

PUBLIC NOTICES

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utility bills \$267.18; Verizon Wireless-cellphone & monthly iPad plan-\$70.39; Daniel Weber-special assessment commission fee \$1,000.00; Mark Weber-special assessment commission fee \$1,000.00.

A motion to approve a variance to Allow Alcoholic Beverages along Broadway Street from Sampson Avenue to Walnut Avenue during the Chamber of Commerce Chili Cook-off on October 11, 2025 was made by James Gartner, seconded by Eric Schmidt. Unanimous aye vote; motion carried.

The council reviewed the lagoon sonar test results and recommendations for treatment. A motion to move forward with a treatment plan for the lagoon was made by James Gartner, seconded by Wayne Ehley. Unanimous aye vote; motion carried.

A letter from Richard Spaeth was reviewed by the Council. In the letter, Mr. Spaeth requested the council amend the Home Rule Charter. Attorney Hanson advised the council the Home Rule Charter can only be amended by a vote of the people. No formal action was taken on the request.

The council was provided copies of the LIDC Balance Sheet as of 08/31/25 and minutes of the July 9, 2025 LIDC Board of Directors Meeting.

The next regular City Council meeting will be held on Monday, November 3, 2025 at 5:00 pm.

A motion to adjourn was made by Brian Jacob. Meeting adjourned

Daniel Imdieke, Mayor
Sharon Jangula, City Administrator/
Auditor

(10-30-2025)

STRASBURG PUBLIC SCHOOL
SEPTEMBER 8TH, 2024
REGULAR MONTHLY MEETING
UNOFFICIAL MINUTES

The property tax budget hearing of the Strasburg Public School Board was called to order by President Andrea Hulm on September 8th, 2025 at 7:30am. Other members present were Trevor Mattern, Dustin Vander Vorst, Renee Ternes and Scott Roth. Also, in attendance were Gloria Odden, Dayna Bartlette, Donna Van Beek and public present.

PROPERTY TAX BUDGET HEARING

Superintendent Odden presented a slide presentation for the property tax budget hearing meeting. Odden talked about the general fund, building fund, and the sinking and interest fund. She reported on the mill levies throughout the years. Explained total mills for 2024-2025 were 96.5 (70 mills general, 3 mills miscellaneous, 3 mills building fund, and 20.5 mills sinking and interest). For 2025-2026 95.79 (70 mills general, 2.292 mills miscellaneous fund, 3 mills building fund and 20.5 mills sinking and interest). Presented that the district tax valuation this year is \$14,057,115.00 which is higher then last year's valuation of \$13,489,356.00 from last year. Mrs. Odden also reported on enrollment numbers and how it impacts the funding for the district. Since there were no questions from the public, Renee Ternes made a motion to adjourn the public meeting and begin the regular school board meeting. Dustin Vander Vorst seconded the motion. All voting yes, motion carried.

The regular meeting of the Strasburg Public School Board was called to order by President Andrea Hulm on September 8th, 2025 following the budget meeting. Others present were the same as above.

Trevor Mattern moved to approve the agenda. Dustin Vander Vorst seconded. All voting yes, motion carried.

Renee Ternes made a motion to approve the minutes from the August 11th, 2025 regular meeting. Trevor Mattern seconded. All voting yes, motion carried.

Trevor Mattern made a motion to approve the following bills for September and the August 2025 preliminary financial reports. (See last page of September 8th, 2025 minutes for list of bills) Scott Roth seconded the motion. All voting yes, motion carried.

Principal Mrs. Bartlette reported on: (1) First late start of the school year will be September 10th, 2025 starting at 10:15am. (2) Will be attending the Principal bootcamp with NDCEL held in Bismarck. (3) Progressive Ag Day in Linton on September 17th, 2025. (4) Parent Teacher Conference will be held

on September 18th, 2025 from 3:30pm to 6:30pm and also September 19th, 2025 from 12:30 to 3:30pm. (5) Picture Day will be held September 23rd, 2025. (6) We want to thank the local Lions Club for paying for all the student activity passes for the 2025-2026 school year.

Superintendent Counselor Mrs. Odden reported on: (1) Bus inspection went well. (2) Waiting on ASVAB testing and will be scheduled as soon as we can. (3) Initial firdrill was completed. (4) Bus driver training will be held on

September 19th, 2025 form 8:00am to 12:00pm.(5) Career Fair will be held in Strasburg Public School on October 9th, 2025.

