

PUBLIC NOTICES

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spending \$25,000.00 to seek out if landowners want this project, and would like to see a list of landowners that have an interest in the project. Further discussions will be held with Eric Hoberg and local landowners regarding the project.

Commissioner Magrum will take the responsibility of finding a Housing Authority Board Member to replace the unexpired term of Melvin Jahner.

Leon and Therese Beitelspacher appeared to request road maintenance on the one mile stretch running within Section 3 in Township 133, Range 77. Commissioner Magrum motioned to authorize the Road Superintendent to maintain Lyla Lane as he sees fit. Seconded by Commissioner Gartner. Roll Call “YES”: Gartner, Magrum, Materi, Miller and Vander Vorst. Motion carried.

Russell Lawler, Road Superintendent, provided a monthly update stating that the department has been performing maintenance on some equipment, small remodel project to the Linton County Shop, seven blade operators attended roadway foundation basics and gravel quality training in Valley City, opening of culverts, and gravel site testing. Jerry Lauinger and Dustin Huber started employment with the county as equipment operators. Russell Lawler worked out a deal with Morton County on getting tar for the year for the county and the City of Linton. Noted was the access road going into Rice Lake on 96 X Street needs some road maintenance, which is part of the plat agreement.

Commissioner Gartner presented a quote from Verizon Connect for Vehicle Trackers for the road department. After some discussion, Commissioner Magrum motioned to accept the quote from Verizon Connect (option #2) for up to 18 vehicle trackers for a monthly cost of \$18.95 per unit with 50% off the first three months. Seconded by Commissioner Miller. Roll Call “YES”: Gartner, Magrum, Materi, Miller and Vander Vorst. Motion carried.

Commissioner Gartner motioned to approve the Road Maintenance Agreement between Campbell Township and Emmons County for the following services:

Road Grading Services - \$350.00 per certified mile

Road Snow Removal - \$200.00 per hour

Agreement is effective April 1, 2025 and shall continue until March 31, 2026. Seconded by Commissioner Magrum. Roll Call “YES”: Gartner, Magrum, Materi, Miller and Vander Vorst. Motion carried.

The following payroll and expense for reimbursement vouchers were examined, approved and ordered paid:

General and 911 – Voucher Numbers LP16782 – LP16805, LP16842 – LP16843, Payroll - \$111,870.96

Highway Tax – Voucher Numbers LP16844– LP16852, LP16806, Payroll - \$64,392.49

The following vouchers were reviewed and approved for payment:

46125, MDU, Utilities..... 194.25
 46129, NDACO Resources Group, Server Support 2,300.00
 46169, ND Attorney General, Criminal Background Check 30.00
 46202, Acme Tools, Tools..... 39.98
 46203, Advanced Business Methods, Extension Copier 461.24
 46204, Agtegra Redfield, Bulk Service... 1,634.04
 46205, Ampride, Gas..... 69.01
 46206, Auto Value Linton, Parts. 935.17
 46207, Beastrom Oil Co., Propane..... 8,428.69
 46208, Braaten Law Firm, Legal Services..... 1,312.00
 46209, Burleigh Morton Detention Center, Prisoner Billing 2,800.00
 46210, Butler Machinery Co.,Parts/Labor 918.62
 46211, Camp Knoll LLC, Gravel Lease 175.00
 46212, Central Dakota Frontier, Gas 54.33
 46213, Central Specialties, Inc., Kelsch Crossing Project 98,422.41
 46214, CHS, Inc., Propane..... 1,155.00
 46215, Circle H. Lumber, Material 1,757.74
 46216, Linton City, Water Bill..... 100.79
 46217, Code 4 Services, Inc., Replace Lights 58.80
 46218, Cole Papers, Inc., Supplies 302.89
 46219, Costco, Membership Dues 65.00
 46220, D & B Engraving & Tees, Spelling

