

PUBLIC
NOTICES

NOTICE OF LEASING
STATE SCHOOL LANDS

The Board of University and School Lands will Conduct Surface Lease Auctions in the following Counties:

- Adams
Benson
Billings
Bowman
Burke
Burleigh
Divide
Dunn
Eddy
Emmons
Golden Valley
Grant
Hettinger
Kidder
Logan
McHenry
McIntosh
McKenzie
McLean
Mercer
Morton
Mountrail
Oliver
Pierce
Rolette
Sheridan
Sioux
Slope
Stark
Stutsman
Towner
Ward
Wells
Williams

Auctions will be held in person at location in the County Seat. Refer to the advertisement in the official county newspaper or the public lease auctions schedule posted on the Department of Trust Lands' website for auction dates, times, locations, & list of tracts offered. Auctioneer will read specific requirements at the auction. The information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. Joseph A. Heringer
COMMISSIONER
1707 N 9th St
Bismarck ND 58506
PHONE: 701-328-2800
FAX: 701-328-3650
WEB: <https://land.nd.gov>
Publish Sept. 3, 10, 17, 24, Oct. 1, 8, 15, 22, 2025

INVITATION FOR
PROPOSAL

The Housing Authority of Cass County is accepting proposals for Administration of LaMoore County's Housing Choice Vouchers Program until the end of the business day on Wednesday, November 26, 2025 at the offices of ABST Law, P.C., 4132 30th Avenue SW, Suite 100, Fargo, ND 58104.

Specifications for the services may be picked up at the offices of ABST Law, P.C., 4132 30th Avenue SW, Suite 100, Fargo, ND 58104, or by calling Ann Miller at 701-235-3300. The Cass County Housing Authority reserves the right to reject any or all bids to waive any informalities in the bidding. Housing Authority of Cass County By: Ann E. Miller, Agent
Date: 10/2/2025
Publish Oct. 15 & 22, 2025

ABBREVIATED NOTICE
OF INTENT TO AMEND
ADMINISTRATIVE RULES

Relating to the transportation of water; boat safety equipment; initial application for guide and outfitter license; hunting guide and hunting outfitter examination.

TAKE NOTICE that the NORTH DAKOTA GAME AND FISH DEPARTMENT will hold a public hearing to address proposed changes to the N.D. Admin. Code. ND Game and Fish Department
100 N Bismarck Expressway
Bismarck, ND
Wed., Nov. 19, 2025
11:00 a.m.

The proposed rules are available on the Department's website at <http://gf.nd.gov/> or a copy may be obtained by calling the Department at 701-328-6300. Also, written comments may be submitted to the above address through Nov. 30, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Department at the above phone number or address at least seven days prior to the public hearing. Dated this 8th of Oct., 2025.
Jeb Williams
Director

LaMoore County
Commissioners
Minutes

OFFICIAL PROCEEDINGS OF THE LAMOURE COUNTY BOARD OF COUNTY COMMISSIONERS MEETING-Tuesday, September 16th, 2025

At 8:30 a.m. Chairman Heidinger called the meeting to order and opened with the Pledge of Allegiance and roll call. Commissioners present were: Bruce Klein, Bob Flath, Wayne Wald, and Jason Weigel. Also present in person were: Jan Hamlin, Auditor; Darrick Nitschke, Road Superintendent; Bryan Tykwinski, KLG Engineering; Brandy Rolland, State's Attorney Paralegal; Cindy Worrel, Treasurer; Art Hagebock, LaMoore County Chronicle; and Lon Ost.

Chairman Heidinger called for additions to the agenda. Treasurer, Cindy Worrel was added. A motion was made by Comm Flath to approve the agenda with additions, seconded by Comm Wald. All voting aye, motion carried.

The September 2nd minutes were reviewed. A motion was made by Comm Wald to approve with corrections, seconded by Comm Flath. All voting aye, motion carried.

Chairmen Heidinger called for public comment; no public comments were made.

Road Superintendent, Darrick Nitschke, updated the board that Bryan with KLJ has applied for three-highway projects through the Flex Funding grants that are due Friday. They are for the micro-surfacing on CR 64, the hot in place on CR 61 out of LaMoore, and the hot in place on CR 62 out of Berlin. Four or five townships have also applied for the grants. The crew is sweeping CR 35 by Jud in preparation for fog sealing. The crew will be mowing the county ditches in a couple weeks. The crew is also preparing for winter.

