

LEGALS

From Pg. 6

assigned and confirmed.

f.Working on athlete and parent handbooks.

g.Fully staffed for all varsity coaches. Julianna Peterson was hired as the Head Girls Basketball Coach.

5.Transportation  
No Report

6.Budget and Finance  
No Report

7.Negotiations  
No Report

8.Curriculum and Policy  
a.Policy FFI – Personal Electronic Communication Devices – Prohibition During Instructional Time

i.Amanda moved to rescind old policy FFI. Chirs seconded the motion. Daren aye, Connie aye, Shawn aye, Amanda aye, Chris aye. Motion carried 5-0.

ii.Chris moved to adopt policy FFI – Personal Electronic Communication Devices – Prohibition During Instructional Time, first reading and waiving of the second reading as amended. Amanda seconded the motion. Chris aye, Daren aye, Connie aye, Shawn aye, Amanda aye. Motion carried 5-0.

9.Buildings and Grounds  
a.Core Solutions will be here next week to finalize the bell project.

b.Discussion on cleaning of the ITV room.

c.Discussion on summer cleaning items.

d.Concrete lifting is completed.

e.The gutter project is completed.

f.Mr. Schoch is working on the grounds this summer.

10.Co-Op Committee  
No Report

11.Technology Committe  
No Report

12.WERC  
a.Has hired a teacher to be an instructional coach who will be a mentor for our new teachers.

13.RACTC  
a.Medical classes will be held within the building this year. Health careers class will be taught by two teachers. Intro to Sports Medicine, CNA and Emergency Response Classes will also be available to our students.

14.SWCTC  
No Report

**OLD BUSINESS:**

1.Business Manager Evaluation  
a.Daren moved to approve the business manager's evaluation as satisfactory. Chris seconded the motion. Daren aye, Connie aye, Shawn aye, Amanda aye, Chris aye. Motion carried 5-0.

i.The board thanked Mrs. Volk for all her hard work throughout the year.

2.School Board Self-Evaluation  
a.Discussion held on board self-evaluation.

3.Open Bus Bids  
a.Bus bid was received from Steven Gussey for Bus #9, 2013, 29 passengers for \$500.00.

i.Chris moved to reject the bid for bus #9 from Steven Gussey in the amount of \$500.00. Shawn seconded the motion. Connie aye, Shawn aye, Amanda aye, Chris aye, Daren aye. Motion carried 5-0.

4.Donation Leave Information  
a.Information presented regarding Donation Leave Information. Discussion held. The board directed Superintendent Jung to pursue this item with NDSBA.

**NEW BUSINESS:**

1.Canvas June 10, 2025, School Board Election Results  
a.Votes cast for the two open 3 year rural at large positions: Scott Bieber 65, Brooke Walters 50, Jason Dornier 32, Cody Jones 31, Janelle Fitterer 1, Denise Lutz 1, Krissi Fitterer 1. Scott Bieber and Brooke Walters having received the highest number of votes, are declared the winners.

b.Votes cast on the question of publishing the minutes in the official school paper: Yes votes 83 no votes 5. The minutes will be published in the official school paper.

i.Daren moved to approve the canvassing of the election results as presented. Amanda seconded the motion. Shawn aye, Amanda aye, Chris aye, Daren aye, Connie aye. Motion carried 5-0

2.Consider Open Enrollment for 2025-2026 school year  
a.Chris moved to approve the open enrollment application for the 25/26 school year for a 7th grade student from Dickinson Public School. Amanda seconded the motion. Amanda aye, Chris aye, Daren aye, Connie aye, Shawn aye.

3.Consider Approval of 2025-2026 Consolidated Application for Title 1 Funds  
a.Daren moved to approve the 25/26 Consolidated Application as presented. Chris seconded the motion. Chris aye, Daren aye, Amanda aye, Shawn aye, Connie aye. Motion carried 5-0.

4.Consider approval of 2025-2026 Preliminary Budget  
a.Shawn moved to approve the 2025/2026 preliminary budget as presented. Amanda seconded the motion. Daren aye, Amanda aye, Shawn aye, Connie aye, Chris aye. Motion carried 5-0.

