

# ~ Public Notices ~

## Unofficial Pembina Council Meeting Minutes Monday, December 15, 2025 — 6pm Professional Building

Council Members Present: Mayor Fitzgerald, Snitker, Flores, Needham, Carattini, A Huttunen (late arrival 7pm). Absent: Norby.

Guests: Koropatnicki, City Super; Stoiber, City Auditor; R Fleming, City Attorney; D Fanfulk, City Engineer; Brian Osowski, AMKO Advisors.

Public Portion called to order 6pm by Mayor Fitzgerald. Public Portion closed at 6:00pm by Mayor Fitzgerald.

Regular Council Meeting Called to order at 6:01pm.

Changes to Agenda— motion by Needham, 2nd by Snitker to accept changes to agenda; all ayes; motion carries.

Approval/Changes to November 17, 2025, Meeting Minutes— motion by Snitker, 2nd by Carattini to accept minutes; all ayes; motion carries.

### OLD BUSINESS:

- Feed the Need food pantry: business plan and information submitted; Great Plains Food Pantry will provide fridges, freezers, shelving, computer, training, food and more. Many grants and programs available. Motion by Snitker, 2nd by Carattini to approve an annual "no charge" lease with 30 days notice to vacate if there are issues for Feed the Need to use Suite 5 of the Professional Building; all ayes; motion carries.

### COMMITTEE REPORTS:

- Rec Board— no meeting.
- Ice Rink— no meeting.
- Cemetery— no meeting.
- Library— no meeting.
- Professional Building— no meeting— Ste 5 repaired; Norby picked up flooring materials; Stoiber pulled up old carpeting & getting ready to install flooring; Stoiber prepared on business plan for pantry ("Feed the Need"); once flooring is installed, Red Roost Motel/Needham will order sink from Webstaurant Supply and have Brandon Patterson install it. Great Plains Food Assistance Program will help with fridges, freezers, and shelving; Stoiber will contact USDA and other entities for donations of food and money to purchase food.

- Daycare Committee— Snitker repaired water/ice in fridge. Kitchen was flooded. Suggested giving instructions on where water valves are and other "normal" tenant maintenance items. Plumber going to check to see if fridge/water lines need further repairs, or if fridge needs to be replaced.

### EMPLOYEES REPORT/ CONCERNS:

- Koropatnicki—
  - Snowplow: 2019 model getting up in age; contacted Butler & RDO regarding new plow. Approximately \$26,000 for one; suggestion made keep the old one as backup; Stoiber to contact Sourcewell about financing options.
  - K Schafer is 18 y.o. and has been working with Koropatnicki, learning different aspects of PW Asst. job, and wants to learn how to operate equipment; Koropatnicki would like to change his job title to PW Asst. and give an appropriate wage increase. Motion by Snitker, 2nd by Sherri to change his job title and give raise; all ayes; motion carries.

- Fire Department— Pancake Feed went well; there was auto extrication training and the tool failed. \$5000-6000 to repair it. Cutters were purchased \$8795. Asked City to help purchase battery operated spreader that costs \$11,275. Motion by Snitker, 2nd by Carattini to give \$11,000 so PVFD can purchase spreader; all ayes; motion carries. No info on DFA building. 1/7/2026 is Blaine's last day— will be looking for new chief, assistant, and captains.

- Engineer Report— preliminary engineering report coming along; submitted request for funding to SRF— waiting on ranking list to see where City falls; there are loan forgiveness and grant programs through PFA and USDA; just need more data.

- Attorney Update—
  - DFA Condemnation proceeding will proceed as it's been a year and they've not moved forward.

- Working on verbiage for chicken ordinance and sales tax increase ordinance to be put on ballot next year.
- Sobollik/Schism issues at Kneeshaw Cir— Stoiber to reverse invoice and if Schisms come back next year (if there's a trailer court lot available), there will be a contract with everything spelled out and they will abide by the rules or not be allowed back in.