Bryan reported that Mikkelson and Kennison Townships are doing a joint application for graveling, shoulder pulls and culvert replacing. The county could also apply for patching and chip sealing the two-mile stretch of pavement from Hwy 281 to Nortonville, seconded by Comm Weigel. All voting aye, motion carried.

Bryan gave an update on the bridge projects. Gladen is removing the bridge at Adrian and it is going to a winery. The work on the Grand Rapids bridge is scheduled to start in the next couple weeks.

Lon Ost attended the meeting to let the commissioners know he is opposed to the petition presented at the last meeting to close part of the section line in the southeast quarter of section 36 shared by Kennison and Glenmore townships. Lon needs to use that section line to get to his pasture on the east side. Bone Hill Creek divides his pasture east and west. He said currently part of the section line is planted with crop which is clearly in the easement. He would like the section line back to normal so he can use it to get to his pasture. He is looking for clarification on who has authority over this situation. The State's Attorney will be contacted to find out what responsibilities the county has in this matter. This item was tabled for the next meeting.

The resolution granting temporary license was also tabled for the next meeting.

Treasurer, Cindy Worrel, let the commissioners know she has a five dollar check that hasn't been cashed for two years. It is check# 14492. Comm Flath made a motion to cancel the check to NDDOT, seconded by Comm Wald. All voting aye, motion carried. Cindy will turn it over to Unclaimed Property.

Comm Flath made a motion to renew with Agri Valley Insurance the NDIRF at \$3 million liability limits, seconded by Comm Weigel. All voting aye motion carried. The breakdown is general liability \$15,733, auto \$43,909 and machinery \$6,458 for a total of \$66,100.

NDSU Extension ANR Agent, Julianne Racine gave an update that avian influenza is in the county. She will be out doing temperature checks on the compost piles. If you see anything suspicious with birds in your area, let her know.

NDSU Extension Family and

Community Wellness Agent, Danielle Dinger reported on some upcoming trainings. The first one is called Lead Local which is training for aspiring, elected and appointed leaders serving on boards, councils and committees. It will be held November 6, 2025 from 9 a.m. to 4 p.m. at the BankNorth Mall Community Room. The cost is \$75 which includes lunch, breaks and materials. Please register by November 3. The next training offered is Conscious Discipline which will be held Tuesdays, November 4 – December 2 from 5:30 p.m. to 7:30 p.m. at the Church of the Nazarene. The class, meal and childcare are free. Registration is required. The last item Danielle talked about was that October 6 through October 11 is National 4-H week which is an opportunity to focus on the kids and this positive youth program. Danille will reach out to some older youth to get on the next agenda to explain 4-H.

Break 9:48 a.m. to 10:01 a.m.

Chairman Heidinger opened the budget hearing at 10:04 a.m. There was no additional attendance from the public at this meeting. The budget hearing meeting was closed at 11:19 a.m.

There was discussion on the contract with Barnes County for Veteran Service Officer. County residents have expressed that they are happy with the current VSO. Comm Flath made a motion to rescind his second to the motion to stay at the current rate with Barnes County Veteran's Service, if Barnes County rejects this counteroffer, the commission will accept Dickey County's offer, seconded by Comm Wald. All voting aye, motion carried. Comm Weigel made a motion to rescind his motion to stay at the current rate with Barnes County Veteran's Service, if Barnes County rejects this counteroffer the commission will accept Dickey County's offer, seconded by Comm Klein. All voting aye, motion carried. Comm Weigel made a motion to reject the Barnes County \$30,000 offer and accept the negotiated \$25,000 offer with Barnes County for Veteran Services, seconded by Comm Klein. All voting aye, motion carried.

LaMoore County land owners have received a letter with proposed purchase agreements for their properties from Acuity Land Group. The letter says the source of a landowner's ownership record is from the LaMoore County Tax Director. Tax Director, Denice Porter said it didn't come from her office, but it is possible they accessed public records through a website. Acuity Land Group could be purchasing for a big client without the seller knowing who will really be buying the land. The county has concerns that the elderly and vulnerable could be taken advantage of. The commissioners would encourage land owners to seek professional advice before selling their land.

The county bills were reviewed. A motion was made by Comm Flath to pay bills as presented, seconded by Comm Klein. All voting aye, motion carried.