Bee 7.00
 46221, Dakota Business Solutions, Annual Maintenance Postal Machine 450.00
 46222,Dakota Dust Tex, Inc., Service ... 202.00
 46223, Dakota Sound Systems, Inc., Sound System 42,675.00
 46224, Electronic Communications Micro Holder 200.00
 46225, Emmons County Record, Publication..... 454.34
 46226, Emmons County Treasurer Supplies..... 85.15
 46227, Emmons County Treasurer Postal Machine Use..... 302.64
 46228, Fireside Office Products, Inc. Fireside Office Products, Inc. ... 1,133.66
 46229, Information Technology Dept. Internet Access & Netmotion ... 1,696.25
 46230, Jack’s Electronic & Trenching Supplies and Service..... 679.82
 46231, Ron Jangula Construction Painting..... 6,565.20
 46232, Johnsen Trailer Sales, Inc. Parts 36.19
 46233, Keller’s Hardware Supplies98.70
 46234, Linde Gas & Equipment, Inc. Supplies..... 484.55
 46235, Linton Auto Parts Parts/Labor ... 753.81
 46236, Little Falls Machine, Inc., Parts 360.08
 46237, Martin Oil, Gas..... 551.30
 46238, Matthew Bender & Co., Inc. ND Court Updates 32.43
 46239, MDU, Utilities..... 2,371.80
 46240, Mosset, Robin, Bond 86.00
 46241, New Vision Security, LLC, Fire Alarm Monitoring 120.00
 46242, Nodak True Value Parts/Supplies 939.77
 46243, NDACO Resources Group, Inc. Computers/Support 21,441.64
 46244, ND Clerks Association, Dues 100.00
 46245, NDACTVSO, Dues/Registration Fee 170.00
 46246, NDSAA, Dues..... 400.00
 46247, ODP Business Solutions, LLC Webcam/Supplies..... 462.37
 46248, OK Tire Store, Tires..... 295.26
 46249, Payment Remittance Center Gas/Food/Supplies 327.54
 46250, Payment Remittance Center Gas/Food/Supplies 761.08
 46251, Payment Remittance Center Gas/Food/Supplies6,113.15
 46252, Payment Remittance Center Gas/Food/Supplies 285.06
 46253, Payment Remittance Center Gas/Food/Supplies 723.39
 46254, Payment Remittance Center Gas/Food/Supplies 306.41
 46255, Pfeifle Parts and Service 149.10
 46256, Prairie Heating and Air, Inc. Service..... 686.73
 46257, RDO Truck Center, Cover 1,159.77
 46258, Renschler, Norman, Rice Lake Maintenance 380.00
 46259, RJ Sales and Service Service ... 285.70
 46260, Sayler Implement, Inc., Parts 494.93
 46261, Schneider, Jackie, Food Pantry 500.00
 46262, Sign Solutions, Signs... 1,324.61
 46263, South Central Regional Water, Water Bill 79.20
 46264, Strasburg State Bank, 2022 JD Blade Lease Payment 54,104.16
 46265, Stuckle, Acacia, Expense Reimbursement 186.20
 46266, TC Specialties, Inc., Service 57.00
 46267, Tyler Technologies, Inc., Software Data Conversion..... 14,921.40
 46268, Unicom Graphics for Sheriff Vehicle..... 899.95
 46269, Verizon Wireless, Cell Service ... 593.60
 46270, Walk-N-Roll, Parts 10,908.27
 46271, Widmer Roel, 2023 County Audit 798.00
 46272, Wold Engineering, P.C., Senger Lake Road Project..... 76,479.50
 46275, Hazelton City, Water Bill ... 36.00
 46276, KEM Electric, Utilities 436.02
 46277, NDDOT Bridge Inspections 338.49
 46278, Strasburg City, Water Bill.. 97.32
 46283, BEK Communications Telephone Services..... 3,054.61
 There being no further business before the board, Commissioner Magrum motioned to adjourn the meeting. The meeting adjourned at 12:40 P.M.
 Approved: April 1, 2025
 Daniel Materi, Chairman
 Board of County Commissioners
 Marlys Ohlhauser
 Emmons County Auditor
 (04-10-2025)

OFFICIAL PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS OF EMMONS COUNTY, NORTH DAKOTA AT IT’S SPECIAL MEETING BY TELECONFERENCE MARCH 18, 2025

Chairman Dan Materi called the meeting to order at 11:00 A.M., with Commissioners James Gartner, Erin Magrum, Craig Miller and Jim Vander Vorst being present.

Emergency Manager, Mary Senger, explained the March 18, 2025, Fire Emergency and Burn Restrictions Declaration.

Commissioner Gartner motioned to approve the agenda. Seconded by Commissioner Miller. Roll Call “YES”: Gartner, Magrum, Materi, Miller and Vander Vorst. Motion carried.

Commissioner Vander Vorst motioned to approve the Fire Emergency and Burn Restrictions. Seconded by Commissioner Magrum. Roll Call “YES”: Gartner, Magrum, Materi, Miller and Vander Vorst. Motion carried.

There being no further business before the board, Commissioner Gartner motioned to adjourn the meeting. Seconded by Commissioner Miller. Roll Call “YES”: Gartner, Magrum, Materi, Miller and Vander Vorst. The meeting adjourned at 11:09 A.M.

