

PUBLIC NOTICES

Kulm School Board

SCHOOL BOARD MEETING
October 20, 2025 at 6:00pm
Forsman called the meeting to order at 6:09pm. Tjernlund, Nitschke, Schnabel, Krueger and Forsman present. Also, present Kramlich, Johnson & G. Kinzler. Guests included T. Strobel and B. Klusmann. Review of agenda and Forsman would like to add the lunch program and School Board committees. Schnabel motioned to approve with 2nd by Tjernlund. All in favor, motion carried.
Nitschke motioned to approve the consent agenda of September minutes, financials & bills, Elementary report and High School report/Superintendent report with 2nd by Tjernlund. All in favor, motion carried.
ADOBE SYSTEMS, INC.\$72.30
ALLIED ENERGY, INC42.90
AMAZON.COM1,276.05
CENEX FLEET FUELING3,148.20
CENTRAL BUSINESS SYSTEMS INC.585.27
CHAT GPT SUBSCRIPTION40.00
CITY OF KULM438.59
COLE PAPERS INCORPORATED322.13
DACOTAH PAPER CO.560.41
DICKEY RURAL NETWORKS2,535.18
EASY TIME CLOCK19.00
EBAY53.74
EDGELEY PUBLIC SCHOOL306.00
EFUNDS FOR SCHOOLS 108.63
FREDONIA COOPERATIVE OIL CO813.96
GENERATION GENIUS ..125.00
HEARTLAND STATE BANK 30.00
JOHNSON MFG INC ..1,465.33
KULM GROCERY STORE ..6.60
KULM HARDWARE AND HOME CENTER447.80
LAMOURE CHRONICLE 172.42
LOGAN COUNTY AUDITOR32.30
MENARDS548.25
MISSION MECHANICAL INC898.00
MONTANA DAKOTA UTILITIES CO.4,348.03
NARDINI FIRE EQUIPMENT CO.1,464.75
ND COUNCIL OF EDUCATIONAL LEADERS425.00
NEUBURG ROOTS ARTS COUNCIL372.00
NEWMAN SIGNS, INC ...280.00
NORTH DAKOTA HIGH SCHOOL ACTIVITY ASSOC68.85
PEARCE DURICK PLLC 250.00
POPPLEERS MUSIC INC. 176.23
SAYLER, BRITTANY247.20
SCHOOL SPECIALTY, LLC405.84
STATE INDUSTRIAL PRODUCTS256.41
TEACHERS PAY TEACHERS36.93
TRAINING ROOM INC.843.20
TRI STATE WATER237.00
UNITED STATES POSTAL SERVICE8.03
WISHEK PUBLIC SCHOOL 40.00
CASH-WA DISTRIBUTING2,485.49
DEPT OF PUBLIC INSTRUCTION750.75
KEMPS LLC354.33
KULM GROCERY STORE 60.99
SYSCO NORTH DAKOTA3,666.02
AMAZON.COM585.62
COCA-COLA BOTTLING COMPANY58.50
D AND D ENTERPRISES2,460.00
DOLLAR GENERAL12.98
HAAG, KATHY323.31
KULM GROCERY STORE 21.62
MILLERS FRESH FOODS ..4.58
NEWMAN SIGNS, INC ..156.00
SAMSCLUB303.35
SYSCO NORTH DAKOTA1,569.50
WALMART361.92
BeLegendary: Kramlich presented on ELA, Fastbridge reading review.
Old Business: The school board talked about the school vs the patrons paying for the 2nd meals and 2nd milks. Nitschke motioned for KPS general fund to pay for the 2nds with 2nd by Tjernlund. All in favor, motion carried.
The School Board updated their committees to add Krueger to the committees.
New Business: Supt Eval tabled for the November meeting.
Nitschke motioned for approval of 1st reading of policies, but omitting BBA. 2nd by Tjernlund. All in favor, motion carried.
Drivers Education update with the summer school application. Drivers Education needs to be completed in the summer to be reimbursed. The school board would like to explore two instructors for Drivers Education to check if this could be an option for reimbursement.
Next meeting to be November 12th at 6:00pm. Meeting adjourned at 7:15pm. Motion made by Tjernlund with 2nd by

Krueger. Motion carried and meeting adjourned.

