Classified Ads

Classified ads are 25 words for \$5 and 10¢ for each word over 25. Call 247-2482 and ask about our 13 week special.

HELP WANTED

HARVEST HELP WANTED. Sugar beets: truck drivers; potatoes: truck drivers, warehouse workers. Very competitive wages! Schumacher Farms, Drayton, ND. Call: John, 701-520-0028; Grant, 701-520-3771. (N)47p

UPCOMING EVENTS

DAKOTA 50/50 SALE, futurity, maturity, barrel race and yearling challenge. October 11 - 13 in Valley City, ND. \$45,000 in jackpot cash, trophy saddles and prizes. Visit www.dakota5050.com for more

SERVICES FOR HIRE

PEST CONTROL: PROTECT your home from pests safely and affordably. Roaches, bed bugs, rodents, termites, spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677. Have ZIP Code of property ready when calling!

BATH AND SHOWER updates in as little as one day! Affordable prices -- no payments for 18 months! ifetime warranty and professional installs. Senior and military discounts available. Call: 1-877-548-8176.

REAL ESTATE FOR SALE

ND FARM LAND values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer, 701-371-8538. Kevin Pifer, 701-238-5810. Free valuation.

REAL ESTATE AUCTION

COMMERCIAL REAL ESTATE, auction sale, former nursing home located in Cando, ND. See https:// gibbenstitle.bidwrangler.com/ui for (N)47p

HEALTH/MEDICAL

UNLOCK A HEALTHIER, happier you! Explore our free health programs that provide support for chronic pain, disease management, diabetes care, caregiving and aging. Call Amanda with NDC3 at 701-417-4905. (N)47p

STOP OVERPAYING FOR health insurance! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call now for a no-obligation quote: 877-727-7420. You will need to have your ZIP Code to connect to the right provider! (N)47p

VIAGRA AND CIALIS users! 50 pills special \$99! 100% guaranteed. Call now! 1-866-481-0920. (N)47p

AG SUPPLIES FOR SALE

WHY CHOOSE OUR gypsum for your farm? 1)Improves soil structure: Helps in breaking up compacted soil, allowing roots to grow deeper. 2) Enhances water infiltration: Increases the soil's ability to absorb water, reducing runoff and erosion. 3)Supplies essential calcium and sulfur: Provides vital nutrients that support plant growth and increase Helps in leaching excess sodium from the soil, making it more productive. Eco Material Technologies: 217-685-3460, npals@synmatusa.com.

MISCELLANEOUS FOR SALE

YOU CAN PLACE a 25-word classified ad -- like this one -- in every North Dakota newspaper for

SELLING WELDERS, PALLET racking, Rigid, Greenlee tools and Vidmar Stronghold industrial cabinets 30x30x64 (over 200 available) Cabinet prices \$1,350-\$2,000 Bismarck 701-202-9831.

NEED NEW FLOORING? Call today to schedule a free in-home estimate on carpeting and flooring. Call today! 1-866-892-5868.

TOP CA\$H PAID for old guitars! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, and Gibson mandolins / banjos. 1-844-592-

PAYING TOP CA\$H for men's sport watches! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona,

LOOKING FOR THE most complete listing of ND media? ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper Association.

(N)47p

AUTOS

MISCELLANEOUS

INJURED IN AN accident? Don't accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1,000s. Get a free evaluation to see what your case is really worth. 100% free evaluation. Call now: 701-505-

Association can help! One call does it all. 701-223-6397. (N)47p

ADVERTISE JOB OPENINGS by emailing lamerican@polarcomm. com! Cost is \$5 for the first 25 words, .10 for each additional word. Submit by 10 a.m. Mondays for publication the next Thursday.

NOTICE TO CREDITORS

IN DISTRICT COURT, NORTHEAST CENTRAL JUDICIAL DISTRICT, COUNTY OF NELSON, STATE OF NORTH DAKOTA

1. Craig Harper has been appointed personal representative of the Estate of Sharmi Anne Harper. 2. All persons having claims

first publication of this notice or said claims will be forever barred. 3 Claims must either be

presented to Craig Harper, personal representative of the estate, at PO Box 998, Minot, ND 58702-0998, or filed with the Court. Dated September 17, 2024

/s/ Craig Harper Craig Harper

Business & Service

CONSTRUCTION

TOM HESS PO Box 24 Lakota, ND 58344 Licensed & Insured ~ Schedule your next project now! Call-Text-Email for Estimate 701-247-3567 or tomhess1234@gmail.com

OPTOMETRISTS

DRS. MOEN, ENDERLE & JOHNSTON OPTOMETRISTS Highway 2 East, Devils Lake, ND Between Lake Toyota & Mr. & Mrs. J's PHONE: 662-4085 HOURS: 8:30 a.m. to 5 p.m. Monday, Tuesday, Wednesday, Friday Thursday 8:30 a.m. to 7 p.m.