### UPDATE & BUSINESS:

#### MAYOR FITZGERALD—

- Veto letter explaining reasons why the way the Electric Scooter Ordinance as currently written isn't the best for children to learn responsibility. Motion by Snitker, 2nd by Needham to override the veto and keep the ordinance as written; role call vote— Ayes: Needham, Carattini, Snitker; Nays: Flores, Huttunen; override fails; council to address ordinance in January with changes. Suggestions made about possibly requiring safety training. Stoiber to contact ND Safety Council.

#### UPDATE & BUSINESS:

##### CITY AUDITOR STOIBER—

- November 2025 Bills & Financials— Motion by Needham, 2nd by Snitker to approve; all ayes, motion carries.

##### CITY OF PEMBINA FINANCIALS

**NOVEMBER, 2025:** CLEEM 323.22; EFTPS 4,520.85; ELFSTROM 884.00; FITZGERALD 1,299.00; FLORES II 500.00; J HOUSTON 201.25; K SCHAFER 513.00; KOROPATNICKI 8,033.88; MUELLER 105.00; ND PUBLIC RETIREMENT SYS 1,466.52; NORBY 1,054.00; OHMANN 74.38; STOIBER 5,389.20; VENTNER 140.00; ADVANCED BUSINESS METHODS 116.28; BUTLER MACHINERY CO. 1,149.00; CAVALIER CHRONICLE 255.43; CAVALIER EQUIPMENT CARQUEST 290.93; CHALES OIL & SERVICE CO CEMETERY 30.33; CHALES OIL & SERVICE CO FIRE DEPT 54.33; CHALES OIL & SERVICE CO CITY 338.51; CITY OF PEMBINA CEMETERY WAGES 6,425.45; CITY OF PEMBINA REC BD WAGES 3,575.57; CITY OF PEMBINA REC BD GRAFITTI REMOVER 80.00; D&K GROCERY ICE RINK BINGO TURKEYS 240.59; D&K GROCERY CITY SUPPLIES 11.59; DISPLAY SALES COMPANY 358.50; GOV OFFICE-CATALIS LLC 2,240.00; GRAND FORKS UTILITY BILLING 52.00; GRAND FORKS WELDING & MACHINE 332.82; INGEMAN TRUCKING 380.00; JAMESTOWN COMMUNICATIONS INC 620.00; LUNSETH PLUMBING & HEATING 2,305.86; MCCURDY INC 105.00; MENARDS 687.82; FITZGERALD 210.00; ND DEPT OF ENVIRONMENTAL QUALI 620.12; ND LEAGUE OF CITIES 90.00; ND RURAL WATER SYSTEMS ASSN 257.50; NORTHEAST REGIONAL WATER OCT & NOV 14,686.21; ONE CALL CONCEPTS, INC. 33.00; OTTER TAIL POWER COMPANY ICE RINK 148.10; OTTER TAIL POWER COMPANY CITY 3,415.30; PEMBINA COUNTY SHERIFF 512.00; PEMBINA COUNTY TREASURER LAND PURCHASE 1.00; PEMBINA RECREATION BOARD 35.00; POLAR COMMUNICATIONS ICE RINK 120.85; POLAR COMMUNICATIONS CITY 971.16; PRAIRIE SUPPLY INC 178.48; S COSLEY 145.51; T RIVERA 400.00; TEAM LAB CHEMICAL CORP 3,477.50; STOIBER TOTES FOR REC BOARD JAN SUPP 42.77; STOIBER VISE GRIPS FOR PB 13.93; TOM ZAHARIA 48.00; TRAILS END ENTERPRISES LLC 40.00; USPS 134.70; VALLEY LANDFILL 4,197.00; VERIZON WIRELESS OCT & NOV 376.71; VESTIS 193.50; WASTE MANAGEMENT OF ND OCT & NOV 8,021.35; WIDSETH, SMITH NOLTING & ASSOC 192.00.