LaMoure City Council

The LaMoure City Council met on Monday November 10, 2025, at 5:30 pm in the City Council Room at the City Office. Present were Clint Hoggarth, Lori Gentzkow, Greg Pedersen, Brad Nogosek, Dominic Hanson, Art Hagebock, Heath Schaffer, Stuart Good, Trigg Baker, Jen LeBlanc, Brandon Reber, Kasey Bitz, Chad Troitte via Conference Call Kimberly Radermacher
The Pledge of Allegiance was recited.
Minutes: Gentzkow moved to approve minutes as presented, Baker second. Polled vote, all yes.
Financials: LeBlanc moved to approve presented financials, Pedersen second. Polled vote, all yes
Bills: Gentzkow to approve presented bills and Good second. Polled vote, all yes.
Border States Paving \$8,550.00, Southeast Water Users \$11,439.32, Builder's Mart \$420.20, Good Oil \$161.97, DRN \$429.43, Valley Plains Equipment \$15.23, LaMoure Foods \$36.05, LaMoure Drug Store \$13.59, Dakota Dust-Tex \$106.50, Bobcat \$65.08, MidCountry Construction \$2,500.00, LaMoure Credit Union \$1,525.39, LaMoure Chronicle \$171.90, Verizon \$80.01, Ottertail Power \$2,781.04, Dakota Valley Electric \$1,971.09, Dakota Valley Electric \$186.00, One Call \$7.50, LaMoure Hardware \$359.67, Sweeney Controls Co \$540.00, Computer Express \$2,217.92, LaMoure Parts Center \$82.27, Building Systems of ND \$20,000.00, ND Dept of Health \$27.00, BankNorth \$29,692.07, Northwestern Equipment \$2,322.70, AgriValley Insurance \$422.00, Recycle Center of ND \$18,227.75, UMB \$350.00, ITD \$26.65, USPS \$244.00, Dakota Valley Electric \$1,971.09, AFLAC \$285.40, NDPERS \$8,146.58, NDPERS \$345.00, NDPERS \$3,143.27, EFTPS \$4,192.47, ND Child Support \$853.00, Salaries \$15,470.99.
Municipal Judge Pay: Baker moved to increase municipal judge pay rate to state rate: from \$100 to \$172. Pedersen second. Polled vote: all yes.
Public Comments: Kasey Bitz presented a letter from James & Connie Bitz to Stuart Good as the LaMoure Airport Authority representative.
Engineers Report: Brandon introduced Chad Troitte with Core & Main to present meters and the automatic readers. 2 ways of reading the meter. Load a route in a handheld device and drive around and collect the readings each month. AMI is automated meter reading; the meters can be read hourly. The meters communicate with a base station and then it is sent to the regional network infrastructure. The readers hook into the meter, 15-year warranty with 5 year graduated. Alarms can help with leaks and continuous flow advantages leak detection, alerts, time management. The committee will review and report back to the council.
Brandon: Nogosek move to approve the pay application of \$56,582.50 for Naastad for contracted work plus the price increase due to the delay increases. The work on the tower is now complete. Baker second. Polled vote: all yes.
Committee: The dump ground will close for the season on Saturday, November 22, weather permitting.
Police: Quotes for new radios with the siren program, all first responders will be changing systems. \$13,000- \$18,000.
Permits: LaMoure Foods & The Bullpen liquor license –Baker moved to approve & Good second. Polled vote: all yes except Gentzkow, who abstained.
The Bullpen: container permit – Good move to approve. Gentzkow second. All yes. Motion passed.
The Other Bar – offsite permit for American Legion bingo night- Gentzkow moved to approve. Nogosek second. Polled vote. All yes.
Local permits have been issued for the Happy Senior Club and American Legion for Bingo night.
Other: Congratulations to the athletic teams on their success. We are proud of the volleyball team, the cross-country team and a special shout out to Lulu Loegering for placing 5th at the state tournament. And best of luck to the football team on their bid for the state championship this week. Meeting adjourned at 6:17 pm. Subject to council approval

Kulm City Council.

