# **Public notices**

### **Garrison School July Meeting Minutes**

The Garrison School Board held their Regular Meeting on Monday, July 23rd, 2025, called to order at 6:18 pm with the following board members present: Rodger Affeldt, Chris Seidler, Lisa Maki, Julie Retterath, John Kallberg, John Crawford and Lucas Dusek.

Also present: Supt. Nick Klemisch, Business Manager Amy Betz

Changes to the Agenda: None Changes to the Consent Agenda:

Approval of Consent Agenda: Moved by Dusek seconded by Retterath to approve the action on consent agenda, including regular board minutes, special meeting minutes, financial statement, and bills. No discussion. Motion carried by unanimous yes.

Communications: None Visitors: Stu Merry (NoDak) Public Acknowledgement: None Reports

Superintendent Report: Elementary doors and windows -installed. Concrete in process. Hiring two Paras. All curriculum has been ordered. Need to update the District Strategic Plan. Reminder of board roles and responsibilities.

Principals Report: None Discussion/Action Items:

Motion made by Maki, seconded by Crawford to approve the first reading of the Preliminary Budget as presented. Roll call votes with all votes in favor. Motion carried.

Motion made by Maki, seconded by Kallberg to approve the first reading of the Certificate of Levy as presented. Noting, we have not received the new tax valuation amount from the County to update the dollar amounts. Proposed: General Fund- 70 mills, Tuition- 5 mills, Misc. - 12 mills, Special Reserve- 3 mills, Building Fund - 10 mills. Roll call votes with all votes in favor. Motion carried.

The following meetings were sched-

## Notice of Hearing N.D. Industrial **Commission Oil and** Gas Division

The North Dakota Industrial Commission will hold a public hearing at 9:00 AM CDT Thursday, September 25, 2025 at N.D. Oil & Gas Division 1000 East Calgary Avenue Bismarck, North Dakota. At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the cases listed below, take notice

PERSONS WITH DISABILITIES: If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Thursday, September 11, 2025

STATE OF NORTH DAKOTA TO:

Case No. 32126: Application of Phoenix Operating LLC for an order amending the applicable orders for the Heart Butte-Bakken Pool to establish a laydown 2560-acre spacing unit described as Sections 14, 15, 16, and 17, T.148N., R.91W., Dunn and McLean Counties, ND, and authorize eight horizontal wells to be drilled on such unit or granting such other relief as may be appropriate.

Signed by, Kelly Armstrong, Governor Chairman, NDIC

(Sept. 4, 2025)

## Notice of an application by Hasco, LLC

Notice is hereby given that the McLean County Planning and Zoning Commission will hold a public hearing on Monday, September 15, 2025, at 1:30 P.M. in the Conference Room of the McLean County Courthouse at Washburn, North Dakota, for the purpose of hearing and considering all testimony regarding a request for a variance submitted by Hasco, LLC, whose post office address is Ruso, North Dakota, requesting a variance of the setback requirements of the McLean County Zoning Ordinance involving land located in Lot 1, Heidrich's 2nd Addition, Horseshoe Valley Township. The above-named applicant seeks a variance to allow the construction of a structure closer than 15 feet from the side lot lines, as proclaimed in subsection 6 of section 5.2.4 of the revised McLean County Zoning Ordinance as adopted on September 1, 1982 and as amended on May 24, 2022.

(Sept. 4 & 11, 2025)

uled: All meetings held in the high school board room unless stated otherwise.

Regular Board Meeting on August

18th, 2025, at 6 pm. Transportation Mtg with Staff (Committee Invited) on August 14th, 2024, at 10:30 am.

Mill Levy Hearing on September 16th, 2025, at 6pm.