- Delinquent Accounts Update— in future, include names as well as addresses, only those \$300 or more past due will be on list.

- Water/Sewer/Lagoon Rates— losing money; people with no or minimal usage do not pay Lagoon fees; sewer revenues do not cover sewer expenses; in the past, wages and other expenses weren't paid for out of water-sewer-lagoon; water-sewer-lagoon rates will need to be reviewed in January; Stoiber to pull costs together from prior years and this year for comparisons— issue includes not all costs were dedicated to appropriate funds (mostly paid directly out of General Fund); need to project 5 years out to avoid having to address every year.

- Working on \$200,000 grant for heating/hvac: have been getting quotes for PB, CC, PVFD, Golf Course, City Shop Buildings, Warming House, and

tower pump house, and Daycare; The Energy Savings Analysis will be farmed out to NDSU Professor Yao Yu, which will cost between \$300-\$500 and will be included in grant. Have requested quotes from 4 companies, only one has responded. Council said to move ahead.

### NEW BUSINESS:

- Brian Osowski / AMKO Advisors: discussion on limitations of bonds; there is a potential deficit in current bonds, however, could potentially pay off the 3 smallest bonds next year in March/April/May, and then continue to accrue for largest— \$5,000,000 is still too much debt for City at this time, be it loans or bonds— grant would have to be significant to cover project costs. May have to consider additional assessments on properties in addition to water/sewer/lagoon rates needing to be addressed and rates increased as they're operating in a deficit.

- End of year employee recognition: Motion by Snitker, 2nd by Carattini to give year-end bonuses as follows:
  - 3 summer help people at \$300 each; all ayes; motion carries.

- Professional Building/Community Center Housekeeper— makes less than summer help; motion by Carattini, 2nd by A Huttunen to raise housekeeper to \$18/hour starting in January; all ayes; motion carries.

- Employee Raises: Mayor went through the reviews, and recommended 4% raise each for city super and city auditor. Motion by Snitker, 2nd by Carattini to raise city super to \$35/hour and city auditor to \$25/hour, effective 1/1/26; role call vote— Ayes: Needham, Carattini, Snitker, Flores; Nays: A Huttunen.

- Liquor License Approval: pushed to special meeting 12/22/25 at 5:30pm to give time for all current licensees to get their applications and fees in before current license expires.

- Motion to adjourn at 7:55pm by Snitker.
- Special Council Meeting will be held on December 22, 2025, 5:30pm at the Professional Building.
- The next regular City Council Meeting will be held on January 19, 2026, 6pm at the Professional Building

By: Mayor Fitzgerald  
Attested to Stoiber, City Auditor  
(December 31, 2025)

### Case No: 34-2025-PR-00048

Lawrence D. DuBois (ND #03563)  
FLEMING, DuBOIS & FLEMING, PLLP  
Attorneys at Law  
208 W 2nd Ave S P. O. Box 633  
Cavalier, North Dakota 58220  
Phone: (701) 265-8446  
Email: ldubois@fdflaw.com

Attorney for the Personal Representative  
**IN THE DISTRICT COURT OF  
PEMBINA COUNTY  
STATE OF NORTH DAKOTA  
In the Matter of the Estate of  
Harvey G. Smith, Deceased  
NOTICE TO CREDITORS**

¶[1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred, except that the claim of any creditor to whom said Personal Representative mails a copy of this notice shall not be barred until three (3) months after the date of such mailing. Claims must either be presented to Margaret A Smith, Personal Representative of the estate, at 106 Maple Street E, Cavalier, ND 58220-4006, or filed with the Court.

Dated this 22nd day of December 2025.