5.Teacher Contract Approval  
a.Amadna moved to approve the teacher contracts as presented: Anna Beer 45,600.00, Troy Dietz 45,600.00, Michaela Fischer 45,451.16, Kyra Frank 57,003.05, Alaina Gleason 46,800.00, Laura Greenwood 51,958.15, Jessica Gussey 60,852.36, Cheyenne Hanson 61,935.00, Erin Hauglid 59,111.51, Daryl Jung 30,023.09, Gary Jung 19,719.82, Jordan Kass 45,971.60, Tara Keith 46,491.16, Abbey Kessel 45,971.60, Casey Kessel 62,839.64, Anton Krebs 45,971.60, Benjamin Krebs 73,145.17 (11 month contract), Jill Krenz 55,115.60, Brandi Marum 60,810.80, Alex Quintane 60,300.00, Jaden Schoch 62,244.67, Elaine Smith 48,551.00, Isabel Stecker 45,971.60, Joshua Upgren 46,200.00, Kristi Voth 59,124.68. Shawn seconded the motion. Amanda aye, Shawn aye, Connie aye, Chris aye, Daren aye. Motion carried 5-0.

6.Consider approval of 2025-2026 school fees  
a.Chris moved to approve the 2025/2026 school year fees as presented. Amanda seconded the motion. Shawn aye, Connie aye, Chris aye, Amanda aye, Daren nay. Motion carried 4-1

7.Consider approval of Coach Pay Schedules  
a.Discussion held on pay schedule presented to the board.

i.Shawn moved to approve the coaches pay schedule as presented. Amanda seconded the motion. Connie aye, Chris aye, Amanda aye, Daren aye, Shawn aye. Motion carried 5-0

8.Consider approval of 2025-2026 non-certified wages  
a.Amanda moved to approve the non-certified wage increase as presented. Daren seconded the motion. Chris recused himself from the vote. Amanda aye, Shawn aye, Daren aye Connie aye. Motion carried 4-0.

b.Chris moved to give business manager, Tamara Volk 15 sick days and 20 vacation days per year and an increase of \$500.00 to the contract for a total of \$85,500.00. Daren seconded the motion. Shawn aye, Daren aye, Connie aye, Amanda aye, Chris aye. Motion carried 5-0

9.July Annual School Board Meeting: Date and Time  
a.July 9, 2025 at 6:00 p.m. The board thanked Connie and Daren for their years of service and all they have done for the school district while on the school board. Meeting adjourned at 8:31p.m. Constance Jalbert, President Tamara L. Volk, Business Manager

Pub. July 17, 2025

New England Area Community Foundation applications due Aug. 31

The New England Area Community Foundation (NECF) will hold its second grant round of 2025 for organizations who provide services to the New England area. Applicants must be a 501(c)(3) nonprofit tax-exempt organization, a government agency or have a fiscal sponsor with one of those designations.

Grid United, an independent transmission company and significant donor in the region, has gifted money to be granted through its Community Investment Program in 2023, 2024 and 2025 alongside the Foundation’s yearly endowment earnings. Organizations may apply in both spring and fall grant rounds, with approximately \$50,000 available in each round.

Apply online at [www.NDCF.net/NewEngland](http://www.NDCF.net/NewEngland) (“Apply for Grant” tab then “Apply Here” button). Applications are due by Aug. 31. The Foundation Advisory Committee will discuss the applications and determine grant awards shortly after the deadline.

The NECF is a permanent endowment from which the local advisory committee takes applications and grants annual earnings and additional funds (like Grid United’s large donation) based on the most pressing needs of the community, helping improve the quality of

life in the New England area. Last year’s grants were awarded to:

- New England Rural Fire Protection District: \$15,000 rescue and firefighting equipment needs
- New England Ambulance Service: \$10,000
- Saint Mary’s Little Saints Daycare: \$8,000 daycare expansion
- New England Public School: \$5,000 community weightroom
- New England Public Library: \$4,870 storage for library
- CHI - Health Connect at Home - Fargo: \$4,500 home health and hospice fleet vehicles
- New England Park Board: \$4,500 track rubber surface
- Open Door Food Pantry: \$2,500 food pantry stock
- New England Riverside Rodeo Club: \$2,000 arena
- New England Golf Association: \$1,000 creation of nine-hole golf course
- Cannonball Sportsmen: \$1,000 trap range

