

NOTICE OF ABSENTEE/MAIL BALLOT APPLICATION

**ABSENTEE/MAIL BALLOT APPLICATION**  
 SECRETARY OF STATE  
 SFN 51468 (10-2023)

For Office Use Only  
 Precinct Part

For reference, see North Dakota Century Code, Chapter 16.1-07.

Application must be for at least one of the following elections: (check all that apply)  
 June (Primary) election  City or city special election  State or county special election  
 November (General) election  School or school special election

**Applicant Information: (ALL FIELDS REQUIRED)**

Voter's name \_\_\_\_\_ Date of birth \_\_\_\_\_ Daytime telephone number \_\_\_\_\_

North Dakota ID type used: (check one)  
 Driver's license  Non-driver's ID  Long-term care certificate (include with application)  Tribal ID  
 Passport (only for voters living outside the United States) or military ID\*\*  Applicant without ID\*

ID number (required only if driver's license, non-driver's ID, tribal ID, passport, or military ID is selected above)

Residential address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP code \_\_\_\_\_

Ballot delivery address (if different from residential address) \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP code \_\_\_\_\_

I do solemnly affirm that I have resided or will reside in the precinct where my residential voting address is located for at least 30 days next preceding the election and will be a qualified elector of the precinct.

Signature (required) \_\_\_\_\_ Date \_\_\_\_\_

**Applicant Unable to Sign:**

If the applicant is unable to sign the applicant's name, the applicant shall mark  or use the applicant's signature stamp on the application in the presence of a disinterested individual. The disinterested individual shall print the name of the individual marking the "X" or using the signature stamp below the "X" or signature and shall sign the disinterested individual's own name following the printed name together with the notation, "witness to the mark."

Printed name of person making mark or voter's signature stamp  
 \_\_\_\_\_  
 Signature of "witness to the mark"  
 \_\_\_\_\_

**\*Applicant Without ID:**

If the applicant does not possess or cannot secure an approved form of identification due to a disability with which the individual lives and which prevents the individual from traveling to obtain, another qualified elector of the state may attest that the applicant is a qualified elector of that precinct by signing below and providing his or her approved North Dakota identification number. **NOTE:** A qualified elector may not attest the qualifications of more than four applications in an election.

Printed name of attester \_\_\_\_\_ Driver's / non-driver's / tribal ID number \_\_\_\_\_

Signature of attester \_\_\_\_\_ Date \_\_\_\_\_ Daytime telephone number \_\_\_\_\_

**\*\*Active Military and Overseas Voter:**

Check **ONE** (if applicable):  
 Citizen living outside of the United States  
 Uniformed service or family member living away from the voter's residence, yet **within** the United States  
 Uniformed service or family member living away from the voter's residence, yet **outside** the United States

If one of the check boxes above applies to you, please indicate your preferred ballot delivery method:  
 Mail  Email (provide email address): \_\_\_\_\_  Fax (provide fax number): \_\_\_\_\_

**Mail or submit to the auditor of your county of residence or appropriate election officer**  
 (The signature on this affidavit will be compared to the signature on the affidavit on the envelope in which the absentee ballot must be placed.)

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**Official Proceedings of the Board of County Commissioners**

Pursuant to the motion passed at the April 26, 2024, Special Meeting of the McKenzie County Board of County Commissioners ("Commission"), the Board issues the following order for condemnation of Right of Way for property described as Parcel Number 19-2 which has the following property description and is shown by the attached Right of Way Plat:

A portion of the NW 1/4 of Section 10, Township 149 N, Range 99 W, of the 5th Principal Meridian, County of McKenzie, State of North Dakota, described as follows:

A strip of land 25 feet wide, the southerly and northerly lines of which are parallel. The northerly line of said strip being 75 feet southerly of and parallel with the following described section line as surveyed. Commencing at the NE corner of the NW 1/4 of section 10, thence westerly along the north line of section 10, N 87 deg. 51 min. 19 sec. W a distance of 404.30 feet to the beginning of the 25 foot strip. Thence continue westerly along said section line N 87 deg. 51 min. 19 sec. W a distance of 949.94 feet to the end of the 25 foot strip.

("Subject Property")  
 WHEREAS the Subject Property is owned by Alan Andersen, Amanda Lynn Andersen, and Harris Andersen. The County has been able to reach an agreement with Alan Andersen and Harris Andersen with respect to the purchase of a permanent right of way for the Subject Property; however, such agreement has not been reached with respect to Amanda Lynn Andersen.

