

Crosby City Council Minutes

UNAPPROVED
CROSBY CITY COUNCIL
REGULAR MEETING
Monday, November 3, 2025
7 p.m.

Members Present:
Mayor: James Jacobs
Council Members: Scott Sova,
Marzell Trussell, Brian Lund, Jerry
King & Don Wolf

Members Absent:
Council Member: Doug Anderson
Others Present:

Alexa Kruger, Christine Keller,
Josh Feil, Zachary Schroeder, Paul
Sannes, Alexander Cole, Austin
Coates, John Bayer, Gerald John-
son, Herbie Fitzgerald and Seymour
Jordan. Microsoft Teams: Mark
Montoya, Kyle Montoya and Brad
Nygaard

Mayor James Jacobs called the
meeting to order at 7:00 p.m.

Review/Approve Agenda:
Council Member King approved
the meeting agenda as presented.

Motion seconded by Council
Member Lund and carried by the fol-
lowing votes. Ayes: Council Member
Wolf, Trussell, Lund, King and Sova.
Nays: none.

**Review/Approve Minutes of
Last Regular Meeting:**

Council Member King made a mo-
tion to approve last month’s meeting
minutes as presented.

Motion seconded by Council
Member Sova and carried by the fol-
lowing votes. Ayes: Council Member
Wolf, Trussell, Lund, King and Sova.
Nays: none.

**Review/Approve Minutes from
Special Meeting Held On October
17th, 2025:**

Council Member Trussell made a
motion to approve the special meet-
ing minutes from the meeting held
on October 17th, 2025 as presented.

Motion seconded by Council
Member Sova and carried by the fol-
lowing votes: Ayes: Council Member

Wolf, Trussell, Lund, King and Sova.
Nays: none.

Financial Statements:
Council Member King made a
motion to approve the financial state-
ments as presented.

Motion seconded by Council
Member Sova and carried by the fol-
lowing votes. Ayes: Council Member
Wolf, Trussell, Lund, King and Sova.
Nays: none.

Citizen Comments:
Herbie Fitzgerald asked the Coun-
cil to put a yield sign up by the dog
park to help with the speeding traffic.
Public Works stated they would get
the yield sign installed tomorrow
11/4/2025.

Carol Williams: Was present.

Sheriff’s Department:
a. Sheriff Zachary Schroeder was
available to present last month’s stats.

b. 2026 Sheriff Contract
a. Council Member King made
a motion to accept the 2026 Sheriff
Contract as presented.

b. Motion seconded by Council
Member Lund and carried by the fol-
lowing votes. Ayes: Council Member
Wolf, Trussell, Lund, King and Sova.
Nays: none.

c. E-Bike Ordinance
a. By Council consensus the Audi-
tor will publish a notice in the paper
regarding electrical vehicles must
follow the ordinance and NDCC
39-07-01 and tickets will be given if
these rules are not followed.

Moore Engineering:
a. TAP Project Update

a. Construction complete. Project
closing process underway.

b. Street Project Update

a. Construction status update
i. Paving complete
ii Final landscaping work in early
November

iii. Substantial completion walk
through after landscaping and seed-
ing
b. Council to consider approval of

Change Order No. 1
i. \$15,222.50 increase for Geogrid,
Sidewalk

c. Council to consider approval
of Contractor’s Application for Pay-
ment No. 1
i. \$414,817.80

1. Council Member King made
a motion to approve the contractors
application for payment no. 1 totaling
\$414, 817.80 and with the addition of
approving change order no. 1 in the
amount of \$15,222.50.

2. Motion seconded by Council
Member Sova and carried by the fol-
lowing votes. Ayes: Council Member
Wolf, Trussell, Lund, King and Sova.
Nays: none.

c. Pavement Maintenance Project
for 2026

a. Design status update
d. Sewer Rehab Project for 2026
a. Design status update

JDA:
Hunting and Fishing
Guide-\$995.00

ND Travel Guide-\$1,075.00
a. Council Member Sova made a
motion to approve the advertising in
the ND Hunting and Fishing Guide
and ND Travel Guide to be paid out
of the lodging tax fund.

b. Motion seconded by Council
Member Lund and carried by the fol-
lowing votes. Ayes: Council Member
Wolf, Trussell, Lund and Sova. Nays:
none. Abstained: Council Member
King.

Park Board: Not present.