Regular Board Meeting on September 16th, 2025, immediately after Mill Levy Hearing

There being no further business, the

meeting was adjourned at 6:43 pm. AMĂZON 5,703.34; BETZ, AMY 675.00; CENEX FLEET 571.84; CIRCLE SANITATION 950.50; CITY OF GAR-RISON 407.35; DANGEL, STEVEN 1,268.00; EDUTECH 20.00; FLISA/ SECTION 7002 100.00; FULLER, MI-CHELLE 900.00; GARRISON LUMBER 115.94; GNASHING GEARS 300.00; ISTATE TRUCK 109.78; KLEMISCH, NICHOLAS 900.00; KRAUSE'S 76.53; LINDE GAS 160.61; MARCO TECH 2,461.83; MARCO, 137.47; MAS-TER FIRE 1,002.00; MDU 401.30; ND CTE 100.00; ND SMALL ORGA-NIZED SCHOOLS 30.00; 3,029.00; NORDAK 28.92; ND AT-TORNEY GENERAL 40.00; OSTER-LUND, CECIL 450.00; OTTERTAIL POWER 2,613.17; RADISSON HOTEL 205.00; RTC 1,867.00; ROCKY MOUN-TAIN EVAL 1,517.00; SEMCHENKO ELECTRIC 401.37; SPRINKLERS PLUS 955.00; STEVE'S PLUMBING 397.36; TRUCOMMUNITY BANK 25.00; TWOTREES TECH 4,773.04; WESTERN DAKOTA ENERGY ASSOC 529.07; WITT, KEITH 450.00; WORK-FORCE SAFETY 6,231.01; YONDR INC 12,300.00; STARION BOND SER-VICES 111,827.50; TRUCOMMUNITY **BANK 25.00** 

(Sept. 4, 2025)

## Notice of an application by **Fisher Sand** and Gravel Co.

Notice is hereby given that the McLean County Planning and Zoning Commission will hold a public hearing on September 15, 2025, at 1:30 P.M. in the Conference Room of the McLean County Courthouse (Ground Floor) at Washburn, North Dakota, for the purpose of hearing and considering all testimony regarding an application submitted by Fisher Sand and Gravel Co., Dickinson, North Dakota (Sharon & Harold J. Neurohr - landowner). requesting approval of a conditional use permit involving land located in the SW¼ of Section 16. Horseshoe Vallev Township. The above-named applicant seeks approval of a conditional use permit to operate a sand and gravel pit for mining, processing and selling of sand and gravel products.

(Sept. 4 & 11, 2025)

## Notice of an application by Benzmiller

Notice is hereby given that the McLean County Planning and Zoning Commission will hold a public hearing on September 15, 2025, at 1:30 P.M. in the Conference Room of the McLean County Courthouse (Ground Floor) at Washburn, North Dakota, for the purpose of hearing and considering all testimony regarding an application submitted by Dallas & Vicki Benzmiller, Coleharbor, North Dakota, requesting a variance of the setback requirements of the McLean County Zoning Ordinance involving land located in Lot 85, Snake Creek Cottage Site. Township 148 North. Range 82 West (Malcolm). The abovenamed applicants seek a variance to allow the construction of a structure closer than 15 feet from the side lot line and 30 feet from the rear lot line, as proclaimed in subsection 6 of section 5.2.4 of the revised McLean County Zoning Ordinance as adopted on September 1, 1982 and as amended on May 24, 2022.

(Sept. 4 & 11, 2025)

NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in McLean County.

### Unorganized (145-084)

		AC	Term	Rent
36	NE4	160	5	\$2559
G -	Grazing pro	vision for	range ma	nagement
36	NW4	160	5	\$2559
G -	Grazing pro	vision for	range ma	nagement
36	SE4	160	5	\$2544
36	SW4	160	5	\$2538
Un	organized	(146-080	))	
		AC	Term	Rent
22	NE4	160	5	\$3288
36	NE4	160	5	\$1899
36	NW4	160	5	\$2260
36	SE4	160	5	\$2270
36	SW4	160	5	\$1869
Tu	rtle Lake (1	147-081)		
		AC	Term	Rent
34	NW4	160	5	\$3122
М	edicine Hill	(148-07	9)	
		AC	Term	Rent
16	NE4	160	5	\$3180
16	NW4	160	5	\$1871
16	SE4	160	5	\$3125
16	SW4	160	5	\$2898
Un	organized	(148-081	l)	
		AC	Term	Rent
9	S2SW4	80	5	\$1713
36	NW4	160	5	\$2869

