a new minibus might be necessary.

The superintendent/secondary

principal report was provided by Superintendent Thingvold. Students

of the Quarter were announced. The

Cognia review for school improvement

is scheduled for March 27th, and one or

two board members must be present.

Senior privileges started last week,

a nutrition grant of \$5,000.00 was

awarded to the school for the purchase

of a new freezer, and several changes

need to be made in staffing for the

2024/2025 school year. Ms. Livingston

(Special Education) and Ms. Faul (2nd

Grade/Title) have requested to be

moved to part-time. Counseling needs

to be increased to 2 days a week. Ms.

Tweeten needs day care, or she will

not be able to work outside the home.

Administration and certified contracts

Ms. Lalum provided an elementary

principal report to the board. Teachers

are still finishing parent/teacher

conferences and 5th/6th grade will be

attending a program on farm safety in

Old Business: Wettstein/Parkinson

moved to approve the second

readings of school board policies:

#FAAA Open Enrollment and #FACF

Concussion Management. Motion

passed unanimously. Jensen/Ross

moved to approve Option #5 of the

2024/2025 school calendar. Motion

New Business: Jensen/Parkinson

moved to approve ending the district's

participation in the "Be Legendary"

school board training at the end of May

2024. Motion passed unanimously.

The Board would like to complete the

Theory of Action and Procedure Manual

before the training ends. J.R. Aufforth

and Tyler Ross volunteered to serve

as a committee to work on the manual.

The community meetings part of the

training will be held for teachers with an

appreciation ceremony for recognition of

their dedication and service to improving

Wettstein/Jensen moved to approve

the transfer of \$10,000.00 from the

General Fund to the Hot Lunch Fund.

Motion passed unanimously. Parkinson/

Ross moved to approve the 2022-

2023 School Year Audit report from

Rath and Meher, P. C. Motion passed

unanimously. Ross/Wettstein approved

forming a committee of Mr. Golde, Ms.

Jensen, Ms. Thingvold, Ms. Lalum and

Ms. Wettstein to research daycare

options for school staff. Motion passed

Wettstein/Jensen approved

the administrative/certified staff

contracts received to date: Anderson,

Brandy \$53,250.00; Cerise, Natalie

\$46,000.00; Golde, Cyle \$50,000.00;

Lalum, Sherry \$61,975.00; Peterson,

Taylor \$46,500.00; and Thingvold,

Celeste \$101,018.25. Motion passed

Jensen/Wettstein moved to amend

the current grading scale to 100-90%

A, 89-80% B, 79-70% C, 69-60% D, and

Below 59% F. Aufforth-yes, Jensen-yes,

Parkinson-no, Ross-yes, and Wettstein-

Wettstein/Ross moved to approve

the superintendent formal evaluation

as overall satisfactory. Motion passed

unanimously. The Board filled out and

for individuals interested in placing their

name on the ballot for the annual school

board election scheduled for Tuesday

June 11, 2024, is Monday April 8, 2024,

The meeting was adjourned at 5:59

Next Meeting: Monday April 15, 2024,

JR Aufforth, Board President

May 8, 2024

completed a self-evaluation.

Ms. Right reminded that the

unanimously.

unanimously

at 4:00 PM.

No Other Items

Angela Riehl (CREA)

Business Manager

ves. Motion carried.

student achievement and outcomes.

are due tomorrow.

Kenmare, ND.

passed unanimously

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspaper

> www.ndpublicnotices.com at no additional charge to units of government

Burke County Equalization Meeting

The Burke County Equalization meeting will be Tuesday June 4, 2024 at 10:00 a.m. at the Burke County Courthouse

Brandy Zepp, Tax Director May 1 & 8, 2024

Notice of Absentee/Mail Ballot Application

Applications for absentee/mail ballots were mailed from the office of the County Auditor on April 26, 2024. Persons not receiving an application may obtain one from the offices of the County Auditor or at the following website: vote.nd.gov.