Annual School Compliance report was discussed. Trevor Mattern made a motion to approve the 2025-20246 Annual School Compliance Report for ND DPI. Dustin Vander Vorste seconded the motion. All voting yes. Motion carried.

Scott Roth made a motion to approve the 2024-2025 Financial Report. Renee Ternes seconded the motion. All voting yes. Motion carried.

North Dakota School Board Association Convention and Law Seminar will be held October 9th – 10th, 2025 in Bismarck.

Next meeting will be held October 13th, 2025 at 7:30am.

Dustin Vander Vorst made a motion to adjourn the meeting. Scott Roth seconded the motion. All voting yes, motion carried.

Andrea Hulm, President
Donna Van Beek, Business Mgr.

25167, Acme Tools	\$451.43
25168, Advanced Business Methods	\$872.39
25169, Ampride	\$1,362.72
25170, Bek	\$316.20
25171, Cole Paper.....	\$842.69
25172, Dakota Dust-Tex.....	\$81.50
25173, Emmons County Record	\$469.02
25174, Forte	\$319.38
25175, Gerrells Sports.....	\$6,429.28
25176, Kellers Hardware.....	\$672.31
25177, Savanna Mattern	\$69.98
25178, MDU	\$1,894.57
25179, NDCEL	\$540.00
25180, Nodak	\$27.07
25181, Strasburg City.....	\$550.53
25182, Strasburg Activity Fund	\$1,350.00
25183, Twotree	\$50.00
25184, Zoom Away.....	\$5,991.90
5579, September 20th, 2025.....	
5615, Extra payroll DD	\$106,576.90
25185, September 20th, 2025	
25195, tax,deductions, bills	\$73,918.02
5616, September 20th, 2025	
Extra payroll DD	\$383.53
25196, September 20th, 2025	
tax,deductions, bills	\$63.54
25197, Acme Tools	\$248.54
25198, Advanced Bsuiness Methods	\$945.89
25199, Ameritas Insurance	\$28.96
25200, BCBS	\$960.60
25201, Cole Paper.....	\$563.34
25202, Far-From Normal	\$62.69
25203, Great Western Network	\$10,500.00
25204, Christine Janczewski.....	\$350.00
25205, Kramer Electric	\$517.40
25206, Menards.....	\$325.06
25207, NDCEL	\$250.00
25208, Gloria Odden	\$161.35
25209, Renaissance Learning.	\$4,349.10
25210, Stein's	\$107.20
25211, Twotree	\$739.88
25212, Unum Life Insurance	\$19.59
25213, Dayna Bartlette.....	\$22.11
25214, Kim Droog.....	\$68.77
25215, Emmons County Record ..	\$70.00
25216, Postmaster	\$61.20
25217, Twotree.....	\$50.00
(10-30-2025)	

CITY OF STRASBURG MINUTES
MONDAY, OCTOBER 13TH, 2025
7:00 PM

Mayor Schumacher called the meeting to order and Alderpersons, Keller, Pearson and Schreiner answering roll call, Wald was absent. Also present was Frank Bosch & Joe Hansen.

Motion to approve minutes by Pearson 2nd by Schreiner all in favor, motion carried 3-0.

BILLS

09/01, ACH, NDPERS	\$0.28
09/01, ACH, BCBS	\$1,506.51
09/02, 17296-9, Payroll	\$2,800.61
09/04, 17299, Emmons Recor.....	\$92.44
09/04, 17300, Connect Point.....	\$26.75
09/04, 17301, Keller's.....	\$171.00
09/04, 17302, Post Office.....	\$370.00
09/04, 17303, CHS.....	\$110.00
09/04, 17304, Joe Hanson	\$320.00
09/04, 17305, Greg L	\$420.00
09/04, ACH, Heartland.....	\$5,625.00
09/05, 17306, Replaced	\$17100
09/06, 17307, ND Health.....	\$27.00