WHEREAS the Commission directs the Right of Way Plat prepared for the Subject Property be recorded with the County Recorder.

WHEREAS the Commission declared that the public necessity requires the taking of the Subject Property at its September 19, 2023, meeting.

WHEREAS the Commission has been unable to purchase lands required for the purposes mentioned in N.D.C.C. § 24-05-09. The Commission now orders the following:

The Commission orders the taking of a permanent right of way upon the Subject Property to be in the public interest to promote public safety and improvement of county connectivity. Therefore, the taking of a permanent right of way in the Subject Property for the CR 30 Reconstruction Project is hereby declared a necessity by this order.

The Commission orders that in accordance with N.D.C.C. § 24-05-10, the following members be appointed to a Special Board to fix damages for the taking of the permanent right of way upon the Subject Property:

- |                   |                     |
|-------------------|---------------------|
| Name              | Title with County   |
| 1. Erica Johnsrud | County Auditor      |
| 2. Grace Demars   | County Engineer     |
| 3. Joel Brown     | County Commissioner |

The Commission orders the Special Board to fix a time and place for a hearing of all persons or parties interested or aggrieved by the Board's condemnation of the permanent right of way upon the Subject Property. The Special Board shall make its determination as to the time and place for said hearing within 15 days of this Order.

The Commission orders the Special Board to hold a hearing for all persons or parties interested or aggrieved by the Board's condemnation of the permanent right of way upon the Subject Property no later than 30 days from the date of this Order.

The Commission orders the Special Board to cause notice of said hearing be published in the County's official newspaper once each week for two successive weeks prior to the date of hearing. Said notice shall state the time and place where the hearing must be held, together with a description of the property appraised.

The Commission orders the Special Board to fix damages to be paid by the County for the condemnation of a permanent right of way upon the Subject Property after hearing from all interested persons who wish to be heard at the noticed hearing.

The Commission orders that upon the Special Board's fixing of damages for the condemnation of a permanent right of way upon the Subject Property, payment shall be made to the clerk of the district court for the benefit of the persons interested in the sum awarded by the Special Board at its noticed hearing.

The Commission orders that upon the expiration of 30 days from the date of deposit of the amount awarded, the receipts of the owners of said premises or of the clerk of court shall be recorded in the office of the recorder of McKenzie County.

IT IS SO ORDERED.

Moved by Skarda, seconded by Wold, to appoint County Auditor Erica Johnsrud, County Engineer Grace Demars, and County Commissioner Joel Brown to serve as the Special Board for hearings on this matter. All voting aye, motion carried.

The meeting adjourned at 8:45 a.m. until May 7, 2024, at 9:00 a.m.

Erica Johnsrud,  
 Auditor/Treasurer  
 (May 15, 2024)  
 -mcf-

Howdy Lawlar,  
 Chairman

**ANALYSIS OF THE STATEWIDE MEASURE APPEARING ON THE ELECTION BALLOT JUNE 11, 2024**

The following analysis is for the measure appearing on the statewide Primary Election ballot on June 11, 2024. This publication is required by section 16.1-01-07 of the North Dakota Century Code to enable voters to become familiar with the effect of proposed measures. The full text of each measure is available on the Secretary of State's website at [vote.nd.gov](http://vote.nd.gov) or by requesting a copy from the Elections Division, Secretary of State's office at (800) 352-0867, ext. 328-4146, or from the office of any County Auditor.

In addition, as required by section 16.1-01-17 of the North Dakota Century Code, a copy of the Legislative Council's report on the estimated fiscal impact of initiated Measures No. 1 is available on the Secretary of State's website at [vote.nd.gov](http://vote.nd.gov), by calling (800) 352-0867, ext. 328-4146, or by writing to Secretary of State, 600 E. Boulevard Avenue Dept 108, Bismarck ND 58505-0500.

**Analysis of Initiated Constitutional Measure No. 1**

Initiated Constitutional Measure No. 1 was placed on the ballot by petitions circulated by a sponsoring committee. If approved, it would add a new article to the North Dakota Constitution. Under the measure, no person may be elected or appointed to serve any portion of a term representing North Dakota in the U.S. Senate or the U.S. House of Representatives if that person could be 81 years old by December 31 of the year immediately preceding the end of the term, and any such person is prohibited from appearing on the ballot. If a superior law requires age-limited candidates to appear on the ballot in a primary or general election, the candidates' age on December 31 of the year immediately preceding the end of the term they are seeking must be printed next to the names of all candidates for all federal legislative offices in future elections. The article also requires the Attorney General to zealously defend Section 4 of the article in the courts of this state or of the United States. The article would become effective immediately upon approval by the voters. If the measure conflicts with any other provision of the state constitution, the measure states it would prevail over the other constitutional provisions.