MINUTES OF A REGULAR MEETING OF THE CITY COUNCIL
CITY OF KULM, NORTH DAKOTA NOVEMBER 10TH 2025
The Kulm City Council met for their regular meeting on November 10th 2025 at 6:30 pm at the Kulm Community Center.
Those present were: Mayor- Dale Gackle, President-Layton Johnson, Vice President-Ben Pesek. Council Members: Zeb Mahin, (Josh Gackle-Absent); City Auditor: Angie Holmgren; Public Works-Victor Gackle; City Attorney-Kim Radermacher; Messenger-Rick Schlecht, Kathy Schlecht; Fire Department- Andrew McDermid; Community-Jennifer and Dylan Schnabel, Krista Lundgren
Mayor Dale Gackle called the meeting to order at 6:30pm.
Pledge of Allegiance was said by all.
No Public Comment.
Minutes: Councilmen Zeb Mahin made a motion to approve the October minutes from the regular meeting, Vice President Ben Pesek second that motion, all in favor said aye. Motion carries.
Mayor: Mayor Gackle informed council that Pro Sweep was in Kulm today to complete street sweeping. He also informed council that the pump house was removed and the well was filled in. Chickens in town were discussed and Richard Jones no longer has chickens.
City Auditor: Auditor Holmgren presented council with beer and liquor license from Kulm Civic Improvement. Council reviewed permit and councilmen Zeb Mahin made a motion to approve the beer liquor license, seconded by President Layton Johnson all in favor said aye motion carries. Roll call Zeb Aye, Ben aye, Layton aye. Approved for 2026. Auditor Holmgren presented council with Cummins contract. Council reviewed contract and agreed for the maintenance contract to be renewed because Cummins is certified to do the maintenance. Auditor Holmgren updated council that a transformer will be moved off the train rail and hauled on the truck route road out of town to Ellendale. Nick Pushcar made the decision to not connect to city sewer and will now be inputting a drain field on his property. Council reviewed Heartland State Bank securities Councilmen Zeb Mahin made a motion to approve securities, seconded by Vice President Ben Pesek all in favor said aye motion carries.
Public Works: City will contact Recycle ND to have more large garage canisters on hand for residents wanting to upsize to a bigger can. The council discussed water shut offs this month and reported there was one shut off. Railroad ties were dumped in the city landfill and that is a violation. The city will be watching the landfill and is considering cameras. The city pickup coil was fixed and is back operating. Fire Department informs council if city is need of a backup vehicle, they can have the Ford pickup back from the lease as soon as the fire department cleans out the equipment and puts it in an enclosed trailer. There was a sewer blockage last month from the Baptist Church to the Congregational Church. The issue has been resolved and the lines were cleared of all the calcification which caused the blockage.
Kim Radermacher: Long discussion was had on Bushard violations pertaining to fence, animals, property lines, city limits, and trees. Kim will be sending Bushards a letter regarding violations. Auditor Holmgren will find prior building permits and minutes pertaining to this property. Auditor Holmgren will supply council with contracted ordinances and copy of police contract. There have been three fines given to city residents for barking dogs and unlicensed pet tags.
Fire Department: Andrew McDermid was present with the fire department and is looking for the paper work of the fire department changing from volunteer to district. Mayor Gackle and Auditor Holmgren will help Fire Department track down those records. Council had a long discussion on the Fire Department

