

ND CLASSIFIEDS

**HELP WANTED**  
**HARVEST HELP WANTED,** Sugar Beets: Truck Drivers; Potatoes: Truck Drivers, Warehouse workers; Very Competitive Wages!! Schumacher Farms, Drayton ND, Call: John- 701-520-0028; Grant-701-520-3771.  
**YOU CAN PLACE** a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

**UPCOMING EVENTS**  
**DAKOTA 50/50 SALE,** Futurity, Maturity, Barrel Race and Yearling Challenge, Oct 11 - 13 in Valley City, ND. \$45,000 in Jackpot Cash, Trophy Saddles and prizes. Visit [www.dakota5050.com](http://www.dakota5050.com) for more information.

**SERVICES FOR HIRE**  
**PEST CONTROL: PROTECT YOUR HOME** from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling!  
**BATH & SHOWER UPDATES** in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-877-548-8176

**REAL ESTATE FOR SALE**  
**ND FARM LAND** Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.  
**REAL ESTATE AUCTIONS**  
**COMMERCIAL REAL ESTATE** - Auction Sale - former Nursing Home located in Cando, ND. See <https://gibbenstitle.bidwrangler.com/ui> for full details

**AG SUPPLIES FOR SALE**  
**WHY CHOOSE OUR GYPSUM FOR YOUR FARM?** 1) Improves Soil Structure: Helps In breaking up compacted soil, allowing roots to grow deeper. 2)Enhances Water Infiltration: Increases the soil's ability to absorb water. reducing runoff and erosion. 3)Supplies Essential Calcium and Sulfur: Provides vital nutrients that support plant growth and increase crop quality. 4)Reduces Soil Salinity: Helps in leaching excess sodium from the soil, making it more productive.  
**ECO MATERIAL TECHNOLOGIES;** (217) 685-3460 [npals@synmatusa.com](mailto:npals@synmatusa.com)

**MISCELLANEOUS FOR SALE**  
**SELLING WELDERS, PALLET racking, Rigid, Greenlee tools & Vidmar Stronghold Industrial cabinets** 30x30x64 (over 200 available) Cabinets prices \$1350.00-\$2000.00. Bismarck 701-202-9831.  
**NEED NEW FLOORING?** Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-866-892-5868  
**TOP CASH PAID FOR OLD GUITARS!** 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rick-enbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-844-592-3691  
**PAYING TOP CASH FOR MEN'S SPORT WATCHES!** Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-877-548-8415

**LOOKING FOR THE most** complete listing of ND Media? ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper Association.

**AUTOS**  
**DONATE YOUR VEHICLE** to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 1-844-591-9132

**HEALTH/MEDICAL**  
**UNLOCK A HEALTHIER, HAPPIER YOU!** Explore our FREE health programs that provide support for chronic pain, disease management, diabetes care, caregiving, and aging. Call Amanda with NDC3 at 701-417-4905.  
**STOP OVERPAYING FOR HEALTH INSURANCE!** A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider!  
**VIAGRA and CIALIS USERS!** 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-866-481-0920

**MISCELLANEOUS**  
**INJURED IN AN ACCIDENT?** Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373  
**HAVE A NEWS RELEASE** or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

**NOTICE**

Andrew J. Q. Weiss, #07205  
**WILD & WEISS LAW OFFICE, P.C.**  
 20 East Divide  
 PO Box 260  
 Bowman, North Dakota 58623  
[office@wildandweisslaw.com](mailto:office@wildandweisslaw.com)  
 701.523.3112  
 Attorney for: Personal Representative  
 Case No. 01-2024-PR-00011

**IN THE DISTRICT COURT OF ADAMS COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF NORMA G. SWENSON, aka NORMA GAY SWENSON, aka NORMA SWENSON, Deceased.**

**NOTICE TO CREDITORS** NOTICE IS HEREBY GIVEN That the undersigned have been appointed personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Marsha Nelson, the personal representative of the estate, at PO Box 52, Dickinson, ND 58602, or filed with the Court. Dated this 12th day of September, 2024.