The estimated fiscal impact of this measure is \$1,000,000.

Voting "YES" means you approve the measure summarized above. Voting "NO" means you reject the measure summarized above.

(May 15-22, 2024)  
 -mcf-

**Annual Election Earl School District**

Notice is hereby given that, the annual election of Earl School District #18, will be held June 4th, 2024, at Squaw Gap Multi-Purpose Center, for the purpose of electing one [1] director to the school board for a three [3] year term. Polls will be open from 11:00 a.m. [mountain time] to 7:00 p.m.

Earl School District #18  
 -s- DARNELL WERSLAND  
 Darnell Wersland  
 Business Manager  
 (May 15, 2024)  
 -mcf-

**INVITATION TO BID RTC Shop Addition**

Sealed bids for the RTC Shop Addition, Watford City, ND - will be received at RTC Networks, 701 14th St SW, Watford City, ND 58854 until 2 pm Central Time, Thursday May 23rd, 2024; after which they will be opened and read aloud in the conference room.

Bids received after that time will not be accepted. Interested parties are invited to attend. It is the responsibility of the bidders to see that mailed or delivered bids are received by the deadline listed above. Bids will be received at that time for a General Contractor, Mechanical Contractor and Electrical Contractor, or combined contract.

The project consists of an 8,200 SF addition to an existing 3,800 SF shop. There will be some remodel in the existing shop as well. Drawings and specifications prepared by ICON Architectural Group, LLC and their consultants may be seen and examined at the Architect's office or at the following plan exchanges:

- North Dakota Builder's Exchanges: Bismarck Dickinson Fargo Grand Forks Minot
- South Dakota Builder's Exchanges: Rapid City
- Montana Builder's Exchanges: Billings

Bona fide (Prequalified) contract bidders may secure copies of the proposed contract documents as follows:

- Bidders may request digital copies of the construction documents including addendums by contacting Laura Kendall at ICON Architectural Group at (701) 772-4266
- One copy of the Drawings and Specifications, upon **nonrefundable** payment of \$100.00 made to ICON Architectural Group may be obtained at the office of ICON Architectural Group LLC, 4000 Garden View Drive, Suite 101, Grand Forks, North Dakota 58201. Telephone (701) 772-4266. Drawings and specifications will be mailed to any contractor as requested for an additional fee of \$10.00 (total of \$110.00)

Each bid shall be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the bid, including all add alternates, executed by the bidder as principal and by a Surety Company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his bid and a Contractor's Bond as required by law and the regulations and determinations of the governing board.

Cash, cashier's check, or certified checks will not be accepted.

A copy of the contractor's license or certificate of renewal thereof issued by the Secretary of State shall be enclosed in the required bid bond envelope. Envelopes shall be identified as to contents and project.

All bidders must be licensed for the highest amount of their bids as provided by Section 43 07 05 of the North Dakota Century Code. No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses and any deficient bid submitted will be re sealed and returned to the bidder immediately.

The Owner reserves the right to waive any informalities or irregularities, to reject any and all bids and to hold all bids for a period of 30 days after the date fixed for the opening thereof.

(May 1-8-15, 2024)  
 -mcf-

**BW Best Western ROOSEVELT PLACE HOTEL**

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**ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES**

RELATING TO N.D. ADMIN. CODE CHAPTERS 75-03-14, 75-03-14.1, 75-03-17, 75-03-36, 75-03-40, AND 75-03-41

FAMILY FOSTER HOME FOR CHILDREN, SHELTER CARE PROGRAM CERTIFICATION, PSYCHIATRIC RESIDENTIAL TREATMENT FACILITIES FOR CHILDREN, LICENSING OF CHILD-PLACING AGENCIES, LICENSING OF QUALIFIED RESIDENTIAL TREATMENT PROGRAM PROVIDERS, AND SUPERVISED INDEPENDENT LIVING

TAKE NOTICE that the North Dakota Department of Health and Human Services

will hold a public hearing to address proposed changes to the N.D. Admin. Code at 3:00 p.m. on Monday, June 17, 2024, in Bismarck, N.D. in AV Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Thursday, June 27, 2024.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 6th day of May, 2024.