Public Works: Paul Sannes and
Austin Coates were present.

Old Business:
1. Tree Ordinance 309
a. Tree Board-Jonathon Kauhako,
Ben Nygaard

b. By Council consensus this will
be tabled until the December 1st,
2025 Council Meeting to hopefully
generate more interest to fill all five
spots.
2. Public Works Vehicle

a. Council Member Sova made
a motion to approve the quote from
Prairie Motors for the purchasing of
a 2026 Ford 4x4 Super Crew pickup
for the Public Works department.

b. Motion seconded by Council
Member King and carried by the fol-
lowing votes. Ayes: Council Member
Wolf, Trussell, Lund, King and Sova.
Nays: none.

3. Nuisance Properties (2026)
a. Council Member King made
a motion authorizing City Attorney
Jordan to send letters to all of the
nuisance properties listed.

b. Motion seconded by Council
Member Sova and carried by the fol-
lowing votes. Ayes: Council Member
Wolf, Trussell, Lund, King and Sova.
Nays: none.

c. Amendment to the nuisance
ordinance will be presented at the
December 1st, 2025 City Council
Meeting.

d. Rural Residential Ordinance-
Tabled until December 1st, 2025 City
Council Meeting.

e. Farm Lease

i. Council Member King made a
motion to approve the advertising of
the Southridge Acres farm lease for
2026-2028 at a price of \$4,000 per
year plus all land taxes if not accepted
by the current lessee within a week
of notice.

ii. Motion seconded by Council
Member Trussell and carried by the
following votes. Ayes: Council
Member Wolf, Trussell, Lund, King
and Sova. Nays: none.

New Business:

1. Water Shut-Offs
a. Tabled Until the December 1st,
2025 City Council Meeting.

2. Camera for Landfill

a. Council Member King made a
motion authorizing the Public Works
department to purchase two cameras
for the City of Crosby municipal
landfill and one camera for the City
of Crosby Public Works shop.

b. Motion seconded by Council
Member Sova and carried by the fol-
lowing votes. Ayes: Council Member
Wolf, Trussell, Lund, King and Sova.
Nays: none.

Building Permits:

1. Mark & Joan Montoya-New
Home Build

a. Council Member Sova made
a motion to approve the building
permit from Mark & Joan Montoya
for a new home build as presented.

b. Motion seconded by Council
Member Wolf, Trussell, Lund, King
and Sova. Nays: none.

2. Gunderson-Zoning Change

a. Council Member Trussell made
a motion to approve the zoning
change from residential to commer-
cial from Brent and Amber Gunder-
son as presented.

b. Motion seconded by Council
Member Wolf, Trussell, Lund, King
and Sova. Nays: none.

Bills as presented:

Council Member King made a
motion to approve bills as presented.

Motion seconded by Council
Member Sova and carried by the fol-
lowing votes. Ayes: Council Member
Wolf, Trussell, Lund, King and Sova.
Nays: none.

Advanced Business Methods...267.61
AE2S 3,649.42

..... 627.67
..... 3,021.75

Auto Value..... 197.16
..... 6.99

..... 22.98
..... 169.99

Crosby Blue Line Club ...30,000.00
Divide County Auditor....34,583.33
..... 20,833.33

..... 13,750.00

Divide County

Road Department 195.00
Hardware Hank 597.95

Jerry’s Transfer Service..... 24.00
Jordan Law Office, PLLC. 1,500.00

J.P. Cooke Company 95.95

Lund	
Construction Co. Inc.	2,832.00
Michael Todd	
Industrial Supply	2,916.65
.....	849.59
.....	2,067.06
Mid-American	
Research Chemical.....	1,999.33
Moore Engineering	37,902.01
.....	18,929.27
.....	16,397.24
.....	2,575.50
ND DOT	36,576.00
ND Sewage Pump & Lift	
Station Service	865.00
New Century Ag	79.60
One Call Concepts	67.70
Quality Flow	9,333.23
Share Corporation	309.10
.....	2,288.20
Solotek Inc.	6,686.76
T&T Transport	225.00
Tailor Made	
Solutions, LLC.....	36,300.00
Throntveit Cleaning	280.00
Vestis	
Visa	140.83
TOTAL:.....	\$210,242.35

A letter written by Attorney Jordan
pertaining to the BEK mediation was
presented. By Council consensus this
will be tabled until the December 1st,
2025 for their review.