New England Lions Club: \$1,000 updating ice cream building and \$400 Lions Park/playground security project

•Furever Full: \$231 pet food pantry

Donations of any kind and amount are welcomed at any time of year. The local committee offers organizations, individuals, families and business owners, who are or were from the New England area, a way to create a “Living Legacy,” while taking advantage of North Dakota 40% income tax credit, in addition to IRS charitable deduction laws. Legacies serve the community forever through the back-office support of N.D. Community Foundation and directly through the local Advisory Committee who make sure donors’ intent remains alive in the community.

For more information, contact Shannay Witte, chair at [shannay.witte@k12.nd.us](mailto:shannay.witte@k12.nd.us). For information about the North

Dakota Community Foundation or to make an anonymous gift, contact John Heinen, regional director, at 701-590-4614 or [John@NDCF.net](mailto:John@NDCF.net).

For login or general grant information, contact Nicole regional grant administrator, at [Nicole@NDCF.net](mailto:Nicole@NDCF.net).

The New England Area Community Foundation is a component fund of the North Dakota Community Foundation (NDCF). Established in 1976, NDCF provides all forms of charitable services for the community, such as committee training, marketing, endowment management, gift planning, annual audit, gift and grant processing, so committees can focus on building the fund, making it a significant resource for the community.

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**SOIL DISTRICT CONSERVATION MANAGER** The Ward Soil Conservation District is taking applications for General Manager. This full time position will function as the CEO of the Conservation District, having the overall leadership for personnel, technical and program planning, finances, public outreach, project management and implementation. Qualified applicants should have degree in agriculture, agronomy, biology, conservation, ecology, environmental science, farm operations, forestry, natural resources management, business, business administration, business management, operations management, management science, public administration or a related discipline. However, related past experience managing a natural resource organization, agency, a business or comparable experience with farming/ranching operation will be considered. Applicant should be highly motivated self-starter with excellent verbal and written communication skills and the ability to work with diverse clientele. For a full job description and application, contact WSCD office at (701) 852-5438 Ext. 3, located at 1920 13<sup>th</sup> St. SE, Minot, ND 58701 or web site at <https://www.wardcountyscd.org>. Pay \$28-\$34/hr depending on experience. Application deadline is August 1, 2025.

**NOTICE**

**REGENT RURAL AMBULANCE DISTRICT ANNUAL MEETING**

July 20th at 1:00 PM

320 Main Ave S,


Regent, ND

**FEDORCHAK FORUM: CONVERSATIONS WITH CONSTITUENTS!**

Join the statewide discussion with Congresswoman Julie Fedorchak. Julie will answer questions and discuss key legislative priorities in real time!

**July 21st at 6:00pm CT**

Scan the QR code or visit our website to sign-up to participate.



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**ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO CLINICAL LABORATORY PRACTICE**

TAKE NOTICE that the Board of Clinical Laboratory Practice will hold a public hearing to address proposed changes to the N.D. Admin. Code at 9:00 AM on Tuesday, August 26, 2025, by remote means at <https://zoom.us/j/91257685117> Meeting ID: 912 5768 5117 or by phone at 1 669 444 9171.

A copy of the proposed rules may be obtained by writing the Board of Clinical Laboratory Practice at 2900 E Broadway Avenue, Suite 3, Bismarck, ND 58501, e-mailing to [ndbclp@aptnd.com](mailto:ndbclp@aptnd.com), or calling 701-530-0199. Also, written comments may be submitted to 2900 E Broadway Avenue, Suite 3, Bismarck, ND 58501 or [ndbclp@aptnd.com](mailto:ndbclp@aptnd.com) until September 5, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Board of Clinical Laboratory Practice at the above telephone number, e-mail, or address at least five days prior to the public hearing.

Dated this 10th day of July, 2025.

Nikki Owings, Administrator