at seven o'clock p.m. CDT (7:00 p.m.) of that day. (15-28-06, 07, 09 NDCC). The poll will be held at the Stanley High Schoolcommons area. Go to west side of high school located at 109th 8th Ave and use door 1

Barb Reese, Business Manager Stanley Community Public School District No. 2 May 8, 15, 22, 29, June 5, 2024

Probate No. 31-2024-PR-00051 IN THE DISTRICT COURT OF MOUNTRAIL COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Ruth Elaine McGregor, Deceased. NOTICE OF HEARING NOTICE IS HEREBY GIVEN that Ashley McGregor has filed herein an Ap-

plication for Formal Appointment of Personal Representative, a copy of which is on file in the office of the Clerk of Mountrail County District Court, PO Box 69, Stanley, North Dakota 58784-0340.

Hearing has been set upon said Appli-cation on 27 day of June, 2024, at 10:30 a.m., at the Courtroom of the above-named Court in the city of Stanley in the County of Mountrail, State of North Dakota. Dated this 2 day of May, 2024.

FURUSETH OLSON & EVERT, PC /s/ Taylor D. Olson Taylor D. Ólson (#6963) PO Box 417 107 Main Street Williston, ND 58802-0417 (701) 774-0005

taylor@furusethlaw.com Attorney for the Personal Representative May 8, 15, 22, 2024

ADVERTISEMENT FOR BIDS MOUNTRAIL COUNTY STANLEY, NORTH DAKOTA 36th STREET NW RECONSTRUCTION **General Notice** MOUNTRAIL COUNTY (Owner) is requesting Bids for the construction of the

following Project: 36TH STREET NW RECONSTRUCTION PROJECT NO. 2023-6

Bids for the construction of the Project will be received at the Mountrail County South Complex located at 8103 61st Street NW, Stanley, ND until Thursday, May 30, 2024 at 2:00 p.m. local time. At that time the Bids received will be publicly opened and read.

The Project includes the following Work:

Grading, culvert replacements, geogrid, aggregate base and hot mix asphalt on three (3) miles of 36th Street NW beginning at County Route 21 and ending at County Route 19. The project will include the following approximate quantities: Common Excavation - Type A - 12,000 CY; Borrow-Excavation - 44,000 CY; Aggregate Base Course CL 5 - 32,000 Tons; Superpave FAA 45 - 19,000 Tons; PG58V-34 Asphalt

ABSENTEE BALLOTS AVAILABLE NEW TOWN PUBLIC SCHOOL DISTRICT NO. 2 ELECTION Application forms and absent voter's ballots for the annual school election June 11th, 2024 are available from Nancy Reimer, Business Manager of the New Town Public School District No. 1. The District Office is open from 8:00 a.m. to 4:30 p.m. Monday through Friday. Application forms must be signed and filed before the ballots can be obtained. Absentee ballots need to be postmarked by June 10, 2024 or dropped off at the district office lo-cated at 300 Eagle Drive, New Town by 4:00 p.m. on June 10, 2024 in order to be counted.

May 1, 8, 15, 22, 29, June 5, 2024

STANLEY COMMUNITY SCHOOL **DISTRICT NO. 2 ELECTION** ABSENT VOTERS BALLOT

Application forms and absent voters' ballots for the annual school election June 11th, 2024 are available from Barb Reese, Business Manager of the Stanley Com-munity Public School District No. 2. The District Office is open from 8:00 a.m. to 4:00 p.m. Monday through Friday. Application forms must be signed and filed before the ballots can be obtained. Absentee ballots need to be postmarked by June 10th, 2024 or dropped off at the district office located at 109 8th Ave SW, Stanley by 5:00 p.m. on June 10, 2024 in order to be counted.

Apr. 24, May 1, 8, 15, 22, 29, June 5, 2024

NOTICE OF ANNUAL SCHOOL ELECTION NEW TOWN PUBLIC SCHOOL DISTRICT NO. 1

Notice is hereby given that on Tuesday, the 11th day of June 2024, annual election will be held for the purpose of electing one member of the school board to represent City Area #2. (NDCC 15-28-11). Incumbent Marietta Heart has filed for re-election Joleen Steele has also filed

Polls will be open at nine o'clock a.m. CDT (9:00 a.m.) and will close at six o'clock p.m. CDT (6:00 p.m.) of that day (NDCC 15-28-06, 07, 09). with bal-loting for candidates limited to voters residing within City Area #2. of the School District. Eligible voters may also insert a write-in candidate on the official ballot. The polls will be held at the New Town High School Cafeteria. Nancy Reimer, Business Manager

New Town Public School District No. 1 May 8, 15, 22, 29, June 5, 2024

CALL FOR BIDS

McGough Construction on behalf of Mountrail County Medical Center (MCMC) and Mountrail Bethel Home (MBH) will be taking bids for the MCMC-MBH Renovation and Additions Project. This project consists of multiple additions and extensive renovations to the existing campus to include a new 39,000 SF Nursing Home Addition, hospital renovations (new entry, lobby, registration, kitchen remodel, infusion suite/pharmacy & new MRI suite), and new (7) apartment assisted living addition.

