# **CLASSIFIEDS**

#### LEGALS

#### IN DISTRICT COURT. COUNTY OF RAMSEY, STATE OF NORTH DAKOTA Western Equipment Finance, a division of Western State Bank, Plaintiff.

T.J. Everett Transport Services Inc, and Thomas Everette Jr,

Defendants. Civil No.36-2024-CV-00396 SUMMONS SUMINIONS STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFEND-ANTS:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is hereby served upon you, by serving upon the undersigned an an-swer or other proper response within twenty-one (21) days after the service of this Summons and Complaint upon you avoid the day of service of this Summons and Complaint upon you, exclusive of the day of service. If you fail to do so, Judgment by De-fault will be taken against you for the relief demanded in the Complaint. Dated this 17th day of July, 2024. /s/ Michael L. Gust

Michael L. Gust (ND #06468) ABST Law 4132 30th Avenue South, Suite 100 Suite 100 P.O. Box 10247 Fargo, ND 58106-0247 (701) 235-3300 mgust@abstlaw.net Attorneys for Plaintiff (12:31, 1:7, 14)

## IN DISTRICT COURT, COUNTY OF RAMSEY, STATE OF NORTH DAKOTA Western Equipment Finance, a division of Western State Bank, Plaintiff,

v. Tropical Golf Properties, LLC d/b/a Wentworth Golf Club and Brandon D. Mendenhall, Defendants. Civil No. 36-2024-CV-00385 SUMMONS STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFEND-ANTS: YOU ARE HEREBY SUMMONED and required to appear and defend

and required to appear and defend against the Complaint in this action, which is hereby served upon you, by serving upon the undersigned an an-swer or other proper response within twenty-one (21) days after the service of this Summons and Complaint upon you, exclusive of the day of service If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint. Dated this 9th day of November, 2024.

/s/ Michael L. Gust Michael L. Gust (ND #06468) ABST Law 4132 30th Avenue South, Suite 100 P.O. Box 10247 Fargo, ND 58106-0247 (701) 235-3300 mgust@abstlaw.net Attorneys for Plaintiff (12:31, 1:7, 14)

## IN DISTRICT COURT, COUNTY OF RAMSEY, STATE OF NORTH DAKOTA Western Equipment Finance, a division of Western State Bank, Plaintiff,

v. Allegiant Transportation LLC d/b/a Allegiant Contractors a/k/a Allegiant Contracting, and Christopher M. Hines, Defendants. Civil No. 36-2024-CV-00384 SUMMONS STATE OF NOPTH DAKOTA TO SUMMONS STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFEND-

ANTS YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is hereby served upon you, by serving upon the undersigned an an-swer or other proper response within twenty-one (21) days after the service of this Summons and Complaint upon you exclusive of the day of service of this Summons and Complaint upon you, exclusive of the day of service. If you fail to do so, Judgment by De-fault will be taken against you for the relief demanded in the Complaint. Dated this 22nd day of September,

2024. /s/ Michael L. Gust Michael L. Gust (ND #06468) ABST Law 4132 30th Avenue South, Suite 100 P.O. Box 10247 Fargo, ND 58106-0247 (701) 235-3300 mgust@abstlaw.net Attorneys for Plaintiff (12:31, 1:7, 14) /s/ Michael L. Gust

LEGALS George Eidsness Personal Representative Prepared by: LS Law Group, PC By: Tracy L. Laaveg Attorney ID #5839 104 4th St W. PO Box 127 Park River, ND 58270 Telephone: (701) 284-6300 service@lslawgroupnd.com Attorney for the Petitioner (12:24, 31, 1:7)

# IN THE DISTRICT COURT OF RAMSEY COUNTY, NORTH DAKOTA In the Matter of the Estate of Donald

Holler, Deceased

Holler, Deceased Case No. 36-2024-PR-00050 NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first pub-lication of this notice or said claims will be forever barred. Claims must either be presented to Ceva Holler. Pereither be presented to Ceya Holler, Per-sonal Representative of the estate, at c/o LS Law Group, PO Box 127, Park River, ND 58270 or filed with the

DATED 12/16/2024 DATED 12/16/2024 Cecilia Holler, aka Ceya Holler Personal Representative Prepared by: LS Law Group, PC By: Tracy L. Laaveg Attorney ID #5839 104 4th St W. PO Box 127 Perk Biver ND \$8720

Park River, ND 58270 Telephone: (701) 284-6300 service@lslawgroupnd.com Attorney for the Petitioner (12:31, 1:7, 14)



hfa.org.

units/l bid) in Ramsey County near Camp Grafton Training Site. Separate bids will be accepted for pasture land and crop/hay land. Bids for pasture land will be per Animal Unit Monthly (AUM), hay land will be per bale, and cropland will be per acre. All leases will be for a period of four (4) years and are located within the confines of the ND National Guard Camp Grafton Training Site. Leases are subject to the management practices prescribed by management practices prescribed by the Adjutant General of the State of