Approved: April 1, 2025
 Dan Materi, Chairman
 Board of County Commissioners
 Marlys Ohlhauser
 Emmons County Auditor
 (04-10-2025)

IN THE SOUTH-CENTRAL JUDICIAL DISTRICT COURT OF EMMONS COUNTY, NORTH DAKOTA IN THE MATTER OF THE ESTATE OF MARY VETSCH, DECEASED. PROBATE NO. 15-2025-PR-00004 NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that a probate action has been initiated in the above-described estate. All persons having claims against the said deceased are required to present their claims within 90 days after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Elizabeth Vetsch and Richard Vetsch, Co-personal representatives of the estate, c/o Joseph M. Hanson, PC, 100 4th St. NW, P.O. Box 635, Linton, ND 58552, or be filed with the Court.

Joseph M. Hanson, Attorney for C-Personal Representatives
 Joseph M. Hanson
 ND BAR ID# 08025
 100 4th St. NW
 Post Office Box 635
 Linton, North Dakota 58552-0635
 (701) 254-5774
 joseph.hanson@bektel.com
 Attorney for Co-PRs
 (04-10-2025)(04-17-2025)(04-24-2025)

HAZELTON-MOFFIT-BRADDOCK PUBLIC SCHOOL REGULAR SCHOOL BOARD MEETING THEATER ROOM AT HMB PUBLIC SCHOOL MONDAY FEBRUARY 10TH, 2025 6:00PM

In Attendance: Board President Cindy Schmidt, Mike Small, Jeremy Will, Sandra Baumgartner, John Barry and Tad Larson.

Call to Order President Schmidt called the meeting to order.

Additions to the Agenda Motion to approve the addition of Negotiations Extension under New Business made by Small, seconded by Will...motion carried.

Approval of Minutes from the Previous Meeting Motion to approve the minutes made by Small, seconded by Will... motion carried.

Recognition of Audience The audience was recognized at this time.

Business Manager’s Report

Monthly Financial Report/Bills The monthly financial reports and bills were presented and reviewed by the board. A motion to approve the reports and bills was made Will and seconded by Small... motion carried.

Approve Audit Report The audit report was presented to the board members for review. Motion to approve the audit report was made by Schmidt and seconded by Small...motion carried.

Election Date and Time The date of the annual school board election has been set by the board. The election will be held on June 10th from 11am to 7pm at the HMB elementary library. Motion

to approve made by Small, seconded by Will...motion carried.

Superintendent’s Report
 District Update Mr. Barry provided his superintendent’s report to the board for review.

He talked about some of the legislative bills that could affect the schools and shared some information about the professional development days that they have attended. He shared an email from the attorney at the NDSBA complementing our amazing HMB students that attended the legislative session stating they were a fantastic bunch of kids.

Principal/AD Reports

K-12 Principal Reports Mr. Larson shared information on the following: Parent Teacher Conferences, Speech, the Spelling bee, Math counts, and the upcoming sporting events. He shared the percentages of increased test scores from our fall testing to winter testing for both the Elementary and High School.

Co-op Update No new updates

Facility/Transportation

Report Mr. Malard presented 3 different carpet bids for the High School hallways and the music room. A discussion was held, and it was decided to accept the bid from The Carpet Garage. Motion to accept that bid was made by Baumgartner, seconded by Will...motion carried. A discussion was held on the need to replace the propane vaporizers because only one of them is currently working. Motion to place the job out on bids was made by Baumgartner, seconded by Will...motion carried.

New Business
 School Calendar Three calendar options were presented to the board. A discussion took place however, they decided to table the calendar until the next meeting.

Summer School Contract Mr. Barry provided the Summer School contract to the board for approval. We did have more than one teacher interested in the position and it was decided that Jamie Holzer will be given the contract. Motion to approve the contract made by Will, seconded by Small...motion carried.

Driver’s Ed Contract The cost for this year’s driver’s education program was presented and motion to accept was made by Small, seconded by Will... motion carried.

English Teacher Contract A new English teacher has been hired for the 2025-2026 school year. Motion to approve his contract was made by Will and seconded by Small...motion carried.

Long Term Sub. Mr. Barry informed the board that Sandy Baumgartner will be the long-term substitute for Mrs. Shea starting in April.

NDIRF Insurance Claim Mr. Barry let the board know that an insurance claim has been filed on behalf of all the schools that were affected by the PowerSchool breach.

Appoint board member President Schmidt asked for nominations at this time. Board member Small nominates Lance Weiser and Board member Baumgartner nominated Troy Moch. No other nominations were made. Motion to cease nominations was made by Will, seconded Small...motion carried. A roll call vote resulted in the following: Small voted Lance, Schmidt voted Lance, Sandy voted Troy and Will voted Lance. Motion to accept Lance Weiser as the new appointed board member was made by Will, seconded by Small...motion carried.