IN WITNESS WHEREOF, I have hereunto set my hand and the Seal of Burke County at Bowbells City, North Dakota, this 26th day of April, 2024. Amie Vandegraft

SEAL Burke County Auditor May 1 & 8, 2024

Notice to Creditors

Justin G. Hughes (# 06968) Fredrikson & Byron, P.A. 304 East Front Ave, Suite 400 Bismarck, ND 58504 Telephone: 701.221.8700 Fax: 701.221.8750 Email: ihughes@fredlaw.com Attorneys for Applicant

> Court File No: 07-2024-PR-00015 IN THE DISTRICT COURT OF BURKE COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Ronald G. Erickson, Deceased NOTICE TO CREDITORS

1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Anita Erickson, 9621 99th St. NW. Columbus. ND 58727, as personal representative of the estate, and the undersigned attorney or filed with the Court

Dated this 16th day of April, 2024. Anita Erickson, Personal Representative

Justin G. Hughes (06968) Fredrikson & Byron, P.A. 304 East Front Ave, Suite 400 Bismarck, ND 58504 Telephone: 701.221.8700 Fax: 701.221.8750 Email: jhughes@fredlaw.com

Attorney for Personal Representative First publication on the 24th day of April, 2024. April 24, May 1 & 8, 2024

ANALYSIS OF STATEWIDE MEASURE APPEARING ON THE

ELECTION BALLOT JUNE 11, 2024 The following analysis is for the measure appearing on the statewide Primary Election ballot on June 11, 2024. This publication is required by section 16.1-01-07 of the North Dakota Century Code to enable voters to become familiar with the effect of proposed measures. The full text of each measure is available on the Secretary of State's website at vote.nd.gov or by requesting a copy from the Elections Division, Secretary of State's office at (800) 352-0867, ext. 328-4146, or from the office of any County Auditor. In addition, as required by section 16.1-01-17 of the North Dakota Century Code, a copy of the Legislative Council's report on the estimated fiscal impact of initiated Measures No. 1 is available on the Secretary of State's website at vote. nd.gov, by calling (800) 352-0867, ext. 328-4146, or by writing to Secretary of State, 600 E Boulevard Avenue Dept 108, Bismarck ND 58505-0500.

May 8 & 15, 2024

Bowbells Public School Board Proceedings REGULAR BOARD MEETING March 18, 2024

Official Minutes Present were J. R. Aufforth, Adam Jensen, Jade Parkinson, Tyler Ross, Jill Wettstein, Principal Lalum, Superintendent Thingvold, and Business Manager Riehl (Central Regional Education Association). Other attendees were Laurie Elliot, Be Legendary Consultant, and Brandy Anderson, Bowbells Education Association. The meeting was called to order by President Aufforth at 4:04 PM.

Wettstein/Jensen moved to approve the Consent Agenda (Agenda, February 8, 2024, Minutes, and February 2024 Bills.) Motion passed unanimously.

General Fund Bills: AFLAC \$3,030.86; Amazon 1,556.23; Ameritas 368.02; BCBS 7,827.60; Burke County Tribune 304.22; Carolina Biological Supply 186.38; City of Bowbells 1,102.91; Clute Office Equipment 43.14; Colonial Life 353.10; CourseHero.com 119.40; CREA 1,975.00; Culligan Water Conditioning 289.00; Divide County School District 13,187.25; Farmers Union Lumber 6,481.32; Farmers Union Oil 3,345.62; Flinn Scientific 165.19; Get Your Teach On 842.88; Golde, Cyle 100.00; Knutson, Marsha 565.50; Menards - Minot 209.99: Miller Electric 3.150.10: MDU 12.738.91: Nasco Education 199.95: NDCDE 898.00; North Shore Plaza Public School 100.00; NWCC 416.18; Ralphs Plumbing & Heating 6,167.01; Stein's 581.83; Tecta America Dakotas 1,524.22; Thrift Books Global 40.22; Time Management Systems 83.40; Voyager Sopris Learning 1,581.80;

Foods 1,313.28.