## ND Eddy County – Near Camp Grafton South Pasture 1: 527 Acres (91 Cow/Calf

Pair)

Partin 4: 1,238 Acres (166) Pasture 4: 1,238 Acres (166) Pasture 5: 1,367 Acres (241) Pasture 6: 947 Acres (127) Pasture 7: 787 Acres (123) Additional 80 Acres of Hay land will be included in the care bid in the same bid Hay land 1: 84 Acres Hay land 2: 33 Acres Hay land 3: 62 Acres Cropland 1: 80 Acres Crop land and 77 Acres Hay land Ramsey County-Near Camp Grafton Training Cen-

ter Hay land 4: 34 acres and 18 acres (1 bid)

Timeline Timeline January 23, 1:00 PM 2025: Oral bid-ding via in person at building 3000 Camp Grafton. Call MAJ Malheim at 701-665-7513 or Steve Miller at 701-665-7526 to ob-

tain an informational packet containing maps and specific unit details. The Adjutant General reserves the right to reject any or all bids. (12:17, 24, 31)

PUBLIC NOTICE STATE OF NORTH DAKOTA NOTICE OF PUBLIC INPUT HEARINGS AND 2025 ANNUAL ACTION PLAN ACTION PLAN The North Dakota Department of Commerce Division of Community Services (NDDCS) and North Dakota Housing Finance Agency (NDHFA) are in the process of preparing the state's 2025-2029 Consolidated Plan and the 2025 Annual Action Plan. The Consolidated Plan is the state's five-year strategic plan to prioritize federal funding for the state's HUD-funded programs: Community Development programs: Community Development Block Grant (CDBG), HOME Invest-

#### LEGALS Special Notices needs to create opportunities that are in the best interest of North Dakota cit-izens. The comments received will be **Dr. Blaine Burdick** used in the development of both the Consolidated Plan and the AAP. Optometris Written comments may be submitted <sup>20</sup>20 EYE CARE Written comments may be submitted until 5:00 p.m., CT, on January 7, 2025, by email to dcs@nd.govor hfainfo@nd.gov, or by mail to ND-HFA, Attn: Jennifer Henderson, at PO Box 1535, Bismarck, ND 58502-1535. 211 4th St. NE Ste.1 Devils Lake, ND Box 1555, Bismarck, ND 38502-1555, There will be two opportunities to at-tend a hearing. Participants are wel-come to attend one or both hearings. Access to the hearing will be in per-son or via Microsoft Teams (virtual or CONVENIENT HOURS Monday-Friday 8:00 am-5:00 pm January 8, 2025, 10 a.m., CT, or January 15, 2025, 1 p.m., CT. NDHFA Board Room 662-2040 662-2817 2624 Vermont Avenue Bismarck, ND 58502 DRS. MOEN, Microsoft Teams: January 8, 2025 From a browser (virtual): https://bit.ly/4ius4ba Call-in (audio only): (701) 328-0950, Conference ID: 140 235 676# **ENDERLE** & JOHNSTON Microsoft Teams: January 15, 2025 **OPTOMETRISTS** From a browser (virtual): https://bit.ly/3BsLexq Call-in (audio only): (701) 328-0950, Conference ID: 466 573 046# Hwy. 2 • Devils Lake, ND 58301 HOURS Conference ID: 466 573 046# The meeting space reserved is ac-cessible to individuals with physical disabilities. Requests for accessibility or translation assistance should be dir-ected to the 504 Coordinator, Tonya Forderer, one week prior to the hear-ing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Español), or des@nd.gov. **Monday-Friday** 8:30 am-5:00 pm Thursday 8:30 am-7:00 pm dcs@nd.gov. This recipient does not discriminate in admission or access to, or treatment or employment in, its federally as-701-662-4085 Help Wanted General sisted programs and activities. Una traducción al español de este documento está disponible en www.nd-Cedar Inn is taking applications for a Part-time Host/Hostess and a full time (12:31)cook. Apply in person Ramsey County is accepting applications for a full-time State's Attorney position. Special Notices For more information on the position and how to apply BANKRUPTCY Chapter 7, 11, 12 & 13 call HR @ 701-662-7009 Or visit https://ramsey-countynd.gov/Employment PAYMENT PLAN AVAILABLE **Bulie Diaz** EOE Law\_Office The Devils Lake 701-662-8029 J) Cando 701-662-8029 DO The 000 **Grand Forks** FOOTWORK 701-795-5062 or 1-800-993-4307

**Employment Wanted** 



## **Director of Pharmacy**

SMP Health St. Kateri, Rolla, ND, is seeking a fulltime Director of Pharmacy. The Director of Pharmacy is responsible for the efficient operation of the hospital pharmacy. Position would be mainly daytime hours. The Director of Pharmacy must be currently licensed by the North Dakota Board of Pharmacy to practice pharmacy in the State of North Dakota. Must have sufficient managerial skills to handle the administrative responsibilities of the department of pharmacy. Applications can be filled out online at



Please send resume to kathy@trftimes.com or devilslakejournal.com or stop in the office at 516 4th Street NE for an application.