Marsha Nelson  
 PO Box 52  
 Dickinson, ND 58602  
**WILD & WEISS LAW OFFICE, P.C.**  
 PO BOX 260  
 BOWMAN, NORTH DAKOTA 58623  
 Attorney for Personal Representative  
 First publication on the 19 day of September, 2024.

Pub. Sept. 19, 26, Oct. 3, 2024

**NOTICE**

**NOTICE OF LEASING STATE SCHOOL LANDS**

The Board of University and School Lands will offer the following lands for lease in Adams County.

North Lemmon (129-092)  
 AC Term Rent  
 1 NE4 160 5 \$1776

Clermont (129-094)  
 AC Term Rent  
 36 NE4 160 5 \$1945  
 36 NW4 160 5 \$1616

Hettinger (129-096)  
 AC Term Rent  
 16 SW4 160 5 \$2434

Lightning Creek (129-098)  
 AC Term Rent  
 36 NE4 160 5 \$2466  
 36 NW4 160 5 \$1275  
 36 SE4 160 5 \$1935

Spring Butte (130-092)  
 AC Term Rent  
 22 SE4 160 5 \$2422  
 22 SW4 160 5 \$2446  
 26 NE4 158 5 \$2535  
 26 NW4 160 5 \$2634  
 26 SE4 160 5 \$2692  
 26 SW4 160 5 \$2358  
 28 NE4 160 5 \$2669  
 32 NE4 160 5 \$2446  
 32 SE4 160 5 \$2510  
 36 NE4 158 5 \$2463  
 36 NW4 160 5 \$2397

I - Regarding payment for undepreciated costs  
 36 SE4 160 5 \$2463  
 36 SW4 160 5 \$2243

Dakota (130-093)  
 AC Term Rent  
 22 NE4 160 5 \$1926  
 22 NW4 160 5 \$2418  
 22 SE4 160 5 \$2484  
 22 SW4 160 5 \$2692  
 24 NW4 160 5 \$2131  
 24 SW4 160 5 \$2480  
 36 SE4 160 5 \$2199  
 36 SW4 160 5 \$2141

Kansas City (130-094)  
 AC Term Rent  
 21 SW4 159 5 \$2198

Holt (130-096)  
 AC Term Rent  
 16 SE4 158 5 \$2083  
 16 SW4 160 5 \$2338

Jordan (131-093)  
 AC Term Rent  
 36 NE4 160 5 \$2227  
 36 NW4 160 5 \$1668  
 36 SE4 160 5 \$1545  
 36 SW4 160 5 \$1769

Chandler (131-094)  
 AC Term Rent  
 16 NE4 160 5 \$1492  
 16 NW4 160 5 \$2252  
 16 SE4 160 5 \$2349  
 16 SW4 160 5 \$2483

Taylor Butte (131-095)  
 AC Term Rent  
 16 NE4 160 5 \$2531  
 16 NW4 160 5 \$2205  
 16 SE4 160 5 \$2151  
 16 SW4 160 5 \$2330  
 36 NE4 160 5 \$2266  
 36 NW4 160 5 \$2344  
 36 SE4 160 5 \$2331  
 36 SW4 160 5 \$2267

Cedar (132-096)  
 AC Term Rent  
 36 NW4 160 5 \$2460  
 36 SW4 160 5 \$2018

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held at Adams County Courthouse, Community Room on 10/16/24 at 12:30 MT in Hettinger, ND. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/4. Joseph A. Heringer COMMISSIONER  
 1707 N 9th St | Bismarck ND 58506  
 PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: <https://land.nd.gov>

Pub. Oct. 3, 10, 2024

**4-H'ers honored for learning, practicing healthful habits**

**NDSU EXTENSION**

4-H'ers from clubs in 15 counties throughout North Dakota were recognized for incorporating nutrition, fitness and health activities into their club meetings in 2023-2024.

The 30 clubs, with a total of 662 members, earned the special recognition of being "healthy clubs" by meeting criteria which requires incorporating at least one nutrition or fitness activity into a minimum of six regular meetings during the year. These activities are often integrated into field trips, food demonstrations, or providing community service.

