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BEULAH QUADRANGULAR Continued from A13

133: Choutae Gerhardt (N) won by forfeit. 139: Charlie Irwin (N) pinned Zach Dockter (L) 1:08. 145: Double Forfeit. 152: Trenton Klatt (N) won by forfeit. 160: Gavin Engwicht (N) won by forfeit. 172: Brock Norton (N) pinned Michael

Bosch (L):32. 189: Clayton Heins (N) won by forfeit. 215: Legend Dionne (N) won by forfeit. 285: Legion Dionne (N) pinned Skyler Hoff-Wald (L) 2:43. 107: Cash Gerhardt (N) over Chase Becher (N) tech. fall, 17-2.



Michael Bosch (right) of LHMBS locks horns with Beulah-Hazen's Kade Heid in the 172-pound bout. Heid would come away with a pin in two minutes, 30 seconds.



Brody Ptacek (right) of LHMBS picked up a pin (6:35) in overtime during his 114-pound bout against New Salem-Almont's Brandt Haas. Ptacek also won by fall over Bryson Thomasson during the Lions' dual against Beulah-Hazen.



Zach Dockter (top) of LHMBS tries to maintain control in the 139-pound bout against New Salem-Almont's Charlie Irwin. Irwin would come away with a pin (1:08), but Dockter won by fall (1:03) over Payton Jankowski in the Lions' earlier dual against Beulah-Hazen.



Courtesy photos provided by Tracy Bridwell

Hauser Bridwell (left) of LHMBS squares off with Joshua Ternes in the 121-pound match during a dual against Beulah-Hazen. Ternes won this bout by fall, but Bridwell picked up a 6-0 decision over Adrian Eide in the Lions' dual against New Salem-Almont later on.



Aidan Shea (top) of LHMBS battles with Broderyk Mohl in the 133-pound bout during a dual against Beulah-Hazen, Jan. 3. Mohl emerged with a 3-0 decision as B-H won the dual, 39-23. Shea would later pick up a 7-0 decision over Haues Weinberger in the Lions' dual against New Salem-Almont.



Skyler Hoff-Wald (right) of LHMBS squares off with New Salem-Almont's Legion Dionne in the 285-pound bout. Dionne came away with a pin in the second period (2:43) as the Holsteins rolled to a 48-17 victory in the dual.

PUBLIC NOTICES

IN THE DISTRICT COURT FOR **EMMONS COUNTY, STATE OF NORTH DAKOTA** IN THE MATTER OF THE ESTATE OF THOMAS ABERLE NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. Pursuant to N.D.C.C. § 30.1-19-01, all persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice of the claims will be forever barred. Claims must either be presented to Thomas M. Jackson, Personal Representative of the estate, at 400 East Broadway Ave., #303, Bismarck, ND 58501 or filed with the Court.

Dated this 16th day of December, 2024.

Thomas M. Jackson,

Personal Representative $(12\hbox{-}26\hbox{-}2024)(01\hbox{-}02\hbox{-}2025)(01\hbox{-}09\hbox{-}2025)$

REGULAR SCHOOL BOARD MEETING LINTON PUBLIC SCHOOL DISTRICT NO. 36 LINTON ND

NOVEMBER 18, 2024 Regular meeting was called to order by President Jennifer Vetter at 7:00 P.M. Board members present: Bryce Weber,

Corey Vetter, Sara Jahner, and Rick Hulm. Also present were Supt. Schirado, Prin. Huber, Prin. Gerving, Business Manager Marcia King, and Melissa Wolf-Tveito

It was moved by Mrs. Jahner and seconded by Mr. Hulm to approve the agenda as presented. Motion carried. It was moved by Mr. Weber and

seconded by Mr. Vetter to approve the regular minutes of the October 22nd meeting. Motion carried. It was moved by Mr. Hulm and

seconded by Mrs. Jahner to approve the bills. Motion carried.

The finance reports were reviewed by the board. Principal reports were given by Mrs.