/s/ Margaret A. Smith,  
Personal Representative  
106 Maple Street E  
Cavalier, ND 58220-4006  
(December 31, 2025,  
January 7, 14, 2026)

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**Cavalier Chronicle  
Office Hours  
Monday - Thursday  
8 a.m. to 3 p.m.  
Friday  
8 a.m. to Noon**

## Unofficial Pembina City Special Council Meeting Minutes Monday, Dec. 22, 2025 — 5:30pm Professional Building

Council Members Present: Mayor Fitzgerald, Snitker, Flores (via phone), Carattini (via phone). Absent: A Huttunen, Norby, Needham.

Guests: Stoiber, City Auditor; R Fleming, City Attorney.

Meeting called to order 5:30pm by Mayor Fitzgerald.

Discussion on Liquor License Renewals:

- The Bridgestone;
- American Legion;
- LaMoure Golf Course;
- GasTrak;
- Duty Free America.

Motion by Snitker, 2nd by Carattini to approve all for 2026; all ayes; motion carries.

Motion to adjourn 5:33pm by Snitker, 2nd by Carattini.

By: Mayor Fitzgerald  
Attested to: Stoiber, City Auditor  
(December 31, 2025)

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### Case No.: 34-2025-PR-00041

Lawrence D. DuBois (ND #03563)  
Fleming, DuBois & Fleming, PLLP  
Attorneys at Law  
208 W 2nd Ave S, PO Box 633  
Cavalier, North Dakota 58220  
Telephone: (701) 265-8446  
Email: ldubois@fdflaw.com

Attorney for the Personal Representative  
**IN THE DISTRICT COURT OF  
PEMBINA COUNTY  
STATE OF NORTH DAKOTA  
In the Matter of the Estate of  
Darold D. Johnson, Deceased  
NOTICE TO CREDITORS**

¶[1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred, except that the claim of any creditor to whom said Personal Representative mails a copy of this notice shall not be barred until three (3) months after the date of such mailing. Claims must either be presented to Claire Herland, Trust and Estate Officer for Alerus Financial, Personal Representative of the Estate, at 401 Demers Avenue, Grand Forks, ND 58201, or filed with the Court.

Dated this 16th day of December, 2025,

/s/ Claire Herland,  
Trust and Estate Officer for Alerus Financial, Personal Representative  
401 Demers Avenue  
Grand Forks, ND 58201  
(December 24, 31, 2025  
January 7, 2026)

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### Probate No. 34-2025-PR-00045

JARROD R. STEELE (ND ID# 08676)  
STEVEN C. EKMAN, P.C.  
910 HILL AVE, PO BOX 70  
GRAFTON ND 58237  
TELEPHONE: (701) 352-0916  
office@stevenekmanlaw.com

Attorney for Personal Representatives  
**IN THE DISTRICT COURT OF  
PEMBINA COUNTY,  
STATE OF NORTH DAKOTA  
IN THE MATTER OF THE ESTATE OF  
WILLIAM A. ROBBINS, DECEASED  
NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned have been appointed Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Jarrod R. Steele at Steven C. Ekman, P.C., Attorney for the Personal Representatives of the estate, at PO Box 70, Grafton, ND 58237, or filed with the Court.

DATED this 15th day of December, 2025.

/s/ CHARLES P. ROBBINS  
Co-Personal Representative  
/s/ SCOTT E. ROBBINS  
Co-Personal Representative  
/s/ PATRICIA L. ROBBINS  
Co-Personal Representative  
(December 24, 31, 2025  
January 7, 2026)

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### NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):

**Job No.: 23283**  
Project No(s):.....SS-9-999(475)  
Length:.....0  
Type:.....LED LIGHTING REPLACEMENT

County(s): PEMBINA, BOTTINEAU, GRAND FORKS, GRIGGS, MCENRY, NELSON, RENVILLE, WALSH, & WARD Cos  
Location:.....VARIOUS US/STATE HIGHWAYS MINOT & GRAND FORKS DISTRICTS