As an example of these activities throughout the year, the Divide County Roughriders 4-H Club, a 13-member club from Divide County, met at Crosby Curling Club rink and learned to curl, had a demonstration on hydroponic seeding, learned how to make healthy smoothies, and participated in Crosby community "Stroll the Night" celebration selling hot cocoa and pretzels and donating the profit to the local animal shelter. They also toured the Healthy Cricket store which specializes in fragrance and chemical free products.

"Clubs participated in a wide range of healthy programming and community service projects. I commend the volunteers and teen leaders who serve as mentors for these clubs. I wish I could share all of the wonderful life skills and experiences they are providing for these children" says Julie Garden-Robinson, North Dakota State University Extension food

and nutrition specialist and Healthy North Dakota 4-H Clubs program coordinator.

"Six clubs also participated in a family mealtime challenge, where they took steps to eat with their families more often, which can have numerous benefits such as better school performance, healthier meals and less risk behavior. 4-H programs can make a difference for the club members as well as their families," she added. A few of their tips for eating together are putting away all electronics and making crockpot meals that can be ready at flexible times to meet busy family schedules.

Some clubs were in their first year as a "healthy club" and some clubs have participated for 17 years. Each club member received a certificate of recognition and a small prize.

The clubs recognized this year are listed by county, number of members, number of years they have received recognition, and if they completed the month-long Family Mealtime Challenge.

- Adams – Adventurer's, 23 members, 2 years
- Barnes – North Valley, 22 members, 1 year; Valley Friends, 17 members, 13 years
- Burleigh – Burleigh County Bowmasters, 60 members, 1 year; Clover Cakes, 16 members, 6 years, completed Family Mealtime Challenge; Clover Power, 13 members, 3 years; Meadowlarks, 15 members, 4 years, completed Family Mealtime Challenge; Silver Colts, 14 members, 14 years, completed Family Mealtime Challenge
- Cass – Golden Clo-

vers, 23 members, 3 years; Lucky Clover Buddies, 18 members, 4 years, completed Family Mealtime Challenge; Rush River Livestock, 61 members, 3 years; Valley Adventurers, 15 members, 16 years

•Divide – Roughriders, 13 members, 2 years, completed Family Mealtime Challenge; Flickertails, 34 members, 17 years

•LaMoure – Cloverleaves, 31 members, 12 years

•McHenry – Velva Guys and Gals, 27 members, 5 years

•Mercer – Star Equestrians, 10 members, 2 years

•Ramsey – Country Kids, 15 members, 3 years

•Ransom – Aliceton, 45 members, 13 years; Heart and Soul, 17 members, 8 years; Sandy Critters, 12 members, 5 years; Tri-Country Ag, 35 members, 10 years

•Richland – Helping Hands, 10 members, 7 years

•Sargent – Busy Bobcats, 9 members, 3 years

•Sheridan – Clever Clovers, 11 members, 2 years

•Steele – Wildlife Explorers, 28 members, 2 years

•Stutsman – Country Kids, 15 members, 6 years, completed Family Mealtime Challenge; Fort Seward, 23 members, 1 year; Moon Lake, 16 members, 4 years; Golden Eagles, 9 members, 1 year

4-H clubs interested in participating in the 2024-2025 North Dakota Healthy 4-H Clubs program should contact their county office of NDSU Extension or visit the North Dakota Center for 4-H Youth Development to become involved.

**KATRINA CHRISTIANSEN FOR U.S. SENATE**

Katrina isn't taking 1 penny of corporate PAC money and supports Term Limits.

She wants to:

- Secure the Border**
- Lower Prescription Drug Prices**
- Protect Social Security and Medicare**
- Fight for Family Farms**



Katrina Christiansen's journey is a testament to resilience. During the 1980's farm crisis, her family lost the farm. Katrina grew up in poverty and received the help of federal programs like food stamps, W.I.C. and Head Start. She defied the odds, becoming her high school valedictorian and earning a PhD in Agricultural Engineering. Katrina is a successful engineer with three patents to help our farmers. Now a dedicated wife and mother of three, Katrina deeply understands the needs of working people because she has lived them! Her experience makes her a powerful voice for our rural communities in the U.S. Senate.

**Katrina is running for the Senate to fight for you!**