

LEGALS FROM PAGE 6

Recreation for a donation of 200 cy of gravel. Janikowski seconded the motion, and upon a vote, the motion was carried unanimously. Jeffers moved to approve the Request for Materials from Scranton Township for the purchase of 300 cy of gravel with the township being responsible for 100% of the cost. Abrahamson seconded the motion, and upon a vote the motion was carried unanimously. Jeffers moved to table a decision on the Request for Materials from Nebo Township until Biggs can verify that there is enough gravel for their request. Janikowski seconded the motion, and upon a vote, the motion was carried unanimously. Janikowski moved to approve the Road Use Agreement from Border States Paving, Inc. Buchmann seconded the motion. A roll call vote was taken with all members voting yes. Motion carried.

Scott Jansen, Jeremy Spaeth, Scott Koziar, APEX, met to discuss concerns regarding end of construction plans. Also present, Bowman County Road Superintendent, Shane Biggs, Bowman County State's Attorney, Andrew Weiss, and Billy Doerr, Brosz Engineering. Other guests present: Chad Njos, Brad Mosher, and by phone Michael Anderson, AET. Janikowski moved to have Shane Biggs, Andrew Weiss, Billy Doerr, Pine Abrahamson, and Karen Budd-Falen draw up the end of construction plan and have it sent to APEX. Buchmann seconded the motion. A roll call vote was taken with all members voting yes. Motion carried.

Dustin Young, Executive Director, SW Art Gallery & Science Center, Dickinson, ND, met to introduce himself and inform the commissioners about their center. They would like to collaborate with Bowman County to bring educational and engaging opportunities for the citizens of Bowman County and SW North Dakota.

At 2:41 PM Jeffers moved to adjourn the meeting. Janikowski seconded the motion, and upon a vote, the motion was carried unanimously.

Rick Braaten, Chairman, Board of County Commissioners
 ATTEST: Mindy Schumacher, Bowman County Auditor

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**CITY OF AMIDON
 March 5, 2024 Meeting**

Approved April 2, 2024
Present: Marie, Rory, LK, Howdy, Pat by phone, Kris
Guest: Hannah Nordy
 Meeting was called to order. February minutes were read, Rory moved to approve, Howdy seconded, Motion passed
 Financials were read. Bills were reviewed. Marie made a motion to accept the bills, Pat seconded, motion passed
OLD BUSINESS
 Bids: The city had bids from Don Kemple and Matt Lynch. Marie made the motion to accept Don Kemple's bid for \$21,300. Rory 2nd the motion. Motion carried. Marie will get the signed bid from Mr. Kemple.
Election: Kris needs the campaign disclosure statements from Rory and LK by April 8th.
NEW BUSINESS:
 Mail was received from 911 and Roosevelt Custer Regional Council. City Equalization Meeting will be on April 2nd at 4:30 pm.
 Marie and Hannah are working on 2 grants. Hannah proposed that we try to find someone in a paid position to manage the grants. It was thought that this could be done through the EDC and the County. Rory and Hannah will meet with the commissioners at 9 AM to discuss this with them.
 Kris is on the EDC board along with Don Nordby and Marie. We will see if we can't get a meeting organized.
 Pat moved to adjourn meeting, Marie seconded, meeting adjourned
 Respectfully submitted,
 Kristie Jacobson
 Bills For April 2024

City of Bowman	\$153
Slope Electric	\$391.07
Bowman Slope Soil Conservation	\$100.00
BobCat	\$30.83
Badlands Patriot	\$78.12
Slope County (Joan)	\$100.00
Kyle Frank (repairs)	\$100.00
School Expenses	
Swanke's Pest control	\$30.00
Slope Electric	\$339.54
SW Water	\$55.32

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**Official Minutes of the Marmarth Public School Board Special Meeting
 April 2, 2024@ 6:00 PM held at Marmarth School Art Room**

Meeting was called to order by Vice President Dennis Rice at 6:10 pm
 Member present: Dennis Rice, Lori Eagon, Sam Fisher and Shannon Minerich
 Members Absent: Kelly Turbiville
 Guests: Anne Carlson
 This meeting was scheduled to allow effected teachers an opportunity to contest the RIF.
 No teachers attended to contest the March 18,2024 reduction in force meeting.
 Sam Fisher made a motion to adjourn the meeting at 6:15pm, Lori seconded the motion, all in favor, motion carried.