#### Help Wanted General

WE'RE HIRING - TOWNER COUNTY NDSU EXTENSION seeks to fill two part-time posi-

tions. The 4-H Program Assistant will be hired at 24 hours a week and will receive pro-rated benefits, in-cluding health, retirement, paid sick leave, and vacation. Applic-ant will collaborate with the Ex-tension A cont on encomen itigt tension Agent on program initiatives and supervise the 4-H pro-gram. Some evening and weekend hours are required. The Administrative Support Staff

will be hired at 15 hours a week. Applicant will assist the Exten-sion Agent and 4-H Program Assistant and manage accounting. Job application available at https://www.tccounty.com/current-job-listings and can be dropped off at the Towner County Courthouse Auditor's Office, AT-TN: Mindy Reimer, PO Box 603/315 2nd Street, Cando, North Dakota 58324. For inquiries contact Lindy Berg at (701)371-0 4 1 3 or email lindy.l.berg@ndsu.edu. Position open until filled.



## Part Time Office Assistant

The Devils Lake Journal is looking for a parttime office assistant. Excellent computer skills are a must along with exceptional customer service. Hours would be approximately 20 hours per week, afternoons Monday through

IN THE DISTRICT COURT OF RAMSEY COUNTY,

OF RAMSEY COUNTY, NORTH DAKOTA In the Matter of the Estate of Mary Jane Eidsness, Deceased Case No. 36-2024-PR-00048 NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) to present their claims within three (3) months after the date of the first pub-lication of this notice or said claims will be forever barred. Claims must either be presented to George Edsness, Personal Representative of the estate, at c/o LS Law Group, PO Box 127, Park River, ND 58270 or filed with the

Court. DATED 12/16/24

Block Grant (CDBG), HOME Invest-ment Partnership Program (HOME), Housing Trust Fund (HTF), and Emer-gency Solutions Grant (ESG). As part of the citizen participation process, the state will hold two public input hearings to gather input on and to prioritize North Dakota's needs for af-fordable and special needs housing, services for individuals who are home-less, public facilities, and economic de-velopment assistance. velopment assistance

The FY2025 Annual Action Plan (AAP) will outline how the state will allocate the 2025 annual allocations for CDBG, HOME, HTF and ESG, and prioritize which activities will be fun-ded.

Communities, organizations, and citizens are encouraged to comment, either in writing or during the hearing, to help the state identify and prioritize

Help Wanted General



St. Joseph Thrift Store is seeking candidates for the following positions: Manager: requires. leadership

abilities to oversee the daily operations of the store: Duties include, but not limited to, staffing of approximately 35 employees and volunteers, organizing, sorting and sales of donations. This position is part-time, 30 hrs. a week. Salary is negotiable depending on experience. We are also looking for part-time employees/volunteers for

Cashiers whose duties include greeting customers, handling sale transactions, cleaning etc. Maintenance/worker: duties include assisting in . moving furniture items in or out, checking upstairs area for donations that need to be brought down,

taking garbage to dumpster, some moderate lifting (50 lbs.) etc. Back-room sorter/cleaner: duties include sorting items into their rightful place, checking to see if items are sellable or not, tag name brand items, putting out items on the floor for sale, may be required to lift up to 30 lbs., etc. Must pass background check. For more information call 662-8117.

501 4th St. NE Devils Lake, ND Like us on Facebook 662-8117

https://smphealth.org/stkateri/careers/

Notices

#### **HELP WANTED**

PART-TIME ACADEMIC INSTRUCTOR ACADEMIC SERVICES CENTER (MATH) The ASC Mathematics Instructor provides academic support and instruction to students in foundational math skills. This role involves developing engaging courses, delivering individualized instruction, assessing student progress, and collaborating with other faculty members. Salary: Current NDSCS adjunct pay rate (calculated per credit taught) Screening begins immediately. Interested candidates must submit the NDSCS employment application at: www.ndscs.edu/ioin-our-team EOE

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

#### SERVICES FOR HIRE

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-877-548-8176

#### **REAL ESTATE FOR SALE**

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

#### **MISCELLANEOUS FOR SALE**

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-866-892-5868

TOP CA\$H PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-844-592-3691

PAYING TOP CA\$H FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-877-548-8415

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper Association.

#### AUTOS

DONATE YOUR VEHICLE to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 1-844-591-9132

#### HEALTH/MEDICAL

STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider!

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#### MISCELLANEOUS

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.