Student Activity Fund Bills: Amazon \$351.87; Anderson, Brandy 45.00; Burke County Tribune 164.25; Crosby, Mark 60.00; Eckroth Music 41.88; Egge, Shawn 276.90; Farmers Union Oil 20.97; FBLA-Phi Beta Lambda, 56.00; Great Plains Food Bank 170.42; Heidel, Scott 150.94; Heitzig, Amber 42.78; Hodges Badge Company 98.75; Kenmare Public School 212.00; Keysor, Kacy 35.00; Minot Public Schools 93.00; Nedrose Public School 179.00; Nelson, Jennifer 14.00; Olson, Darris 45.00; Redding, Kristi 32.11; Rixstine Recognition 103.75; Rodin, Jacob 56.44; Schmidt, Terese 30.00; Schmidt, Vonda 70.00; Schneider, Kevin 150.94; Scholastic 162.53; Shutterfly Lifetouch 957.50; Steinberger, Jacinta 70.00; Twisted J's 120.00; VCSU ELC Day 60.00; Weeks, Tyanna 138.00.

No Public Comment Student Outcomes:

input from Superintendent Thingvold. Superintendent Thingvold reviewed

the corrected Standardized Test for the Assessment of Reading (STAR) scores for secondary mathematics and reading. Students in grades 7-10 are 57% proficient in mathematics, the goal is to be 63% proficient by May of 2024. Some intervention strategies are standardsbased teaching and moving to the FRECKLE by Renaissance intervention program, aligned more closely with the STAR assessments. One of the challenges the district is facing to meet this goal is having enough time to schedule additional interventions and professional development. On the reading portion of the assessments students in grades 7-10 are 57% proficient and have met the proficiency goal for 2024. Six Minute Solutions and training in Secondary Struggling Readers have and will continue to be utilized as intervention strategies. The certified staff is working on utilizing assessment data to pinpoint where skills are weakest regarding phonics, comprehension, and fluency to place students within the proper intervention groups. Because of the growth, new goals/targets will have to be reset for the upcoming 2024/2025 school year.

Riehl at the meeting. The Building Committee did not receive any bids for replacing the gymnasium ceiling. They discussed that the repairs would be of a cosmetic nature only and upgrades are unnecessary. A bid from H. A. Thompson and Sons of \$68,425,00 was received to update the current HVAC system and controls. The rental property renovation is being wrapped up. Summer projects will include repainting the upstairs/ downstairs hallways in the high school. A walk around to assess the buildings and property will be scheduled in April or May.

The Transportation Committee is recommending that two of the three Chevrolet Suburbans be replaced due to

high mileage and is discussing whether

Walmart 24.60; Wex Health 50.00. Hot Lunch Fund Bills: CashWa Distributing \$6,463.11; Dash Medical Gloves 139.60; NDDPI 919.82; US

Representatives from the Student Council gave a presentation on the proposal for a new grading scale with

Administrative/Committee Reports: The Business Manager's reports were included in the packet and any additions were summarized by Business Manager

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2023

or trie				
Principal Life Insurance Company				
In the state of Iowa				
Total Assets	227,332,613,52			
Total Liabilities	222,579,226,74			
Aggregate write-ins for				
special surplus funds				
Common Capital Stock				
Preferred Capital Stock				
Aggregate write-ins for Other than				
Special Surplus Funds	487,412,41			
Surplus Notes				
Gross paid in and				
Contributed Surplus	2,163,041,48			
Unassigned Funds				
Total Capital And Surplus	4,753,386,77			
Total Liabilities, Capital				
And Surplus	227,332,613,52			
NODTH DAKOTA BUSINESS ONLY				

Total Accident and Health Direct Premiums Total Accident and Health Direct Losses

OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2024 (SEAL). JON GODFREAD

ISSIONER OF INSURANCE
STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE COMPANY'S CERTIFICATE OF

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition trils office a sworn statement exhibiting its condition and business for the year ending December 31, 2023 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of

nsurance law aforesaid, NOW THEREFORE, I, JON GODFREAD, Commissione of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the

state according to the laws thereof, until the 30th day of April. A.D. 2025. IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D.,

May 8, 15 & 22, 2024

Abstract of Statement of Insurance Companies Doing Business in North Dakota

Oi tile			
Principal Life Insurance Company			
n the state of Iowa			
otal Assets			
otal Liabilities	222,579,226,744		
Aggregate write-ins for			
pecial surplus funds	(
Common Capital Stock			
Preferred Capital Stock			
Aggregate write-ins for Other than			
Special Surplus Funds	487,412,414		
Surplus Notes	(
Gross paid in and			
Contributed Surplus			
Jnassigned Funds			
otal Capital And Surplus	4,753,386,777		
otal Liabilities, Capital			
And Surplus			
NORTH DAKOTA BUSINESS ONLY			