### AC Term 16 F2NF4

Unorganized (148-090)

10 22:12:			Ψ.050
Horseshoe Va	alley (149	-080)	
	AC	Term	Rent
16 NE4	154	5	\$2682
Greatstone (	149-081)		

#### AC Term Rent 1 SE4 160 \$2829

22 NE4NW4	40	4	\$782
Unorganized (	149-082	2)	
	AC	Term	Rent
25 SE4	160	5	\$2190
Butte (150-07	9)		

	AC	Term	Rent
30 NE4, NW4SE4	200	5	\$3448
30 NW4	160	5	\$2955
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Otis (150-080)				
	AC	Term	Rer	
16 NW4	152	5	\$266	
16 \$\M/4	1/15	5	¢203	

### Andrews (150-081)

		AC	Term	Rent
4	N2NE4, S2NW4	161	5	\$2544
23	SE4SW4	40	5	\$502
26	E2NW4, SW4NW4	120	5	\$2121
		A A0	٥١	

### Unorganized (150-083)

	AC	Term	Ren
36 NE4	160	5	\$308
W - Water well r	nust be sh	ared bet	ween lessee:
36 SE4	160	5	\$299
W - Water well r	nust be sh	ared bet	ween lessee:

### Unorganized (150-086)

	AC	Term	Ren
36 NW4	160	5	\$240
36 SE4	160	5	\$2689
36 SW4	160	5	\$274
A	/150 000		

### Amundsville (150-088)

	AC	Term	Rent
16 NW4	160	5	\$2419
16 SW4	160	5	\$1651

Auctioneer will read specific requirements at the auction. The public lease auction will be held in McLean County Courthouse, Courtroom at 9/30/2025 3:00 PM CT. Other than the

descriptions of the lands to be auctioned. the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit https://land.nd.gov or call (701) 328-2800. For auxiliary aids and services, please call by 9/17.

Joseph A. Heringer COMMISSIONER 1707 N 9th St | Bismarck ND 58506-5523 PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: https://land.nd.gov

(Aug. 28, Sept. 4, 11, 18 & 27, 2025)

# **Garrison School July Annual Meeting Minutes**

The Garrison School Board held their Annual Meeting on Monday, July 23nd, 2025, called to order at 6:02 p.m. with the following board members present: Rodger Affeldt, Lisa Maki, Chris Seidler, John Kallberg, Julie Retterath, Lucas Dusek, John Crawford.

Also present: Supt. Nick Klemisch, Bus. Manager Amy Betz

Guests: Stu Merry (NorDak)
RE-ORGANIZATION OF SCHOOL

**BOARD** This portion of the meeting will be called to order and presided over by the current Board President. Mrs. Betz has

administered the Oath of Office to the

newly elected board members Administration of the Oath of Office to Newly Elected Board Members has been completed – copies of the executed

oaths are in the packet. Chris Seidler John Crawford

Election of Officers: President

Superintendent Nick Klemisch asked for nominations for Board President for the 2025-2026 year, Maki nominated Rodger Affeldt. Seconded by Seidler, call for votes with all in favor. Motion carried.

Vice President

President Affeldt asked for nominations for Vice President for the 2025-2026 year, Kallberg nominated Lisa Seconded by Seidler. Call for Maki. votes with all votes in favor. Motion carried.

**Board Committees** 

Rent

President Affeldt appointed board members to their specific committees

Budget & Finance - Affeldt, Dusek & Seidler Buildings & Grounds - Affeldt, Seidler

& Dusek Curriculum - Retterath, Maki &

Crawford Policy - Maki, Dusek & Kallberg Negotiations - Affeldt, Seidler &

Kallberg Transportation - Retterath, Maki &

Crawford Athletics Committee - Dusek &

Retterath GWN - Klemisch

Changes to the Agenda: None Communications: None

Public Acknowledgement: None Discussion/Action Items:

Motion made by Maki, seconded by Kallberg to designate both TruCommunity Bank and BNC National Bank as the official depositories for GPS funds and to approve the Pledge of Securities. Roll call votes with all votes in favor. Motion carried.