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**Official Minutes of the Marmarth Public School Board
 March 14, 2024@ 4:00 PM held at Marmarth School Art Room**

Meeting was called to order by President Kelly Turbiville at 4:00pm
 Member present: Kelly Turbiville, Dennis Rice, Lori Eagon, Sam Fisher and Shannon Minerich
 Members Absent: Guests: Anne Carlson, Tracy Teigen, and Chelsie Storlie
 Agenda was approved by Dennis and Sam
 Minutes to the February 2024 meeting were read, Dennis Rice made a motion to approve , Sam Fisher seconded, all in favor.
 March 2024 Bills and Balances in all accounts were presented to the board. Dennis Rice made the motion to pay the presented bills with additions. Shannon Minerich seconded the motion, all in favor, motion carried.
 Evaluation of Superintendent / Principal: Discussion was held, all agreed that Anne Carlson is doing satisfactory work in all areas. Dennis Rice made the motion to approve her evaluation, Shannon seconded, all in favor.
 Enrollment: Anne informed the board of our enrollment projection for the 24-25 school year.

Calendar: Sam made a motion to approve the 2024-2025 school calendar. Shannon seconded the motion. All in favor.
 Contracts: Dennis made a motion to offer contracts to Ms Storlie, Ms Criswell, and Ms Teigan with updated contract days. Sam seconded, vote taken with Sam-Yes, Lori-yes, Dennis-yes, Shannon-no. Motion Passed.
 Nonrenewal of Contracts : Discussion was held on nonrenewal NDCC 15.1-15, due to decreased enrollment. With lengthy discussion it was decided to not offer Jedd Susag a contract as he was on a .25 part time status.
 Lori Egan made a motion to such, Dennis Rice seconded it, all in favor, motion carried.
 A letter will be sent to Jedd to inform him of his nonrenewed contract.
 The board has set March 28th at 4:30 for a special meeting with Jedd Susag. The board has decided to hold off on Para agreements.
 Election: Shannon Minerich and Sam Fisher are up for election, Notices for seeking your name on ballot are due April 8th,2024. Notices have been placed in Smoke Shop, Pastime Bar, and in Bowman County Pioneer.
 Dennis will check again with the repair of the Fire Alarm system, he will check into getting sand for the playground.
 Margaret & Donnie Sonsalla attended meeting at 5:30pm.
 Meeting adjourned at 5:50pm.

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**Official Minutes of the Marmarth Public School Board
 February 8,2024@ 4:00 PM held at Marmarth School Art Room**

Meeting was called to order by President Kelly Turbiville at 4:00pm
 Member present: Kelly Turbiville, Dennis Rice, Lori Eagon, Sam Fisher and Shannon Minerich
 Members Absent: Guests: Anne Carlson, Superintendent / Principal
 Agenda was approved by Dennis and Sam
 Minutes to the January 2024 meeting were read, Dennis Rice made a motion to approve , Lori Eagon seconded, all in favor.
 Bills and Balances in all accounts were presented to the board. Sam Fisher made the motion to pay the presented bills with additions. Dennis Rice seconded the motion, all in favor, motion carried.
 Superintendent / Principal report:
 • 240111 Administrative Notes
 • Board Agenda's – can they be distributed day prior? Do we advertise?
 • RESP and WERC Merger – "All in favor in supporting a merge between Roughrider and Western Regional Agencies"
 • Next Year – What is the discussion? – Grade configuration update due by June 1
 • Bank Account Updated/Signed – was there a credit card through the Dakota Western Bank? I didn't request one; however, I am not sure if there is one out there. Am I handing County budget over to Arlene? ND Century Code Chapter 11-14-14 distribution of funds.
 • SOR training – Dickinson (5 am) drive