With no other business
Council Member Wolf made a mo-
tion to adjourn.

Motion seconded by Council
Member King and carried by the fol-
lowing votes. Ayes: Council Member
Wolf, Trussell, Lund, King and Sova.
Nays: none.

Meeting was adjourned at 8:11
p.m..

Alexa Kruger
City Auditor
James Jacobs
Mayor

NOTICE OF SALE OF REAL ESTATE FORFEITIED TO
DIVIDE COUNTY FOR DELINQUENT TAXES
NDCC 57-28

NOTICE IS HEREBY GIVEN, that the following real estate has been forfeited to the County of Divide, State of ND, for delinquent taxes; that said County has taken tax deed to such property and will offer it for sale at public auction at the Office of the County Auditor in said County on Tuesday, November 18, 2025,, beginning at 10:00 a.m. According to NDCC 57-28-19, some Cities have the first option to purchase property; therefore, some parcels may not be listed at sale time.

REAL PROPERTY, FIXTURES, AND STRUCTURES ARE WITHOUT WARRANTY OR REPRESENTATION.

PARCEL	STREET ADDRESS	AMOUNT
34000071360000	Crosby City Original L9 Blk 17	\$5,023.28
34000071810000	Crosby City Holmes 1st L1 Blk 1	\$4,051.56
34000071820000	Crosby City Holmes 1st L2-3 Blk 1	\$54,356.53
34000072020000	Crosby City Holmes 1st L7-8 Blk 2	\$5,502.96
34000072830000	Crosby City Hendrickson 2nd L10 N1/2 L11 Blk 2	\$729.22
34000072850000	Crosby City Hendrickson 2nd L12 Blk 2	\$2,798.09
34000072860000	Crosby City Hendrickson 2nd E1/2 Blk 3	\$4,325.82
34000072910000	Crosby City Hendrickson 3rd L1 Blk 2	\$2,598.14
34000075550000	Crosby City Westlawn 1st L10 Blk 4	\$764.46
34000075551000	Crosby City Westlawn 1st L11 Blk 4	\$367.81
34000077060000	Crosby City Aud Lot 6	\$1,057.51
34000077510000	Crosby City Aud Lot 34A	\$6,318.62
34000077800007	Crosby City W240’ of Aud Lot 58A ex Aud Lot 83 & Aud Lot 84 & Aud Lot 87	\$27,731.84
34000077905000	Crosby City Aud Lot 70	\$2,454.16
36000064150000	Noonan City L5 Blk 2	\$881.56
36000064170000	Noonan City L3-4 Blk 2	\$2,101.67
36000064180000	Noonan City L1 Blk 2	\$1,494.41
36000064181000	Noonan City L2 Blk 2	\$1,494.41
36000065370000	Noonan City L9 Blk 9	\$3,753.12
2024 Carryover		
34000074650000	Crosby City Herings 2nd E1/2 L12 Blk 4	\$106.42
34000074870001	Crosby City Erickson W300’ Blk 3 ex W50xN188.3xS201.6	\$1,769.03
36000066021000	Noonan City Aud Lot 8A-2 Blk 1	\$13,815.94

NOTICE TO CREDITORS

Seymour R. Jordan #07785
JORDAN LAW OFFICE, PLLC
206 5th Street NE – P.O. Box 506
Probate No. 12-2025-PR-134
Crosby, ND 58730
701-965-6451
Seymour@jordanlawnd.com
Attorney for Personal Representative
Probate No. 12-2025-PR-00134

IN THE DISTRICT COURT,
NORTHWEST
JUDICIAL DISTRICT
COUNTY OF DIVIDE
STATE OF NORTH DAKOTA
In the Matter of the Estate of
Kevin A. Thomte
Deceased.

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN
that the undersigned has been ap-
pointed Personal Representative of
the above estate. All persons having
claims against the said deceased are
required to present their claims with-
in three months after the date of the
first publication of this notice or said
claims will be forever barred. Claims
must either be presented to Trevor A.
Thomte, Personal Representative of
the estate, at P.O. Box 506, Crosby,
ND 58730, or filed with the Court.
Dated this 7th, day of November,
2025.