..6,976,562 ..3,643,459

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER

organization in compliance with the requirements of

JON GODFREAD

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2023

1,084,049,443 1,003,032,711 **Total Liabilities** Aggregate write-ins for special surplus funds... Common Capital Stock Preferred Capital Stock .2,500,000 Aggregate write-ins for Other than Special Surplus Funds..... Surplus Notes Gross paid in and Contributed Surplus...... Unassigned Funds...... Total Capital And Surplus 125 633 522 ...47,116,791 ...81,016,731 Total Liabilities, Capital .1,084,049,443 And Surplus.

NORTH DAKOTA BUSINESS ONLY

FOR THE YEAR 2023
Total Life and Annuity Premiums Written
Total Life and Annuity Direct Losses .. 12,319,081 Total Accident and Health Direct Premiums Total Accident and Health Direct Losses

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER

OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2024 (SEAL).

JON GODFREAD JON GODFREAD

Commissioner of Insurance
STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE
COMPANY'S CERTIFICATE OF
AUTHORITY
WHEREAS, the above corporation duly organized under
the laws of its state or country of domicile, has filed in

the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2023 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of

organization in compliance with the requirements of

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2025.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2024 (SEAL)

JON GODFREAD

May 8, 15 & 22, 2024

32.023.019

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2023

Protective Life Insurance Company Total Assets Total Liabilities Aggregate write-ins for special surplus funds... Common Capital Stock Preferred Capital Stock 5,000,000 Aggregate write-ins for Other than Special Surplus Funds 110,000,000 Surplus Notes Gross paid in and Contributed Surplus...... Unassigned Funds..... Total Capital And Surplus 3 240 393 339 .. 1,962,272,127 .. 5,316,665,466 Total Liabilities, Capital

.82,597,474,333 And Surplus. NORTH DAKOTA BUSINESS ONLY

FOR THE YEAR 2023
Total Life and Annuity Premiums Total Life and Annuity Direct Losses .14,175,095 Total Accident and Health Direct Premiums .240,332 Total Accident and Health Direct Losses

> STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER

OF INSURANCE I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the

Company in this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2024 (SEAL).

JON GODFREAD

Commissioner of Insurance
STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE

OF INSURANCE
COMPANY'S CERTIFICATE OF
AUTHORITY
WHEREAS, the above corporation duly organized under
the laws of its state or country of domicile, has filed in
this office a sworn statement exhibiting its condition this office a sworn statement exhibiting its condition and business for the year ending December 31, 2023 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of

organization in compliance with the requirements of Insurance law atoresaid,
NOWTHEREFORE, I, JON GODFREAD, Commissioner
of Insurance of the State of North Dakota, pursuant to
the provisions of said laws, do hereby certify that the
above named company is fully empowered through its
authorized agents and representatives, to transact its

authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2025.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D.,

JON GODFREAD

May 8, 15 & 22, 2024

ABSTRACT OF STATEMENT ABSTRACT OF STATEMENT FOR THE YEAR ENDING FOR THE YEAR ENDING DECEMBER 31, 2023 **DECEMBER 31, 2023**

of the		of the	
Provident Life & Accident Insurance	ce Company	Pruco Life Insurance Company	
In the state of Tennessee		In the state of Arizona	
Total Assets	5,952,114,935	Total Assets	167,303,435,192
Total Liabilities	5,290,811,120	Total Liabilities	162,142,855,914
Aggregate write-ins for		Aggregate write-ins for	
special surplus funds	0	special surplus funds	0
Common Capital Stock	43,501,205	Common Capital Stock	2,500,000
Preferred Capital Stock	0	Preferred Capital Stock	0
Aggregate write-ins for Other than		Aggregate write-ins for Other th	an
Special Surplus Funds	11,875,739	Special Surplus Funds	0
Surplus Notes	0	Surplus Notes	0
Gross paid in and		Gross paid in and	
Contributed Surplus	600,208,526	Contributed Surplus	4,200,289,695
Unassigned Funds	5,718,345	Unassigned Funds	957,789,583
Total Capital And Surplus	661,303,815	Total Capital And Surplus	5,160,579,278
Total Liabilities, Capital		Total Liabilities, Capital	
And Surplus	5,952,114,935	And Surplus	167,303,435,192
NORTH DAKOTA BUSIN	IESS ONLY	NORTH DAKOTA BUS	SINESS ONLY
FOR THE YEAR 2	2023	FOR THE YEAR	R 2023
Total Life and Annuity Premiums		Total Life and Annuity Premiums	3
147:11	000 107	147:11	00 000 010