Vendor Name.....	Amount
ACE INDUSTRIAL SUPPLY, INC.	288.00
ADVANCED BUSINESS METH-ODS	428.06
ALLIED ENERGY.....	13,603.27
ANDERSON BROS., INC.	195.37
AT&T MOBILITY	63.00
BANKNORTH	630.00
BARNES COUNTY AUDITOR	20,000.00
BECKMAN SEPTIC LLC	350.00
BOSCH/MARK	266.00
BUILDERS MART	45.22
CENEX FLEETCARD	855.76
CITY OF FARGO, NORTH DAKOTA	14.00
CITY OF LAMOURE	331.00
CITY VIEW FUEL	27.00
COLE PAPERS INC	163.54
COMPUTER EXPRESS1,800.00	
COUNTIES PROVIDING TECH-NOLOGY	2,695.00
D & B PORTABLES LLC..	215.00
DACOTAH PAPER CO	203.58
DAKOTA VALLEY ELECTRIC	56.62
DAKOTA VALLEY SERVICES	443.72
DICKEY RURAL COMMUNICA-TIONS	1,700.86
DUFFY/JESSICA	350.00
FFF ENTERPRISES, INC.	703.11
FLATH/ROBERT	328.00
GENERAL EQUIPMENT & SUP-PLIES	4,821.09
GLAXOSMITHKLINE LLC	6,939.89
GOOD OIL COMPANY32,630.43	
HEARTLAND STATE BANK/VISA	302.89
HEIDINGER/KEITH	320.40
HENRY SCHEIN	243.20
HI-WAY SERVICENTER,INC	721.01
HIGH PLAINS WATER	200.85
INFORMATION TECHNOLOGY DEPT	2,216.45

JAMESTOWN REGIONAL MED CT	32.00
KLEIN/BRUCE	312.60
KLEIN'S LOADER SERVICE	150.00
L & S WORREL TRUCKING, INC.	69,390.00
LAMOURE COUNTY MARKET....	20.00
LAMOURE DRUG STORE 15.86	
LAMOURE FOODS, INC 309.76	
LAMOURE HARDWARE..	608.16
LAMOURE PUBLIC SCHOOL DIST. #8	250.00
LEAF	120.04
LOCATORS & SUPPLIES, INC.	1,056.00
LONSKI/GENE	35.00
MAIN STREET FARM & HOME	29.99
ND DEPT OF TRUST LANDS	5.00
NEWMAN SIGNS INC	156.00
OAKES TRUCK & TRAILER, LLC	6,798.64
OFFICE OF ATTORNEY GENER-AL - 1250	1,146.00
OTTER TAIL POWER COMPANY	577.19
PFIZER, INC.	8,252.32
PURCHASE POWER.....	1,000.00
QUILL CORPORATION 1,101.28	
RANSOM COUNTY AUDITOR	12,600.98
ROBBINS/KIMBERLY	280.00
ROBERT'S AG AIR SERVICE INC	450.00
SANITATION PRODUCTS INC	3,866.20
SANOFI PASTEUR INC	23,068.60
STUTSMAN COUNTY CORREC-TION CENTER	15,796.77
STUTSMAN RURAL WATER DIS-TRICT	50.85
THE MEDICINE SHOPPE ..	9.80
TRUENORTH STEEL 12,527.40	
VERIZON CONNECT NWF INC	239.25
VERIZON WIRELESS ..	1,541.58
VISTOS CARQUEST	59.98
WALD/WAYNE	256.00
WASTE MANAGEMENT ..	230.47
WEIGEL/JASON	256.00
WEX HEALTH, INC	83.00

The county has been having issues with the Titan Machinery charge account Productivity Plus. Comm Flath made a motion to make Titan Machinery a prepay vendor, seconded by Comm Wald. All voting aye, motion carried.

Chairman Heidinger adjourned the meeting at 11:22 am.

APPROVED THIS 7th DAY OF OCTOBER, 2025

KEITH HEIDINGER, Chairman

ATTEST:

JAN HAMLIN, County Auditor

Jud City Council
Meeting

October 6, 2025 @8pm
Present: Pfaff, Hertel, Rode, Converse
Treasurer's Report:
General Fund: \$28,113.88
Water Savings: \$10,970.64
Emergency & Extension Savings: \$21,584.28
CD: \$23,850.78
Pledge was recited.
Mayor Pfaff called the meeting to order at 7pm.
Minutes for the meeting held on September 8, 2025 were read by Michelle and approved by Rode with a correction to the LaMoore Chronicle name. It should be LaMoore County Chronicle. Alexis second, motion carried.

Treasurer's Report was read at this time. Hertel made a motion to approve the treasurer's report, Rode second, motion carried.

BILLS: There was a bill submitted by Tom Rode in the amount of \$31.08 to be reimbursed for picking up water meter parts. This and other bills submitted by Michelle were approved by Alexis and Hertel second, motion carried.