Dr. Tom Dunham Optometrist "Complete Visual Care" OPEN MONDAYS ONLY

Located in the **Nelson-Griggs District Health Unit Office** in McVille, ND APPOINTMENTS CAN BE MADE MONDAY THROUGH FRIDAY **BY CALLING 322-5111**

AGRICULTURE



Devils Lake 701-662-5051

Lakota

701-247-2917

only \$160. It's easy. Contact this newspaper for details. (N)47p

GMT, Submariner and Speedmaster. Call 1-877-548-8415. (N)47p

DONATE YOUR VEHICLE to fund the search for missing children. Fast, free pickup. 24-hour response. Running or not. Maximum tax deduction and no emission test required! Call 24/7: 1-844-591-9132. (N)47p

HAVE A NEWS release or other information that needs to reach all ND newspapers? ND Newspaper

In the Matter of the Estate of Sharmi Anne Harper, Deceased PROBATE NO. 32-2024-PR-00017 NOTICE IS HEREBY GIVEN that:

against Sharmi Anne Harper are required to present their claims within three (3) months after the date of the

Personal Representative (Publish Sept. 26 & Oct. 3 & 10, 2024)

Directory

CALL TO ADVERTISE T. H. RENOVATIONS 247-2482

HEALTHCARE

First Care Health Center 115 Vivian St., Park River, ND Phone 701-284-7555 First Care Rural Health Clinic Family Practice Medicine Mon.-Fri. 8 a.m. to 5 p.m. Sat. 8:30 a.m. to 12 noon

INSURANCE



Lakota Farm Services

Serving the area since 1946 Mark & Samantha Huso

and **Beau & Taylor Schaley**

210 Main St. -:- P.O. Box 546 Lakota ND 58344 Phone 701-247-2468

www.lakotafarmserviceinsurance.com NELSON COUNTY

PUBLIC HOUSING Nelson County has 2 or 3 bedroom townhouses located in Aneta, Lakota, McVille, Michigan, Petersburg and Tolna. Rent is based on 30% of adjusted gross income. We are now

taking applications for: · McVille (2 bedroom wheelchair accessible)

Or you may send in an application for the other units and be placed on a waiting list.

For more information, please call Nelson County Public Housing at 701-746-2745. Ask for Brenda.

Extension to host Medicare open enrollment webinar

NDSU Extension is hosting a free webinar focused on Medicare open enrollment, a yearly period when Medicare beneficiaries can review and change their health and prescription drug plans for the upcoming year. The 2024 open enrollment period is October 15 through December 7.

The webinar will be October 9 from 10 to 11:30 a.m. CDT via Zoom. Current Medicare beneficiaries, those new to Medicare, family members, caregivers and others interested in learning more are invited to attend.

Attendees will learn how Medicare Part D coverage works and the differences between original Medicare and Medicare Advantage Plans. Other topics include upcoming Medicare changes for 2025 and important factors Medicare beneficiaries should consider when reviewing their plan options. Attendees will also learn how to protect themselves against Medicare open enrollment fraud.

Presenters are Stefanie Fogel with the ND Insurance Department and Brenda Munson with the ND Senior Medicare Patrol project.

Fogel is a Medicare State Health Insurance Program counselor with over 23 years of experience within the health insurance industry. She works with the ND State Health Insurance Assistance Program to help people understand Medicare and the different options available to them. She also advocates when people are having problems with their insurance and guides them on how to rectify their situations.

Munson is the project manager and complex issue specialist with the ND Senior Medicare



NDSU Extension is hosting a Medicare Open Enrollment webinar to help Medicare beneficiaries, family members and caregivers understand Medicare Part D, the differences between original and advantage plus plans, changes for 2025, and important factors to consider during open enrollment. (Pexels photo)

Patrol project at the ND Center for Persons with Disabilities at Minot State University. She supervises all activities associated with Medicare fraud outreach and education and assists beneficiaries with Medicare fraud-related issues. Munson has worked with Medicare fraud for the last 15 years.

"We are excited to partner with the North Dakota Insurance Department and the North Dakota Senior Medicare Patrol to offer this educational opportunity on such an important and complex topic impacting the health of older adults," says Jane Strommen, North Dakota State University Extension gerontology specialist.

For more information on how to join the webinar, visit ndsu.