Written
Total Accident and Health Direct Losses .291.726 STATE OF NORTH DAKOTA

Total Life and Annuity Direct Losses

Total Accident and Health Direct Premiums

OFFICE OF THE COMMISSIONER
OF INSURANCE
I, Jon Godfread, Commissioner of Insurance of the State
of North Dakota, do hereby certify that the foregoing is
a true Abstract of Statement, as officially filed by the Company in this office. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this offi-first day of May, A.D. 2024 (SEAL). JON GODFREAD

nissioner of Insurance STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER
OF INSURANCE

COMPANY'S CERTIFICATE OF AUTHORITY WHEREAS, the above corporation duly organized under WHEREAS, the above corporation duy organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2023 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office

a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid.

NOW THEREFORE, I, JON GODFREAD, Commissione of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April A D 2025 of April, A.D. 2025.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D.

JON GODEREAD

May 8, 15 & 22, 2024

hand and affixed the seal of this office first day of May, A.D. 2024 (SEAL). JON GODFREAD STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER
OF INSURANCE

Total Life and Annuity Direct Losses

Company in this office.

Total Accident and Health Direct Premiums

STATE OF NORTH DAKOTA

OFFICE OF THE COMMISSIONER
OF INSURANCE
I, Jon Godfread, Commissioner of Insurance of the State
of North Dakota, do hereby certify that the foregoing is
a true Abstract of Statement, as officially filed by the

IN TESTIMONY WHEREOF, I have hereunto set my

Total Accident and Health Direct Losses

COMPANY'S CERTIFICATE OF AUTHORITY WHEREAS, the above corporation duly organized under whereas, the above coloration duy organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2023 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office delivered the proof of the above register of the said company has filed in this office.

a duly certified copy of its charter with certificate of organization in compliance with the requirements of

NOW THEREFORE, I, JON GODFREAD, Commissione the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2025.

IN TESTIMONY WHEREOF, I have hereunto set my

hand and seal at Bismarck this first day of May, A.D. JON GODFREAD

May 8, 15 & 22, 2024

68985 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2023

Starmount Life Insurance Company In the state of Maine Total Assets 140.025.684 Aggregate write-ins fo special surplus funds Common Capital Stock 3.000.000 Preferred Capital Stoc Gross paid in and Contributed Surplus...... Unassigned Funds...... Total Capital And Surplus Total Liabilities, Capital 134.280.000 -72,096,376 .65,409,758

Total Life and Annuity Premium otal Life and Annuity Direct Losses Total Accident and Health Direct Premiums ..2.477.978 Total Accident and Health Direct Losses

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State In John Bodilleau, Commissioner or insurance or the code of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and efficient the coal of this office at Rismarck, the hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2024 (SEAL). JON GODEREAD

> STATE OF NORTH DAKOTA
> OFFICE OF THE COMMISSIONER
> OF INSURANCE COMPANY'S CERTIFICATE OF

AUTHORITY
WHEREAS, the above corporation duly organized under
the laws of its state or country of domicile, has filed in
this office a sworn statement exhibiting its condition and business for the year ending December 31, 2023 conformable to the requirements of the laws of this State egarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements o NOW THEREFORE, I. JON GODFREAD, Commissioner

of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2025. IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D.