09/06, 17308, MDU	\$1,822.97
09/06, 17309, Mattern Mach.....	\$441.49
09/06, 17310, Ampride	\$197.66
09/06, 17311, Mary V	\$252.00
09/15, 6, Starion	\$1,075.00
09/15, 17312, Luke M.....	\$1,200.00
09/15, 17313, A Train.....	\$13,500.00
09/15, 17314-2, Payroll	\$3,995.15
09/19, 17322, Sonya	\$143.40
09/19, 17323, Mary V	\$189.00
09/19, 17324, Robbie W.....	\$143.40
09/20, 17325, Payroll.....	\$277.05
09/20, 17326, SCRW.....	\$6,981.60
09/20, 17327, Robin G	\$100.00
09/20, 17328, Ferguson	\$32.81
09/20, 17329, SEDC.....	\$1.00
09/20, 1009, SEDC.....	\$2,228.43
09/20, ACH, KEM	\$179.00
09/20, ACH, BEK.....	\$223.52
09/20, ACH, BEK.....	\$52.49
09/29, 17330-3, Payroll	\$4,063.68
09/29, ACH, NDPER.....	\$1,262.96
09/29, ACH, IRS	\$3,551.88

Mayor Comments-Tree pit was discussed.

Permits-Building permit for Jerry S, building permit for Mark and Raffle permit for St Peter & Paul church, motion by Schreiner to approve 2nd by Pearson 3-0.

New Business: Delinquent water bills were discussed and will get turned over on property taxes.

Motion by Pearson 2nd by Keller to purchase Lots 10,11,12 Block Dillman's Addition for \$500 from Anthony & Samantha LaFond, 3-0

Dick Keller property was reviewed. Motion to adjourn by Pearson at 7:40pm

Attest:
Bernice Keller, Council
Sonya Schumacher, Mayor
(10-30-2025)

PUBLIC NOTICE

Under the provisions of Chapter 38-18.1 of the North Dakota Century Code, NOTICE IS HEREBY GIVEN, that the undersigned does have, own and claim to be the owner of an undivided interest in and to the oil, gas, other hydrocarbons, coal, clay, sand and gravel, uranium and other minerals of any kind and nature,

unless otherwise noted, underlying the real estate described below in Emmons County, North Dakota.

Township One Hundred Thirty-Six (136) North, Range Seventy-Five (75) West

Section Two (2): Northwest Quarter (NW1/4)

FURTHER, that the undersigned desires to preserve such interest as reflected in the office of the County Recorder of said County, and do not intend to abandon the same. The names and addresses of the owners are:

Jamie Jacobson, Trustee of the Jamie Jacobson Family Land Trust
2600 93rd St SE
Bismarck, ND 58504
(10-30-2025) (11-06-2025) (11-13-2026)

ABBREVIATED NOTICE OF
INTENT TO REVISE ADMINISTRATIVE
RULES RELATING TO SCHOOL
CONSTRUCTION LOAN APPLICATION
AND LOAN APPROVAL, STANDARDS
FOR SCHOOLBUSES, SCHOOL
DISTRICT COOPERATIVE
AGREEMENTS, SPECIAL
EDUCATION, MATH CURRICULUM,
ASSESSMENT OF SCHOOL
BUILDINGS, AND PUBLIC CHARTER
SCHOOLS

TAKE NOTICE that the North Dakota Department of Public Instruction (NDDPI) will hold a public hearing to address proposed changes of N.D. Admin. Code 67-10, School Construction Loan Application and Loan Approval; 67-12, Standards for Schoolbuses, 67-13, School District Cooperative Agreements; Special Education, 67-23; the creation of 67-34, Math Curriculum; the creation of 67-35, Assessment of School Buildings, and the creation of 67-36, Public Charter Schools; at 9:30 AM on Tuesday, December 2, 2025, in the Brynhild Haugland Room at the State Capitol, 600 E. Boulevard Ave., Bismarck, ND 58505.

The purpose of the proposed changes is to amend 67-10-03, School Construction Loan Application and Loan Approval- School Construction Assistance Revolving Loan Fund, to align

maximum loan amounts with the dollar amounts listed in the NDCC; to amend 67-12-01, Standards for Schoolbuses, to align with updated federal transportation standards regarding school bus construction; to amend 67-13-01, School District Cooperative Agreements, to remove language related to cost-sharing reimbursements to align with similar language in the NDCC; to amend 67-23-01, Comprehensive General Plan Requirements for Special Education Programs, to include charter schools in the definitions for a local education agency and for organizations; to create 67-34-01, Professional Development for Grades Kindergarten Through Eight Mathematics, to outline teacher professional development requirements in mathematics as required in NDCC; to create 67-35-01, Authority for Assessment of School Buildings, to identify authority of the state superintendent in NDCC related to school building assessment; and to create 67-36-01, Public Chater Schools, to implement procedures for the approval and governance of public charter schools as required in NDCC.