OLD BUSINESS:
• Board is still discussing insurance needs.
• Meeting times were discussed and Alexis made a motion to change the meeting time and location to align with daylight savings times so there is no confusion as to when the meeting starts. When we fall back the meetings will start at 7pm and be held in the mall. When we advance forward the meetings will begin at 8pm and be moved back to the hall. Hertel second this motion, motion carried.
• Hertel made a motion to put up gutters on the south side of the hall. Alexis second, motion carried. The board will be asking Danny Pahl to complete this.
• Rode made a motion to move the official newspaper to LaMoore Chronicle as they are moving all newspapers to LaMoore. Converse second, motion carried.
• Alan will be putting up gates at the entrance to the dump. The city has been informed by the state that the dump has too many non-compliance issues. Alan has been working to clean it up.
NEW BUSINESS:
• The board will be looking into bids for the front of the hall to replace the previous mural. Rode made a motion to approve, Alexis second, motion carried.
• Alexis made a motion to adjourn

the meeting at 8:04pm, Rode second, motion carried. Meeting adjourned.

• Next meeting will be November 3, 2025 @7PM in the Jud mall.

Jud City Auditor, Michelle Fernandes Sep-25 INCOME		
4-3100 LaMoore County General Fund	\$ 184.91	
4-3190 LaMoore County Interest & Penalty	\$ 9.76	
4-3610 Dakota Heritage Bank Bank Interest	\$ 2.72	
4-3351 State Treasurer State Aid	\$ 493.09	
4-3351 State Treasurer State Aid/FlexTrCc	\$ 59.37	
	\$ 749.85	
HIGHWAY TAX 4-3353 ND State Treasurer Highway Tax	\$ 723.23	
4-4000 Ottertail Power Franchise Tax-August	\$ 92.03	
	\$ 815.26	
ENTERPRISE WSG Water Payments EXPENSES: GENERAL	\$ 3,716.20	

6-4141 Michelle Fernandes Auditor	\$ 400.00
6-4250 Michelle Fernandes Internet Reimbursement	\$ 40.00
6-4250 Michelle Fernandes Web Guardian Virus/Back up	\$ 12.85
6-5110 Darrel Hertel City Hall/Janitor	\$ 90.00
6-5250 Ottertail Hall Lights	\$ 42.24
6-4330 Ottertail Street Lights	\$ 385.55
6-4240 Walmart Ink	\$ 36.96
6-4310 Anderson Bro's, Inc Oil & filter for mower	\$ 33.06

TAX IRS 3rd qtr tax 6-4131 Darrel Pfaff 3 meetings	\$ 512.70
6-4110 Alan Nitschke 3 meetings	\$ 210.00
6-4110 Darrel Hertel 3 meetings	\$ 105.00
6-4110 Tom Rode 3 meetings	\$ 105.00
6-4110 Alexis Converse 3 meetings	\$ 105.00
6-4390 Alan Nitschke 3 hrs dump work	\$ 51.00
6-4290 Alan Nitschke Reim for bobcat rent	\$ 25.00
6-5240 Kulm Hardware Paint for hall	\$ 69.99
6-4310 David Elhard Cut weeds	\$ 100.00
6-4310 David Elhard Clean streets and curbs 2.5hrs	\$ 37.50
6-5240 Danny Pahl Front end cement	\$ 1,500.00
6-5240 Danny Pahl Gutters	\$ 600.00

EXPENSES: ENTERPRISE 6-6110 Alan Nitschke Water Commissioner	\$ 200.00
6-6330 Alan Nitschke Postage	\$ 13.00
6-6110 Michelle Fernandes Water Secretary	\$ 200.00
6-6341 Emergency Savings Transfer to Savings	\$ 100.00
6-6342 Water & Sewer Savings Transfer to Savings	\$ 50.00
6-6349 City of Fargo Water Samples	\$ 14.00
6-6351 Ottertail Sewer Lift	\$ 52.33
6-6352 Ottertail City Well	\$ 65.76
6-5353 Gahner Sanitation Garbage Contract	\$ 972.26
6-6354 SouthEast Water Users Water Contract	\$ 592.50
	\$ 2,259.85

Name, Address and Telephone
No. of Attorney:
Probate No. 23-2025-PR-00015
Steven T. Ottmar - ID #06179
OTTMAR & OTTMAR, P.C.
226 2nd Avenue SW /PO Box
1397
Jamestown, ND 58402-1397
(701) 252-7229
(701) 252-7461 – Fax
sottmar@ottmarlaw.com
E-Service: office@ottmarlaw.com
Attorney for Personal
Representative
IN THE DISTRICT COURT OF
NORTH DAKOTA, COUNTY OF
LAMOURE
In the Matter of the Estate of
HELEN H. GEINERT, Deceased.