JON GODFREAD

May 8, 15 & 22, 2024

86231

INKING **STAMP** \$2095

address

Burke County

377-2626

.90,887,382,539 Total Liabilities 74.095.792.245 lotal Liabilities
Aggregate write-ins for special surplus funds...
Common Capital Stock...
Preferred Capital Stock
Aggregate write-ins for Other than Special Surplus Funds. Surplus Notes Gross paid in and Contributed Surplus Unassigned Funds... ..64,751,658 Total Capital And Surplus .16,791,590,294

And Surplus 90,887;
NORTH DAKOTA BUSINESS ONLY
FOR THE YEAR 2023
Total Life and Annuity Premiums .90.887.382.539

Total Life and Annuity Direct Losses .8,397,302 Total Accident and Health Direct Premiums Written
Total Accident and Health Direct Losses

STATE OF NORTH DAKOTA

OFFICE OF THE COMMISSIONER

OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY

a duly certified copy of its charter with certificate of organization in compliance with the requirements of rance law aforesaid

the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April A D 2025 of April, A.D. 2025.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D. 2024 (SEAL)

JON GODFREAD

May 8, 15 & 22, 2024

ABSTRACT OF STATEMENT FOR THE YEAR ENDING **DECEMBER 31, 2023**

The Cincinatti Life Insurance Compan In the state of Ohio Total Assets . Total Liabilities 4.780.819.932 Special Surplus Funds. Surplus Notes Gross paid in and Contributed Surplus .1,000,000 Unassigned Funds. .413,688,139 Total Capital And Surplus Total Liabilities, Capital

5,194,508,071 NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2023
Total Life and Annuity Premiums Total Life and Annuity Direct Losses Total Accident and Health Direct Premiums

Written
Total Accident and Health Direct Losses STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER

OF INSURANCE I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the a true Abstract or Statement,
Company in this office.
IN TESTIMONY WHEREOF, I have hereunto set my
and and affixed the seal of this office at Bismarck, the hand and affixed the seal of this officient day of May, A.D. 2024 (SEAL).

JON GODFREAD

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under whereas, the above coloration duy organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2023 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office delivered the proof of the above register of the said company has filed in this office. a duly certified copy of its charter with certificate of organization in compliance with the requirements of

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of fortil A 2025.

of April, A.D. 2025.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D. JON GODFREAD

May 8, 15 & 22, 2024

ABSTRACT OF STATEMENT FOR THE YEAR ENDING **DECEMBER 31, 2023**

Transamerica Life Insurance Cor In the state of lowa 174,836,920,236 Total Assets . **Total Liabilities** 168,919,263,806 Aggregate write-ins for special surplus funds...
Common Capital Stock 516 111 190 Preferred Capital Stock Aggregate write-ins for Other than Special Surplus Funds. Surplus Notes Gross paid in and Contributed Surplus Unassigned Funds... 4,671,839,932722,943,408 ..5,917,656,430 Total Capital And Surplus . Total Liabilities, Capital

.174.836.920.236 NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2023 Total Life and Annuity Premiums Total Life and Annuity Direct Losses .23,917,677 Total Accident and Health Direct Premiums

Written
Total Accident and Health Direct Losses ..21,709,235 STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2024 (SEAL).

JON GODFREAD

Companying of the Universe.

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2023 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office with the satisfied and the state of the hard transition of the same of the s

a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GODFREAD, Commissione of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2025.

IN TESTIMONY WHEREOF, I have hereunto set my

hand and seal at Bismarck this first day of May, A.D. JON GODFREAD

May 8, 15 & 22, 2024

HELP REDUCE THE IMPACT OF LOCAL HAZARDS Burke and Divide County are updating their 2019 Joint Multi-Hazard Mitigation Plan. The Plan identifies potential

of hazards facing your community. **Kickoff and Initial Planning Meeting** 1:30 p.m. May 14, 2024 **Burke-Divide Electric Office** Columbus, ND

hazards and provides a blueprint for reducing the impact

The planning meeting is open to the public. Contact your emergency manager for more.

ABSTRACT OF STATEMENT SELF-State Farm Life Insurance Company In the state of Illinois Total Assets

Great for

labels Tribune

FOR THE YEAR ENDING **DECEMBER 31, 2023**

Total Liabilities, Capital

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this offic first day of May, A.D. 2024 (SEAL). JON GODFREAD

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in the laws or its state or country or domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2023 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office

NOW THEREFORE, I, JON GODFREAD, Commission of Insurance of the State of North Dakota, pursuant to