/s/ Trevor Thomte
Trevor Thomte
Personal Representative

Need to place an ad?
Send us an e-mail

We'll take care of the rest!

journalads@crosbynd.com

JOURNAL

**ABBREVIATED NOTICE OF INTENT
TO AMEND ADMINISTRATIVE RULES
RELATING TO N.D. ADMIN. CODE
CHAPTER 33-07-03.2
NURSING FACILITIES**

TAKE NOTICE that the North Dakota
Department of Health and Human
Services will hold a public hearing
to address proposed changes to
N.D. Admin. Code chapter 33-07-
03.2 relating to the nursing facility's
activity training program at 1:30
p.m. on Friday, December 12, 2025,
in Bismarck, N.D. in AV Room 210,
located on the second floor of the
Judicial Wing of the State Capitol.

Copies of the proposed rules
are available for review at human
service zones offices and at the
state-operated behavioral health
clinics. Copies of the proposed rules
and the regulatory analysis relating
to these rules may be requested by
telephoning (701) 328-2311. Written
or oral data, views, or arguments may
be entered at the hearing or sent to:
Rules Administrator, North Dakota
Department of Health and Human
Services, State Capitol - Judicial
Wing, 600 E. Boulevard Ave., Dept.
325, Bismarck, ND 58505-0250.
Written data, views, or arguments
must be received no later than 5:00
p.m. on Monday, December 22,
2025.

ATTENTION PERSONS WITH
DISABILITIES: If you plan to attend
the hearing and will need special
facilities or assistance relating to
a disability, please contact the
Department of Health and Human
Services at the above telephone
number or address at least two
weeks prior to the hearing.
Dated this 30th day of October,
2025.

**ABBREVIATED NOTICE OF INTENT
TO AMEND ADMINISTRATIVE
RULES RELATING TO
N.D. ADMINISTRATIVE CODE
CHAPTER 75-03-39
AUTISM SERVICES WAIVER**

TAKE NOTICE that the North Dakota
Department of Health and Human
Services will hold a public hearing to
address proposed amendments to
N.D. Admin. Code chapter 75-03-39
relating to the age limit for eligibility
under the autism services waiver at
2:30 p.m. on Thursday, December
18, 2025, in Bismarck, N.D. in Room
210, located on the second floor of
the Judicial Wing of the State Capitol.

Copies of the proposed rules
are available for review at human
service zones offices and at the
state-operated behavioral health
clinics. Copies of the proposed rules
and the regulatory analysis relating
to these rules may be requested by
telephoning (701) 328-2311. Written
or oral data, views, or arguments
may be entered at the hearing or
sent to: Rules Administrator, North
Dakota Department of Health and
Human Services, State Capitol -
Judicial Wing, 600 E. Boulevard
Ave., Dept. 325, Bismarck, ND
58505-0250. Written data, views,
or arguments must be received no
later than 5:00 p.m. on Monday,
December 29, 2025.

ATTENTION PERSONS WITH
DISABILITIES: If you plan to attend
the hearing and will need special
facilities or assistance relating to
a disability, please contact the
Department of Health and Human
Services at the above telephone
number or address at least two
weeks prior to the hearing.
Dated this 30th day of October,
2025.

**ABBREVIATED NOTICE OF INTENT
TO AMEND ADMINISTRATIVE RULES
RELATING TO N.D. ADMIN. CODE
CHAPTER 75-02-01.2
TEMPORARY ASSISTANCE FOR
NEEDY FAMILIES PROGRAM**

TAKE NOTICE that the North Dakota
Department of Health and Human
Services will hold a public hearing
to address proposed changes to
the N.D. Admin. Code chapter 75-
02-01.2 relating to definitions;
diversion; transition assistance;
decision and notice; monthly
review; good cause; eligibility; asset
limits and exempt assets; income,
unearned income and deductions;
reinstatement; benefit computation;
essential services; payment;
disqualification and sanctions; and
the job opportunities and basic
skills program for the temporary
assistance for needy families
program at 9:00 a.m. on Friday,
December 12, 2025, in Bismarck,
N.D. in AV Room 210, located on the
second floor of the Judicial Wing of
the State Capitol.

Copies of the proposed rules
are available for review at human
service zones offices and at the
state-operated behavioral health
clinics. Copies of the proposed rules
and the regulatory analysis relating
to these rules may be requested by
telephoning (701) 328-2311. Written
or oral data, views, or arguments
may be entered at the hearing or
sent to: Rules Administrator, North
Dakota Department of Health and
Human Services, State Capitol -
Judicial Wing, 600 E. Boulevard
Ave., Dept. 325, Bismarck, ND
58505-0250. Written data, views,
or arguments must be received no
later than 5:00 p.m. on Monday,
December 22, 2025.