Huber and Mr. Gerving. LEA report was given by Mrs. Melissa

Wolf-Tveito. Supt. Schirado, Pres. Jennifer Vetter, and Mr. Corey Vetter reported to the rest of the board on the recent annual NDSBA

convention. Supt. Schirado gave a bus route snow removal update to the board.

Supt. Schirado informed the board that NDDPI will conduct the food service audit on November 26th at the school.

Supt. Schirado informed the board that Linton Public School's Title I program will be monitored this year. The process will be completed between November 2024 and January 2025.

The audit report ending June 30, 2024, was presented and reviewed by the board. It was moved by Mrs. Jahner and seconded by Mr. Weber to approved the audit as presented. Motion carried.

The E3 School Safety App was discussed with the board. This App is an added safety measure to the school in which outside emergency services will be able to communicate with staff and responders on happenings in the school and will be able to better assess those situations. It was moved by Mr. Hulm and seconded by Mr. Weber to approve the purchase of the E3 School Safety App. Motion carried.

Supt. Schirado presented another application call "STOPit Solutions App". It is an app used to help students reach out for help or share if a friend is in need and it is anonymous reporting. After discussion, it was moved by Mrs. Jahner and seconded by Mr. Hulm to approve the purchase of the App for one year. Motion

Next regular meeting is scheduled for Wednesday, December 18th, at 7:00 P.M.

It was moved by Mr. Hulm and seconded by Mr. Vetter to adjourn the meeting.

Meeting adjourned at 8:07 PM. Marcia King, Business Manager Jennifer Vetter, President

GENERAL FUND

ADVANCED BUSINESS METHODS,

INC 2,121.97
AUTO VALUE 278.19
BEK COMMUNICATIONS
COOPERATIVE 746.75
COOPERATIVE746.75 BISMARCK PUBLIC SCHOOLS 250.00
CIRCLE H LUMBER 688.02
CITY OF LINTON 749.85
COLE PAPERS, INC 1,539.63
CONNECTING POINT COMPUTER
CENTER
ELAN FINANCIAL SERVICES 2,540.48
EMMONS COUNTY RECORD 494.38
EMMONS COUNTY SHERIFF'S
OFFICE 20.00
FENWORKS, INC2,950.00
HULM, GARY 575.00
IMDIEKE, DANIEL 213. 95
J. W. PEPPER & SON INC 513.42
JACK'S ELECTRIC AND TRENCHING.
JACOB, RENAE
JACOB, RENAE 106.00
JEROME DISTRIBUTING, INC., 217.00
JOSTENS, INC375.70
KEM ELECTRIC COOPERATIVE, INC.
LINDE GAS & EQUIPMENT INC.273.00
LINTON AUTO PARTS9.02
LINTON FOOD CENTER 15.18
LINTON REGIONAL MEDICAL CENTER
495.00
MAGRUM EXCAVATING AND
PLUMBING COMPANY 375.00

MARTIN OIL CO...... 3,664.58

NDSBA	136.5	60
NETWORK SERV	ICES COMPANY	
	4,921.4	
NODAK TRUE VA	LUE 671. 6	86
	NDRA 238.9	
PATRIOT FUELS.	1,112.8	37
	R, P. C 8,000.0	
	TH OCCUPATIONAL	
	ARCK 25.0	00
SOUTH CENTRA		
	15,628.1	
	172. (
	PHARMACY 24.7	
	75.0	
	5,915.0	
WALD, MEGAN	714 .1	
	Fund Total: 77,894	82

	,
HOT LUNC	Н
BOSCH, MICHELLE	45.06
DEPT OF PUBLIC INSTF	RUCTION
	679. 48
KEMPS LLC	1,419.66
LEGENDARY STEAKS	687.50
LINTON FOOD CENTER	445.36
MODEL BAKERY	245.00
ND HEALTH & HUMAN S	SERVICES
	140.00
NETWORK SERVICES C	COMPANY
	995.36
US FOODSERVICE, INC	. TM . 9,918.32
VESTI	494.5 ⁻
Fund T	Total: 15,070.2
Checking Account T	Гotal: 92,965.0

(01-09-2025)