### Job No.: 23903

Project No(s):.....SS-6-999(060)  
Length:.....0  
Type:.....DECK OVERLAY, APPROACH SLABS, CONCRETE SPALL REPAIR, EXPANSION JOINT REPAIR, BEARING MODIFICATION, PIER REPAIR, GUARDRAIL  
County(s):.....PEMBINA & GRAND FORKS Cos  
Location:.....US 2 (DEMERS AVE), SORLIE BRIDGE (GRAND FORKS); ND 5, STRUCUTRE OVER RED RIVER; ND 59, STRUCTURE OVER RED RIVER (PEMBINA)

Bids will be received via the Bid Express on-line bidding exchange at [www.bidx.com](http://www.bidx.com) until 09:30AM, January 16, 2026. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at <https://www.dot.nd.gov/business/bidinfo.htm> approximately 30 minutes after bids are opened.

The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.

All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/bidinfo.htm> For disability/language assistance, call 701-328-2978.

Requested by:  
Ronald J. Henke, P.E., Director  
North Dakota  
Department of Transportation  
(December 31, 2025)

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### Case No.: 34-2025-PR-00046

Lawrence D. DuBois (ND #03563)  
FLEMING, DuBOIS & FLEMING, PLLP  
Attorneys at Law  
208 W 2nd Ave S, PO Box 633  
Cavalier, North Dakota 58220  
Phone: (701) 265-8446  
Email: ldubois@fdflaw.com

Attorney for the Personal Representative  
**IN THE DISTRICT COURT OF  
PEMBINA COUNTY  
STATE OF NORTH DAKOTA  
In the Matter of the Estate of  
David Alvin Soli, Deceased  
NOTICE TO CREDITORS**

¶[1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred, except that the claim of any creditor to whom said Personal Representative mails a copy of this notice shall not be barred until three (3) months after the date of such mailing. Claims must either be presented to David Brown, Personal Representative of the Estate of David Alvin Soli, at PO Box 16, East Woodstock, CT 06244, or filed with the Court.

Dated this 18 day of December, 2025.

/s/ David Brown,  
Personal Representative  
of the Estate of David Alvin Soli  
(December 31, 2025  
January 7, 14, 2026)

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[www.cavalierchronicle.com](http://www.cavalierchronicle.com)

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## 40% North Dakota Income Tax Credit Available For Gifts To Qualified ND Endowment Funds

Bismarck ND: North Dakotans can take advantage of a generous ND income tax credit when they consider their charitable giving this holiday season. Individuals may receive a state income tax credit for a contribution of \$5,000 or more and businesses that pay North Dakota income tax may take a 40% credit up to a total of \$10,000 for gifts of any amount to a qualified endowment fund of a North Dakota charity.

“This generous tax credit is a very tax-wise way to support your hometown, school, or favorite charity,” noted Steve Lipp, North Dakota Community Foundation (NDCF) President.

The tax credit is 40% of the gift up to a maximum credit of \$10,000 per year per taxpayer or \$20,000 per year per couple filing jointly. The majority of funds managed by NDCF are qualified endowment funds.

Businesses (C corporations, S corporations, estates, limited liability companies, trusts, and financial institutions) that pay ND income tax may take a 40% credit up to a total of \$10,000 for gifts of any amount to the qualified endowment fund of a qualified North Dakota charity.

“The credit may be carried forward for three additional tax years if it cannot all be used in one year,” explained Lipp.

The table below shows the estimated cost of a gift to a ND qualified endowment fund for donors in the 32% bracket:

Forty percent North Dakota Tax Credit while helping your local community fund or other favorite non-profit at [www.NDCF.net/40](http://www.NDCF.net/40) or by calling the North Dakota Community Foundation at 701- 222-8349.