legalities.
Claims: Claims for the month were reviewed and signed. Councilmen Zeb Mahin made a motion to approve all claims, seconded by President Layton Johnson, all in favor said aye. Motion carried.
Claims Paid in November 2025
AmountCheck
Advanced Business Systems122.1813642
Allied Energy 310.9713657
Blue Cross Blue Shield 3,114.59Electronic
Dickey Rural Networks202.6513646
Direct Electric 122.6813661
Johnson Manufacturing.....390.1213659
KCDC 4,875.0013655
Kulm Grocery 295.5913652
.....13654/13644
Kulm Hardware And Home Center 1,141.5313652
L and M Contractors500.00 13643
Lamoure County Chronicle121.3613647
Lamoure County Highway Dept....883.2013658
MDU 1,405.8313640
ND Department of Health ..30.00 13660
One Call 7.5013656
Post Office 341.44 13641/13639
Recycle ND 8,802.9313653
Southeast Water Users 3,906.25 13645
Payrol15,772.88
TOTAL\$42,346.54
With no further business, meeting was adjourned at 8:08 pm
Next meeting will be held December 8th, 2025 at 6:30 pm.
Dale Gackle
Angie Holmgren
Jud City Council
Jud City Council Meeting
November 3, 2025 @7pm
Present: Pfaff, Hertel, Rode, Converse, Nitschke
Treasurer's Report:
General Fund: \$27,805.00
Water Savings: \$11,020.64
Emergency & Extension Savings:\$21,684.28
CD:\$23,850.78
Pledge was recited.
Mayor Pfaff called the meeting to order at 7pm.
Minutes for the meeting held on October 6, 2025 were read by Michelle and approved by Hertel, Alexis second, motion carried.
Treasurer's Report: Rode made a motion to approve the treasurer's report, Alan second, motion carried.
BILLS: All bills submitted by Michelle were approved by Alan and Alexis second, motion carried.
OLD BUSINESS:
· Board is still discussing insurance needs.
· Don't forget the city meetings will be held at 7pm in the back of the mini mall.
· The city has been informed by the state that the dump has too many noncompliance items. The board has been working to clean it up. Please remember to put items in their proper place.
· The board will be looking into bids for the front of the hall to replace the previous mural. Rode made a motion to approve, Alexis second, motion carried.
· Turkey bingo will be at the Jud Bar and Grill on Saturday 11/08/2025
NEW BUSINESS:
· Hertel made a motion to change the IT backup support to Computer Express. They can help with all our computer needs. Alexis second, motion carried.
· Alan made a motion to have the new culvert at the entryway leading into the dog facility put in now. Hertel second, motion carried.
· Alexis made a motion to adjourn the meeting, Hertel second, motion carried. Meeting adjourned @7:47pm.
· Next meeting will be December 8, 2025 @7PM in the Jud mall.
Oct-25
INCOME
4-3100 LaMoure County, General Fund\$ 223.88
4-3610 Dakota Heritage Bank Bank Interest\$ 2.79
4-3351 State Treasurer State Aid \$ 645.33
4-3351 State Treasurer State Aid/FlexTrCc 65.09\$ 937.09
HIGHWAY TAX
4-3353 ND State Treasurer Highway Tax\$ 678.50
4-4000 Ottertail Power Franchise Tax-August \$ 88.45

EDGELEY CITY LOT FOR SALE

The Edgeley City Council is currently accepting sealed bids for the following lot located in the City of Edgeley, LaMoure County, North Dakota:
Parcel 1: Lot 2 less the S. 9' thereof, Block 1, Ralls Second Addition to Edgeley
There is a minimum bid ("reserve") on Parcel 1 of: \$2,500.00.
Sealed written bids must be submitted to Jessica Irey, Edgeley City Auditor, via mail at P.O. Box 205, Edgeley, ND 58433 or in person at Edgeley City Hall, 519 Main St., Edgeley, ND, on or before 3:00 p.m. on Wednesday, December 3, 2025. Envelopes must be marked on the outside with the words "City Lot." Said bids will be opened at the regular city council meeting on Wednesday, December 3, 2025, at 6:00 p.m. Bidders will have the opportunity to orally raise their bids at said time.
The sale of the real property is conditioned upon the land being used for residential purposes. The successful bidder must commence construction of a residential single-family dwelling within one year from bid acceptance or the land will revert back to the City of Edgeley. The terms of sale shall be \$500 down at the time of bid acceptance. Financing must be arranged before bidding. Said lot is being sold "AS IS" and without any warranty as to title.
THE CITY OF EDGELEY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS
Publish Nov. 12 & 19, 2025