Bidding documents and project information are available through many of the regional Builder's Exchanges and can also be obtained by contacting taylor.werner@mcgough.com. Questions should be directed to Bryant Larson at 701-793-7176 or Bryant.Larson@mcgough.com. Bids can be hand delivered to the McGough Bismarck Office at 400 East Broadway Avenue, Suite 101, Bismarck, ND 58501 or submitted electronically to Bismarck-Bids@mcgough.com. Bids will be rep to 5:00 PM CST on Ma 2024. There will be an optional Pre-Bid Meeting held on-site on Thursday May 16th, 2024 at 10am. Additional information can be found within the bidding documents. It is the sole responsibility of the bidder to see that the Proposal is received before the submission deadline. Late Proposals will not be considered. The Owner and McGough Construction reserves the right to reject any and all bids and to waive any informalities & irregularities in bids. May 1, 8, 15, 22, 2024



Cement - 1,150 Tons; Geosynthetic Material Type GT - 60,000 SY; Pipe Conduit (multiple sizes, concrete) - 700 LF; Pipe Conduit - Approach (18" & 24") - 730 LF. The project has a date for substantial

completion of October 19, 2024. **Obtaining the Bidding Documents**

Bidding Documents may be viewed and ordered online at www.questcdn.com utilizing Quest project #9114389. QuestCDN can be contacted at (952)233-1632 or info@questcdn.com for assistance in free membership, downloading and working with the digital project information. The cost to download the bidding documents will be \$40.00.

The Issuing Office for the Bidding Documents is:

Sauber Engineering Inc. 2401 46th Avenue SE, Suite 110 Mandan, ND

Prospective Bidders may examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 a.m. and 5:00 p.m. Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the website listed in this advertisement.

Instructions to Bidders

Bid will be submitted on the basis of cash payment for the work and materials. The owner intends to award a single (1) Contract on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items for the project.

Each bid must be accompanied by a separate envelope containing the contrac-tor's license and bid security. The bid security must be a sum equal to five (5) percent of the full amount of the bid and must be in the form of a bidder's bond. The bond must be executed by the bidder as principal and a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after the notice of award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of Mountrail County.

The bidder must be licensed for the full amount of the bid as requested by sections 43-07-07 and 43-07-12 of the North Dakota Century Code.

No bid will be read or considered that does not fully comply with requirements pertaining to bid security and contractor's license

The successful bidder will be required to furnish a performance and payment bond in the full amount of the contract.

Mountrail County reserves the right to reject any and all bids, waive any informality in any bid, rebid the project until a satisfactory bid is received and accept the bid most favorable to the County.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by: **Owner: Mountrail County** By: Trudy Ruland Title: Chairman, Board of County Commissioners Date: May 7, 2024

May 8, 15, 22, 2024

ADVERTISEMENT FOR BIDS Four Bears Segment - MHA Nation Thunder Butte Single Family Homes New Town, ND

Request for Proposals (RFP): The Four Bears Segment of the Three Affiliated Tribes of North Dakota (MHA Nation) is accepting proposals from responsible and responsive contractors with single family home construction experience to perform construction for ten (10) single family homes in the Thunder Butte community of the segment.

Project Description: Construction of ten (10) single-family ranch style homes. Homes will be single story built on a full foundation with an attached garage. Each home will be approximately 1,792 square feet of living area per floor with a 624 square foot garage. Project location: 100Y Ave 38th St. NW to 110m Ave 37th St. NW, New Town, ND.

Sealed Lump Sum Bids will be re-ceived for the **Thunder Butte Single** Family Homes until 2:00 p.m., local time May 22, 2024. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract (all trades).

Bids shall be addressed to: Kelly Baker, Project Specialist **MHA Nation - Four Bears Segment** and delivered to: Ackerman-Estvold 1907 17th St. SE

Minot, ND 58701

Bids will be thereafter publicly opened and read aloud. The Owner reserves the

right to reject any and all bids. Each bid must be accompanied by the Bidder's Contractor's license. The Bidder must be licensed for the full amount of the bid. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work.

RFP Documents: Obtain access to the RFP documents through OneDrive by contacting Ackerman-Estvold through Sonya Boykin (sonya.boykin@ackermanestvold.com) and a link will subsequently be issued.

Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Substantial Completion is the bid number of calendar days. Work is not subject to liquidated damages. Robert White, Councilman Three Affiliated Tribes - MHA Nation, Four Bears Segment

May 1, 8, 15, 2024



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