Nelson County Health System IS SEEKING A

Full-Time Activity Assistant

Salary is dependent on experience. Benefits include PTO/ESL, Health, Dental, Vision and Life insurance, Simple IRA contribution and child care stipend.

Nelson County Health Apply online at www.nelsoncountyhealthsystem.org

Contact Janet Herman for additional S|System | information at 701-322-2222

Help Wanted We are looking for:



Apply in person or contact Scott with any questions 701-247-2487



DAHL TRUCK & AUTO CENTER

Dahl Truck & Auto in Langdon is looking to expand and hire 2 energetic knowledgeable mechanics.

Duties will include: suspension, transmission, clutch, and engine work. Other work will include oil changes, brakes, ABS, and a knowledge of engines, Def system.

Computer skills are very important but we are willing to train. Wages will range from \$23 to \$30 per hour

depending on verified experience. **Benefits include:** health insurance, matching 401K retirement, dental and vision.

A \$3000 sign on bonus.

Contact: Ryan @ 701-256-3930 or Aaron @ 701-256-0294 to set up an interview

Motorists should watch for deer

Motorists should watch for deer along roadways this time of year as juvenile animals disperse from their home ranges.

October through early December is the peak period for deer-vehicle accidents. Motorists are advised to slow down and exercise caution after dark to reduce the likelihood of encounters with deer. Most deer-vehicle accidents occur primarily at dawn and dusk when deer are most often moving around.

When you see one deer cross the road, look for a second or third deer to follow. Also, pay attention on roadways posted with Deer Crossing Area caution signs.

Deer-vehicle accidents are at times unavoidable. If an accident does happen, law enforcement authorities do not have to be notified if only the vehicle is damaged. However, if the accident involves personal injury or other property damage, then it must be reported.

In addition, a permit is re-



quired before taking possession of a roadkill deer. Permits are free and available from game wardens and local law enforce-

A few precautions can minimize chances of injury or property damage in a deer-vehicle crash.

• Always wear your seat belt. • Don't swerve or take the ditch to avoid hitting a deer. Try to brake as much as possible and stay on the roadway. Don't lose control of your vehicle or slam into something else to miss the deer. You risk less injury by hitting the deer.

• If you spot deer ahead, slow down immediately and honk.

(NAPA) AUTO PARTS

of Devils Lake, ND is seeking a

Full-Time Counter Person Position is Mon.-Fri. (every other weekend), BCBS ND, 401K, paid vacation, holiday pay. \$18-\$22/hr.

Contact Ken at 701-662-4925! 515 College Drive N., Devils Lake, ND 58301



205 AC± | 1 TRACT NELSON CO, ND

10/18/24 AT 10 AM **AUCTION HELD AT: ROCK CREEK GOLF COURSE** 4252 HWY 1 **LAKOTA, ND 58344**

IN COOPERATION WITH WHITETAIL PROPERTIES REAL ESTATE, LLC JOE ERB, AGENT: 218.849.6090

RANCHANDFARMAUCTIONS.COM

SNOW REMOVAL

The Lakota Public School District is seeking bids for 2024-2025 snow removal of high school and elementary district properties. Bids are to be sent to Tessa Varnson, Business Manager, Lakota Public School District, PO Box 388, Lakota ND 58344.

All bidders must own or lease their own equipment. All work must be completed by 8 a.m. on school days. Bidders must itemize bill. A copy of business insurance must be included with bid.

Deadline for submitting bids is *Tuesday, October* 8,2024 at 4 p.m. Bids will be opened at the school board meeting held on October 9, 2024 at 7 p.m. at Lakota High School SERC room.

For further information, please contact superintendent, Dr. Kelly D. Peters, or Kelly Mattis head of maintenance at 701-247-2992.

The Board reserves the right to reject any or all bids. EOE

Job Opportunity ND CERTIFIED LEVEL 2

The City of Lakota is seeking a skilled and motivated ND Certified Level 2 Water Operator to join our team. This position will also perform city maintenance work, including streets, buildings, grounds equipment, snow removal, utility services, and all other public works. Candidates who do not currently hold a Level 2 certification but have the ability and willingness to obtain one will also be considered.

WATER OPERATOR

This position has residency requirements and is subject to random drug and alcohol testing. Applicant must have a valid ND drivers license, CDL Class B with Air Brake endorsements, or ability to obtain one.

Applications are available at the City Hall located at 108 East B Ave., Lakota, ND. Additional information can be obtained by calling (701)247-2454, email: lakotact@polarcomm.com, or by mailing a request to City of Lakota, P.O. Box 505, Lakota, ND 58344.