*For informational purposes only, contact your tax professional for advice regarding your personal circumstance.*

*Established in 1976, the NDCF is a public, non-profit tax-exempt corporation which receives and distributes charitable funds to support a wide range of programs that benefit North Dakotans. It manages more than \$180 million in assets in over 1,000 component funds, including organizational endowment funds, donor-advised funds, scholarships, and 69 local community foundations. It has made more than \$121 million in grants since its inception with the mission of improving the lives of North Dakota citizens and their communities through charitable giving and promoting philanthropy.*

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## — The — Cavalier Chronicle

**NDNA**  
NORTH DAKOTA NEWSPAPER ASSOCIATION

(USPS 095-120)  
Tel. (701) 265-8844  
Fax (701) 265-8089

Email stories & correspondence to:  
[lynn@cavchronicle.com](mailto:lynn@cavchronicle.com)  
Email ads & commercial cuts to:  
[tim@cavchronicle.com](mailto:tim@cavchronicle.com)

Official newspaper of Pembina County and City of Cavalier in the state of North Dakota. Post Office address: P. O. Box 520, Cavalier, ND 58220.

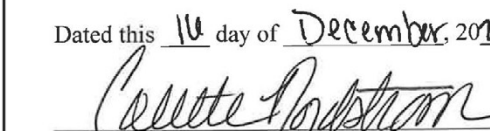
Periodical postage paid at the Post Office at Cavalier, ND 58220 and published weekly from its office at 207 Main Street West, Cavalier, ND, 58220.

**Member of NDNA and NNA**  
**THEODORE J. SCHROEDER,**  
*Publisher Emeritus*  
**LYNN SCHROEDER,**  
*Publisher - Editor*

**SUBSCRIPTION RATES:**  
**\$43.00** per year or **\$34.00** for six months in Pembina County and to armed forces members; rest of North Dakota is **\$45.00**. All other states is **\$51.00** per year or **\$42.00** for six months. 65 years or older - **\$1.00** discount. “Snow Birds” - **\$5.00** extra.

 **NATIONAL  
NEWSPAPER  
ASSOCIATION**

**POSTMASTER:**  
Send address changes to:  
**THE CAVALIER  
CHRONICLE  
P.O. Box 520  
Cavalier, ND 58220**

| NOTICE OF HEARING                                                                                                                                                                                                                                                                                                                                                                               |                                          |                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------|
| NOTICE OF HEARING ON SPECIAL ASSESSMENTS FOR THE COSTS OF IMPROVEMENTS FOR THE CITY OF CAVALIER, NORTH DAKOTA \$100,107                                                                                                                                                                                                                                                                         |                                          |                 |
| 2021-01 SEWER IMPROVEMENT DISTRICT                                                                                                                                                                                                                                                                                                                                                              |                                          |                 |
| Notice is hereby given that special assessments for the cost of constructing the improvements for 2021-01 Sewer Improvement District, have been levied against the lots or tracts of land especially benefited by such improvements to wit:                                                                                                                                                     |                                          |                 |
| PARCEL #                                                                                                                                                                                                                                                                                                                                                                                        | Lot or Tract                             | Amount Assessed |
| 27-3880000                                                                                                                                                                                                                                                                                                                                                                                      | Lot 4, Woodland Homes 1st Addition       | \$ 11,123.00    |
| 27-3890000                                                                                                                                                                                                                                                                                                                                                                                      | Lot 5, Woodland Homes 1st Addition       | \$ 11,123.00    |
| 27-3870000                                                                                                                                                                                                                                                                                                                                                                                      | S 1/2 Lot 3, Woodland Homes 1st Addition | \$ 11,123.00    |
| 27-3900000                                                                                                                                                                                                                                                                                                                                                                                      | Lot 6, Woodland Homes 1st Addition       | \$ 11,123.00    |
| 27-3860000                                                                                                                                                                                                                                                                                                                                                                                      | N 1/2 Lot 3, Woodland Homes 1st Addition | \$ 11,123.00    |
| 27-3910000                                                                                                                                                                                                                                                                                                                                                                                      | Lot 7, Woodland Homes 1st Addition       | \$ 11,123.00    |
| 27-3850000                                                                                                                                                                                                                                                                                                                                                                                      | Lot 2, Woodland Homes 1st Addition       | \$ 11,123.00    |
| 27-3920000                                                                                                                                                                                                                                                                                                                                                                                      | Lot 8, Woodland Homes 1st Addition       | \$ 11,123.00    |
| 27-3840000                                                                                                                                                                                                                                                                                                                                                                                      | Lot 1, Woodland Homes 1st Addition       | \$ 11,123.00    |
| The Costs to be assessed for the District are as follows:                                                                                                                                                                                                                                                                                                                                       |                                          |                 |
| Construction                                                                                                                                                                                                                                                                                                                                                                                    | \$                                       | 293,409         |
| Engineering                                                                                                                                                                                                                                                                                                                                                                                     | \$                                       | 107,100         |
| Loan Forgiveness                                                                                                                                                                                                                                                                                                                                                                                | - \$                                     | 300,402         |
| Amount to be Assessed                                                                                                                                                                                                                                                                                                                                                                           | \$                                       | 100,107         |
| NOTICE IS HEREBY FURTHER GIVEN that on the 8 day of January, 2026, at 12 PM, the Special Assessment Commission of the City of Cavalier, North Dakota, will meet at the City Administration Office, 301 Division Avenue North, Cavalier, to hear objections which may be made to any assessment shown in the foregoing list by any person interested therein or by his or her agent or attorney. |                                          |                 |
| Dated this 10 day of December, 2025.                                                                                                                                                                                                                                                                                                                                                            |                                          |                 |
| <br>Chairman of Special Assessment Commission                                                                                                                                                                                                                                                                |                                          |                 |
| (December 24, 31, 2025)                                                                                                                                                                                                                                                                                                                                                                         |                                          |                 |