ATTENTION PERSONS WITH
DISABILITIES: If you plan to attend
the hearing and will need special
facilities or assistance relating to
a disability, please contact the
Department of Health and Human
Services at the above telephone
number or address at least two
weeks prior to the hearing.
Dated this 30th day of October,
2025.

**ABBREVIATED NOTICE OF INTENT
TO AMEND ADMINISTRATIVE RULES
RELATING TO
N.D. ADMINISTRATIVE CODE
CHAPTER 75-03-21
LICENSING OF FOSTER HOMES
FOR ADULTS**

TAKE NOTICE that the North Dakota
Department of Health and Human
Services will hold a public hearing
to address proposed amendments to
N.D. Admin. Code chapter
75-03-21 relating to definitions,
application, facility requirements,
insurance, general practices,
substitute caregiver and respite
care provider qualifications, and
temporary assistants regarding
licensing of foster homes for adults
at 12:00 p.m. on Friday, December
12, 2025, in Bismarck, N.D. in Room
210, located on the second floor of
the Judicial Wing of the State Capitol.

Copies of the proposed rules
are available for review at human
service zones offices and at the
state-operated behavioral health
clinics. Copies of the proposed rules
and the regulatory analysis relating
to these rules may be requested by
telephoning (701) 328-2311. Written
or oral data, views, or arguments may
be entered at the hearing or sent to:
Rules Administrator, North Dakota
Department of Health and Human
Services, State Capitol - Judicial Wing,
600 E. Boulevard Ave., Dept. 325,
Bismarck, ND 58505-0250. Written
data, views, or arguments must be
received no later than 5:00 p.m. on
Monday, December 22, 2025.

ATTENTION PERSONS WITH
DISABILITIES: If you plan to attend
the hearing and will need special facilities
or assistance relating to a disability,
please contact the Department of
Health and Human Services at the
above telephone number or address
at least two weeks prior to the
hearing.
Dated this 31st day of October, 2025.

**ABBREVIATED NOTICE OF INTENT
TO AMEND ADMINISTRATIVE RULES
RELATING TO N.D. ADMINISTRATIVE
CODE CHAPTER 75-03-42
AUTHORIZED
ELECTRONIC MONITORING**

TAKE NOTICE that the North Dakota
Department of Health and Human
Services will hold a public hearing to
address proposed amendments to N.D.
Admin. Code chapter 75-03-42 relating
to authorized electronic recording and
documentation at 3:00 p.m. on Friday,
December 12, 2025, in Bismarck, N.D. in
Room 210, located on the second floor
of the Judicial Wing of the State Capitol.

Copies of the proposed rules are
available for review at human service
zones offices and at the state-operate
behavioral health clinics. Copies of
the proposed rules and the regulatory
analysis relating to these rules may
be requested by telephoning (701)
328-2311. Written or oral data, views,
or arguments may be entered at the
hearing or sent to: Rules Administrator,
North Dakota Department of Health
and Human Services, State Capitol -
Judicial Wing, 600 E. Boulevard Ave.,
Dept. 325, Bismarck, ND 58505-0250.
Written data, views, or arguments must
be received no later than 5:00 p.m. on
Monday, December 22, 2025.

ATTENTION PERSONS WITH
DISABILITIES: If you plan to attend the
hearing and will need special facilities or
assistance relating to a disability, please
contact the Department of Health and
Human Services at the above telephone
number or address at least two weeks
prior to the hearing.
Dated this 30th day of October, 2025.

R&T Water

**Notice of 7th
Annual Meeting**

Monday, November 24, 2025 at 5:30 p.m.

Tioga Community Center Meeting Room

410 6th ST NW, Tioga

Door prizes will be awarded

This meeting is strictly a business meeting -no meal will be served. All participating members are invited to attend.
Agenda, Bylaw Revisions and Zoom link to join meeting will be available at www.rtwatersupply.com

R&T Water District - PO Box 126, Ray, ND 58849 - 701-568-3422 - rtwater@nccray.net

THE BYPASS

BAR & GRILL

Immediate Need for

• Experienced Cooks

Part-Time (Pay DOE)

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and weekend special**

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