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred.

Claims must either be presented to Timothy Geinert, personal representative

of the estate, at 509 2nd St., Nortonville, ND 58454, or filed with the Court.

Dated this 6th day of October, 2025.

Timothy Geinert, Personal Representative
509 2nd St.

Nortonville, ND 58454

Publish Oct. 15, 22, 29, 2025
39 lines

\$28.86/week = \$86.58 total

EDGELEY PUBLIC
SCHOOL DISTRICT

APPROVED Minute Record
September 10, 2025 5:55 pm

President Fleck called the regular meeting of the Edgeley Public School Board to order. Directors Schlosser, Huber, and Gross and Ellingson were present. Also attending were Tyler Hanson ('Supt'), Jane Brandenburg, MaryBeth Carlson, and Morgan Schwartzenberger. Megan Weichel also joined the meeting.

Pledge of Allegiance

Adopt Agenda: Cell Phone Policy was added under Old Business #1 and JI VISA Teacher was added under New Business #5. Huber motioned to approve the agenda, Schlosser seconded, and motion carried (all voting yes)

Public Comment: None

Consent Agenda: Ellingson motioned to approve the Consent Agenda items as presented, Schlosser seconded the motion. Motion carried.

1) August 13, 2025 Board Minutes were reviewed.

2) Financial Report & Bills were presented by Brandenburg. The bills approved are attached to the minutes.

BILLS:
GENERAL FUND
ADVANCED BUSINESS METH-ODS PREV CBS

 292.00 || ALLIED ENERGY INC | 1,564.91 |
ANDERSON BROTHERS INC	1,927.22
CENEX FLEETCARD	909.66
CENTRAL REGIONAL EDUCATION ASSOCIATION	1,000.00
CITY OF EDGELEY	632.71
COLE PAPERS INC	2,872.80
DACOTAH PAPER COMPANY	3,041.98
DAKOTA VALLEY SERVICE CORPORATION	18.61
DICKEY RURAL COMMUNICATIONS	1,357.35
DICKEY RURAL TELEPHONE	6,177.58
DIRECT ELECTRIC INC	17.72
DOLLAR GENERAL - REGIONS 410526	30.00
DOLLYWOOD FOUNDATION, THE	34.95
EDGELEY MARKET INC	427.42
EVERSPRING SUITES	110.00
EXTRAMATH	250.00
GRAINGER	31.12
HANSON, TESS	75.00
HEARTLAND STATE BANK	30.00
HMH EDUCATION COMPANY	2,052.60
HORACE MANN	42.00
I-STATE TRUCK CENTER	140,215.00
INFORMATION TECHNOLOGY DEPT	677.22
IREY, JESSICA	12.00
JANGULA, ERIN	900.00
JOHNSON CONTROLS FIRE PROTECTION	660.00
KLOSE, ASHLEY	150.00
KULM MESSENGER, THE	194.10
LAMOURE CHRONICLE	460.48
MADISON NATIONAL LIFE INSURANCE,	937.96
MENARDS - JAMESTOWN	62.57
MID-AMERICAN RESEARCH CHEM CO	606.37
MOCH, DARCI	150.00
ND SAFETY COUNCIL, INC.	469.00
ND SCHOOL BOARD ASSOCIATION	4,699.37
ND SMALL ORGANIZED SCHOOLS	30.00
ND WORKFORCE SAFETY & INSURANCE	1,790.91
NDCEL	904.00
ON THE ROCKS	47.00
ORRINALS	2,280.00
OTTER TAIL POWER COMPANY	5,152.74
OTTERTAIL POWER COMPANY	81.25
SANFORD HEALTH OCCMED	460.00
SCENARIO LEARNING LLC	1,432.86
SCHIELE, JON	815.44
SCHOLASTIC INC	123.75
SCHOOL DATEBOOKS	500.81
SCHOOL SPECIALTY LLC	194.66
SE REGION CAREER & TECHNOLOGY CTR	46,090.00
SECURLY, INC	2,885.38
SOUTH EAST EDUCATION COOP	1,000.00
SUPERIOR TECH PRODUCTS	432.00
WYATT, MEGAN	387.60
Fund Total:	237,698.10
CAPITAL PROJECTS	
CULINEX	8,008.30
DAKOTA PLAYGROUND	13,172.00

Cont. on Pg. 7