*Notice of Annual Meeting*

# Edinburg Fire Protection District

## Wednesday, Jan. 7, 2026

### — 7:30 p.m. —

IN THE FIRE HALL MEETING ROOM

*Glenn T. Ohma, Sec.-Treas.*

**ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO SALARY ADMINISTRATION PROCEDURES, RECRUITMENT AND SELECTION, ANNUAL LEAVE, SICK LEAVE, FUNERAL LEAVE AND HONOR GUARD LEAVE, SERVICE AWARD PROGRAM, APPEALS OF EMPLOYER ACTIONS, APPEALS OF DISCRIMINATION OR REPRISAL, AND SHARED LEAVE**

TAKE NOTICE that the North Dakota Office of Management and Budget, Human Resource Management Services (HRMS), in cooperation with the State Personnel Board, will hold a public hearing to address proposed amendments to N.D. Admin. Code chapters 4-07-02, 4-07-05, 4-07-12, 4-07-13, 4-07-14, 4-07-18, 4-07-20.1, 4-07-20.2, and 4-07-37 at 11:00 a.m. on Monday, February 9, 2026, in the Red River Room of the North Dakota State Capitol, 600 E Boulevard Ave, Bismarck, ND 58505.

The proposed amendments are not expected to have an impact on the regulated community in excess of \$50,000.

A copy of the proposed rules may be obtained by writing the Office of Management and Budget, Human Resource Management Services (HRMS), 600 East Boulevard Avenue, Dept. 113, Bismarck ND 58505, or online at <https://www.omb.nd.gov/news/public-hearing-address-proposed-amendment-nd-admin-code-article-4-07>. A copy of the proposed amendments may be requested by writing the above address, e-mailing [HRMS@nd.gov](mailto:HRMS@nd.gov), or calling (701) 328-3293. Written or oral comments on the proposed rules sent to the above address, email or telephone number and received by February 19, 2026, will be fully considered.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Office of Management and Budget at the above telephone number or email at least seven days prior to the public hearing.

Dated this 23rd day of December 2025.

Molly Herrington  
Chief People Officer, Human Resource Management Services