Negotiation Extension An extension of more than 30 days was approved by both parties. Motion to approve the extension was made by Will, seconded by Small... motion carried.

Other Business
 Next Meeting Date March 11th @ 6pm
 Adjourn Motion to adjourn made

by Will, seconded by Small. President Schmidt adjourned the meeting.
 Cindy Schmidt, Board President

Renae Malard, Business Manager

GENERAL FUND

AMERITAS LIFE INS CORP 215.92
 BEASTROM OIL COMPANY. 20,263.48
 BEK COMMUNICATIONS COOP503.09
 BURLEIGH COUNTY SPECIAL ED UNIT, INSURANCE SHARE DAWN HENRICKSEN 332.49
 CITY OF HAZELTON, UTILITIES-WATER-SEWERGARBAGE..... 366.10
 CLOSE-UP FOUNDATION..... 2,584.00
 COLE PAPERS, INC 438.74
 COMMERCIAL CARD SOLUTIONS 686.65
 COMPANION CORPORATION 1,259.00
 D & E SUPPLY CO, INC..... 680.08
 DAKOTA DUST-TEX, INC. 199.35
 DAKOTA FRONTIER COOPERATIVE, FUEL-HARDWARE-AUTOMOTIVE 1,011.15
 DAKOTA REFRIGERATION, INC. 1,341.90
 DEVIL DOG TRANSMISSIONS LLC 775.00
 DRN READI TECH..... 3,046.50
 Emmons County Record, PRINT ADS & MINUTES 187.96
 EMMONS COUNTY SHERIFF’S OFFICE 10.00
 FRAY, JACOB 135.00
 GREAT PLAINS DIRECTORY SERVICE 190.00
 HAZELTON NEWSLETTER 98.00
 J.W. PEPPER &SON, INC..... 396.96
 JAYMAR BUSINESS FORMS 101.91
 K & M TIRE..... 803.00
 KULM PUBLIC SCHOOL 0.00
 LARSON, ELISE..... 176.85
 LARSON, TAD 15.00
 LINTON HOSPITAL..... 0.00
 MARCO TECHNOLOGIES, LLC 2,833.68
 MENARDS..... 178.97
 MONTANA DAKOTA UTILITIES COMPA 2,629.59
 NODAK TRUVALUE..... 107.23
 NORTH DAKOTA STATE TAX COMMISSIONER` 498.00
 PLUNKETT’S PEST CONTROL. 165.27
 PRAIRIE HEATING & AIR, INC. 1,821.16
 PREBLE MEDICAL SERVICES, INC. ... 60.00
 QUADIENT INC..... 39.00
 RATH & MEHRER, P.C. 8,500.00
 REGION VII SPEECH/MUSIC/DRAMA 35.00
 SHEA’S REPAIR AND SERVICE 9,130.86
 SOUTH CENTRAL PRAIRIE SPECIAL EDUCATION UNIT 30,362.60
 STACI JUST PHOTOGRAPHY .. 700.00
 TRAINING ROOM 158.78
 TROPHY HAUS..... 40.00

Fund Total: 93,078.27

Checking Account Total: 93,078.27

CAPITAL PROJECTS

EMMONS COUNTY TREASURER 2,515.82
 MENARDS..... 334.98

Fund Total: 2,850.80

Checking Account Total: 2,850.80

FOOD SERVICE
 CASH-WA DISTRIBUTING CO OF FARGO, LLC 9,800.40
 DAKOTA DUST-TEX, INC. 42.50
 DPI - CKEN-11 1.93
 MAIN STREET MARKET 151.01

Fund Total: 9,995.84

Checking Account Total: 9,995.84
 (04-10-2025)

EXECUTIVE DIRECTOR WANTED

Rolette County Housing Authority is seeking applicants for the full time Position of Executive Director in Rolla, ND. Minimum Qualifications: Equivalent to graduation from an accredited four-year college/university with major coursework in business-public administration, finance, planning, social work, or related field, and 5 documented years of progressively responsible executive/management experience in program planning. Housing Authority /Public Housing experience preferred. Starting Salary: \$61,111-\$67,222, depending on experience/qualifications. Applications w/full position description can be obtained by contacting: Rolette County Housing Authority, P.O Box 455, 211 2nd Ave NE, Rolla, ND, 701-477-7772, or contact: Terry Hanson, Executive Director, thanson@thegfha.org 701-740-6738