or Hotel and Accommodations/funding
 • 2024-2025 Calendar is set up not completed – Elementary vs HS minutes
 • State Accountability Report - Engagement Survey Set up
 • NAEP account set, visit is scheduled Feb 13
 • Working on Communication – Consistency and Expectations - too much and too little
 • Spelling Bee documentation submitted.
 • Revisiting Expectations of School Mission, Vision, and Belief statements.
 • Relocating Suzi's memorial
 New Business:
 The teachers contracts will be updated with Contact days to reflect the Professional development days and Extra Fridays.
 The Board agreed that the grant funds should go through the school finance records.
 The Board acknowledged the Para's resignation.
 The board expressed the need for a conference call phone to be installed in the art room for board meetings. The business manager will look into this with consolidated telcom.
 Several of the students sent cards to the Janitor, expressing their concern over some of the hazards on the playground. (cement blocks, unused poles). The board agreed that these hazards should be removed.
 Dennis made a motion to adjourn the meeting, Lori seconded all in favor.
 Next board meeting will be held on March 14, at 4:00pm

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**NOTICE OF CANCELLATION
 WATER PERMIT NO. 447**

TAKE NOTICE that the Department of Water Resources has initiated the cancellation process for Perfected Water Permit No. 447 for three or more years of successive non-use. The permit is held by HEUPEL, COLIN & RAEDEEN, CASEY & CHAD, for the annual use of 90.5 acre-feet of water from the Spring Creek for Irrigation purposes. The authorized pumping rate is 506.3 gallons per minute. The priority date is June 18, 1952. The point of diversion is the NE1/4 NE1/4 of Sec. 18, T. 130 N., R. 101 W., Bowman County. The land irrigated under this permit is 90.5 acres in the NE1/4 of Section 18, T. 130 N., R. 101 W., Bowman County.
 TAKE NOTICE that written comments regarding the proposed cancellation must be filed in the North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 1 day of July 2024. The Department of Water Resources shall consider all written comments received and issue a final decision which will be provided to the permit-holder and any person who filed written comments.
 Dated at Bismarck, North Dakota, on May 2, 2024.
 /S/ John Paczkowski, P.E.
 North Dakota State Engineer
 1200 Memorial Highway
 Bismarck, ND 58504-5262

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ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO

N.D. ADMIN. CODE CHAPTERS 75-03-14, 75-03-14.1, 75-03-17, 75-03-36, 75-03-40, AND 75-03-41
 FAMILY FOSTER HOME FOR CHILDREN, SHELTER CARE PROGRAM CERTIFICATION, PSYCHIATRIC RESIDENTIAL TREATMENT FACILITIES FOR CHILDREN, LICENSING OF CHILD-PLACING AGENCIES, LICENSING OF QUALIFIED RESIDENTIAL TREATMENT PROGRAM PROVIDERS, AND SUPERVISED INDEPENDENT LIVING

North Dakota Department of Health and Human Services will hold a public hearing to address proposed changes to the N.D. Admin. Code at **3:00 p.m. on Monday, June 17, 2024, in Bismarck, N.D. in AV Room 210, located on the second floor of the Judicial Wing of the State Capitol.**

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Thursday, June 27, 2024.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.
 Dated this 6th day of May, 2024.

**LEGAL NOTICE OF ELECTION
 SCRANTON PUBLIC SCHOOL DISTRICT #33**

Notice is hereby given that on Tuesday, June 4, 2024, the annual election will be held for the purpose of electing a member of the school board, and the polls will be open at 11:00 a.m. MDT, and will close at 7:00 p.m. MDT, of that day at the Scranton School Home Ec. Room.

By order of the Scranton School Board.

Angie Eberle
 Business Manager

OFFICIAL BALLOT

Scranton Public School
 District No. 33

ANNUAL SCHOOL ELECTION

June 4, 2024

AT-LARGE (Three Year Position)

VOTE FOR TWO (2) ONLY

Andrew Fisher
 Megan Oase

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