The proposed rules may be reviewed at the NDDPI Office of School Approval and Opportunity, ND State Capitol, 600 E. Boulevard Avenue, Bismarck, ND 58505-0440. A copy of the proposed rules may be requested by writing to the above address, to the attention of Jim Upgren, emailing jimupgren@nd.gov, or calling 701-328-2244. Written and oral comments may be sent to the above address or telephone number until 5:00 p.m. on Monday, December 15, 2025.

For individuals seeking to attend who will need special facilities or assistance relating to a disability, please contact the NDDPI at the above telephone number or address at least five days prior to the public hearing.

Dated this 20th day of October, 2025.

Jim Upgren, Assistant Director
Office of School Approval and
Opportunity
North Dakota Department of Public
Instruction
(10-30-2025)

AMENDED NOTICE OF SALE OF REAL ESTATE FORFEITED TO THE COUNTY FOR DELINQUENT TAXES CHAPTER 57-28 N.D.C.C.					
Notice is hereby given that the following real estate has been forfeited to the County of Emmons, State of North Dakota, for delinquent taxes; that said county has taken tax deed to such property and will offer it for sale at public auction in the Commissioner's Room at the Emmons County Courthouse, 100 4th St. NW, Linton, North Dakota on Tuesday, November 18, 2025 beginning at 2:00 PM.					
Each Parcel of real estate will be offered separately and sold to the highest bidder, but not for a sum less than the minimum sale price listed below. Payment must be made for cash.					
The Statute does not provide that the County shall agree to convey a valid title in fee simple, but only such interest as the County has. The complete list of lands to be sold is as follows:					
LEGAL DESCRIPTION	FORMER OWNER	OLDEST TAX	YEAR AQIRED BY COUNTY	TAX OWED WHEN ACQUIRED	MINIMUM SALE PRICE
HAZELTON CITY					
*E 10' of the S2 of Lot 11 & Lot 12 Block 8 Original Town Hazelton City	Jonathan K Cassidy	2022	2025	\$5,403.34	\$10,100.00
*Lot 12 Block 3 Roop's 1st Addition Hazelton City	Jonathan K Cassidy	2022	2025	\$5,907.26	\$16,350.00
LINTON CITY					
*W 50' of Lot 12 Block 6 Seeman's 1st Addition Linton City	Jerry C Rhodes L/E Adam B Marsh Carolyn W Marsh	2022	2025	\$2,909.48	\$ 6,900.00
*Lots with Residential Structure Given pursuant to authority of law this 24th day of October, 2025.					
				Marlys A. Ohlhauser Emmons County Auditor	
(10-30-2025)					

VOLLEYBALL TOURNEY

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the first consolation semi-final match on Nov. 3. The second region qualifier match (20 minutes after the completion of the first game) will match the loser of the first semi-final match with the winner of the second consolation semi-final on Nov. 3.

If the winners of the region qualifier matches have met in the district tournament, the team that won will be the third seed in the regional. If they did not meet in the district tournament, the higher seeded team

of the two will be the number three seed in the regional.

The District 2 Tournament Championship Match is scheduled to tip off at approximately 7 p.m., with the contestants already gaining a berth in the Region 1 Tournament. Following the championship game, awards will be presented to the 2025 District 2 Outstanding Senior Player and 2025 District 2 Coach of the Year, and the 2025 All-District 2 team will be announced. Admission for the tourna-

ment will be \$8 for adults and \$5 for students (K-12). Napoleon High School Superintendent Chad Berger is the District 2 Tournament Manager, and officials for the tournament will be Dena Mason, Eddy Delzer, Morgan Schwarzenberger and Laurie Good.

The 2025 Region 1 Volleyball Tournament will be held Nov. 10, 11 and 13, at the University of Jamestown.