**NOTICE TO CREDITORS**

IN THE DISTRICT COURT OF MCKENZIE COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Karen Jean Green, deceased. Court File No.: 27-2024-PR-00055

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the Deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Howard Green, Personal Representative of the Estate, c/o SW&L Attorneys, 4627 44th Ave. S, Ste. 108, Fargo, ND 58104, or filed with the Court.

/s/ HOWARD GREEN  
 Howard Green  
 Personal Representative  
 Jesse D. Maier (ND # 07843) SW&L Attorneys  
 4627 44th Ave. S, Ste. 108  
 Fargo, ND 58104  
 Phone: 701.297.2890  
 Email: jesse.maier@swlattorneys.com  
 (May 15-22-29, 2024)  
 -mcf-

**CHECK YOUR BLOOD PRESSURE FREE**

A Community Service Of  
**Barrett Pharmacy & Variety**  
 701-842-3311 • 145 N. Main  
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 "We care about your health."

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Bring in your unused or old prescriptions and drop them in our medication disposal box located by our pharmacy

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 We can help! Call us today!  
 McKenzie County Farmer  
 701-842-2351

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**WATFORD CITY NORTH DAKOTA**

**Help Wanted**

**Admin Assistant For City Planner**

The City of Watford City has an opening for an Admin Assistant for City Planner. This position assists the City Planner in managing and coordinating the City's planning efforts, including: work with the Planning Commission and City Council and the provision of information to the public regarding land use regulations and processes, review development proposals and work with developers to reach agreement on acceptable site plans, landscaping plans, and Planned Unit Development and subdivision proposals to ensure compliance with local, state and federal laws and regulations; prepare written analyses, findings, and recommendations for approval or rejection and assist with permitting.

Employee benefits include: health, dental and vision insurance, retirement, paid holidays and longevity pay. For an application and job description you can go to Job Openings ([cityofwatfordcity.com](http://cityofwatfordcity.com)) or you can contact City Hall between the hours of 8 a.m. to 5 p.m., Monday through Friday at 701-444-2533 or 213 2nd St NE. EEO/Drug Free Workplace.

**The North Dakota Game and Fish Department announces the following summary of regulations and changes for the 2024-2025 Deer Hunting Proclamation.**

Apply online at [gf.nd.gov](http://gf.nd.gov). The deadline for submitting online applications is June 5, 2024.

SEASON	OPENS	CLOSES	AREAS	RESTRICTIONS
DEER BOW	August 30 12:00 noon (CT)	January 5	Statewide	Residents - Any deer is legal. No unit restrictions. Nonresidents - Restricted to species of deer described on license. No unit restrictions. Orange clothing required of all bow hunters during regular gun season.
DEER GUN	November 8 12:00 noon (CT) 16 1/2 Day Season	November 24	All units	Restricted to type of deer and unit described on license. Type of deer includes species and whether antlerless or antlered (at least one visible antler). Note exception for white-tailed deer hunters in units 4B, 4C, 4D and 4E. Orange clothing required.
MUZZLELOADER	November 29 12:00 noon (CT)	December 15	Statewide	Restricted to white-tailed deer only and type of deer described on license. No unit restrictions. Orange clothing required.
YOUTH DEER	September 13 12:00 noon (CT)	September 22	Statewide	11 (by Dec. 31), 12, & 13 year olds - Antlerless white-tailed deer only. 14 (by Dec. 31) & 15 year olds - Any deer is legal. In units 3B1, 3B2, 4A, 4B, 4C, 4D, 4E and 4F a special license is required to hunt antlered mule deer. No unit restrictions except those possessing the special antlered mule deer license must hunt in their unit the entire season. Orange clothing required.
SPECIAL DEER-BOW HERD REDUCTION	August 30 12:00 noon (CT)	January 31	See Proclamation	Restricted to any-antlerless deer as described on license.

**SUMMARY OF CHANGES FROM LAST YEAR**

- The 2024 North Dakota deer hunting season is set with 50,100 licenses available, 3,300 less than last year.
- A total of 956 muzzleloader licenses will be available in 2024, 66 less than last year.

A complete 2024 deer hunting proclamation is available from the North Dakota Game & Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095, (701) 328-6300 or online at [gf.nd.gov](http://gf.nd.gov).