The last day at the Dumpground will be Saturday, November 22. LAMOURE CITY

.....\$ 766.95
ENTERPRISE WSG
Water Payments
.....\$ 3,884.18
EXPENSES:
GENERAL
6-4141 Michelle Fernandes Auditor\$ 400.00
6-4250 Michelle Fernandes Internet Reimbursement..\$ 40.00
6-4250 Michelle Fernandes Web Guardian Virus/Back up\$ 12.85
6-5110 Darrel Hertel City Hall/Janitor\$ 90.00
6-5250 Ottertail Hall Lights \$ 49.10
6-4330 Ottertail Street Lights \$ 417.76
6-5220 The Home Shop Fire extinguishers in hall 2ea\$ 71.60
6-4240 Computer Express Laptop & setup \$ 1,144.94
6-4290 ND Dept of Transportation\$ 20.00
6-4225 LaMoure Chronicle September & October ..\$ 275.28
.....\$ 2,521.53
EXPENSES:
ENTERPRISE
6-6110 Alan Nitschke Water Commissioner\$ 200.00
6-6330 Alan Nitschke Postage\$ 13.00
6-6110 Michelle Fernandes Water Secretary\$ 200.00
6-6341 Emergency Savings Transfer to Savings\$ 100.00
6-6342 Water & Sewer Savings Transfer to Savings\$ 50.00
6-6349 City of Fargo Water Samples\$ 14.00
6-6351 Ottertail Sewer Lift\$ 61.19
6-6352 Ottertail City Well\$ 72.46
6-5353 Gahner Sanitation Garbage Contract.....\$ 935.54

6-6354 SouthEast Water Users Water Contract\$ 754.38
6-6330 Jud Postmaster Cert letters x's 3 & Postage\$ 79.24
.....\$ 2,479.81

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 33-39-01 LODGING ESTABLISHMENT SANITATION STANDARDS
TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 33-39-01, Lodging Establishment Sanitation Standards, relating to definitions, general requirements, personnel, ice and ice dispensing, guest rooms, utensil and equipment warewashing, single-service and single-use articles, beds and linen, housekeeping and laundry facilities, water recreation facilities, submission of plans, fire safety, food establishment license requirements, toilets, poisonous or toxic materials, pests, grounds maintenance, and imminent health hazards at 12:30 p.m. on Friday, December 19, 2025, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.
Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 29, 2025.
ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 7th day of November, 2025.

ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND AND REPEAL ADMINISTRATIVE RULES RELATING TO AGRICULTURAL PRODUCTS UTILIZATION COMMISSION, ANIMAL HEALTH, DAIRY, EGGS, ENVIRONMENTAL MITIGATION, PESTICIDES, AND POULTRY BOARD
TAKE NOTICE that the North Dakota Department of Agriculture and the State Board of Animal Health will hold a public hearing to address proposed changes to the N.D. Admin. Code at 10:00 AM on December 17, 2025, at the 6th floor conference room in the State Capitol in Bismarck.
A copy of the proposed rules may be obtained by writing the North Dakota Department of Agriculture or calling 701-328-4764. Also, written comments may be submitted to North Dakota Department of Agriculture Attn: Rules Coordinator, 600 E. Boulevard Ave., Dept. 602 Bismarck, ND 58505-0020 until December 30, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Department of Agriculture at the above telephone number or address at least three days prior to the public hearing.
Dated this 7th day of November 2025.
Doug Goehring
Agriculture Commissioner

Can they do that?

NDNA NORTH DAKOTA NEWSPAPER ASSOCIATION

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