Motion made by Affeldt, seconded by Kallberg to increase board compensation to \$125 per meeting per NDCC 15.1-09-06. President receiving \$300 in addition per year for extra duties. Roll call votes with all votes in favor. Motion carried.

Motion made by Seidler, seconded by Retterath to set the regular monthly meeting on the third Tuesday of every month at 6pm cst per policy BC as schedules allow, with the ability to change as needed. All meeting dates/ changes will be posted to the school website and communicated to the local newspaper. Roll call votes with all votes in favor. Motion carried

Motion made by Crawford, seconded by Kallberg authorizing the Business Manager and Board President to pay selected bills (such as utility bills, freight bills, registration fees, and referee fees),

any bills requiring payment prior to monthly board meeting. Roll call votes with all votes in favor. Motion carried.

Motion made by Maki, seconded

by Seidler authorizing Nick Klemisch, Superintendent of the Garrison Public School District #51, to possess the legal authority as the authorized representative for the following federal programs: Title I, Title II Part A, Title III, Title IV Part A, RLIS funds, School Food Service, Comprehensive School Reform. and Federal Vocation Program in order to submit all applications or his designee for Title I, Title II Part A, Title III, Title IV, Foster Care Liaison, and Public Law 874 Impact Aid, Section II and III programs and funds, other federal programs, the filing of these applications was duly authorized by formal board action and to make representations and commitments therein, for and on behalf of the Garrison Public School District #51, and to otherwise act as the authorized representative of the Garrison Public School District #51 in connection with these applications. Roll call votes with all votes in favor. Motion carried.

Motion made by Maki, seconded by Seidler to authorize that the Garrison Public School District #51 participate in the National School Lunch Program for the 2025-2026 school term and that Michelle Fuller, as Elementary Principal of the Garrison Public School District #51 possess the legal authority to submit application for National School Lunch (Breakfast) program(s) and funds; the filing of these applications was duly authorized by formal board action and to make representations and commitments therein, for and on behalf of the Garrison Public School District #51 and to otherwise act as the authorized representative of the Garrison Public School District #51 in connection with these applications and that we designate Michelle Fuller as determining official. Nick Klemisch as hearing official and Amy Betz as the school authority for the hot lunch program for the 2025-2026 school term. Roll call votes with all votes in favor. Motion carried.

Motion made by Crawford, seconded by Kallberg to designate the districts suicide prevention coordinator to be Darlene Ruud, High School Counselor. Roll call votes with all votes in favor Motion carried.

Motion made by Maki seconded by Dusek to designate McLean County Independent as the official newspaper for the publication of the school board minutes. Roll call votes with all votes in favor. Motion carried

Committees were assigned and presented. No motion needed. See above.

Bank Signature Cards- No motion needed as there will be no changes of authorized representatives in any bank account owned by GPS

Motion made by Maki, seconded by Kallberg to approve the submission of the consolidated application to receive federal dollars. Roll call votes with all votes in favor. Motion carried.

Motion made by Seidler, seconded by Maki to approve the student school handbooks, and agree to post them on the website opposed to printing them for the 2025-2026 school year. Roll call votes with all votes in favor. Motion carried.

There being no further business, the meeting was adjourned at 6:17 pm.

(Sept. 4, 2025)

## **MHA Requests for Proposals**

MHA Nation (Mandan Hidatsa Arikara Nation) Announces Request for Proposals for Old White Shield School Demolition Project

Roseglen, ND – The MHA Nation (Mandan Hidatsa Arikara Nation) is pleased to announce the release of a Request for Proposals (RFP) for the documentation, design, and demolition facilitation of the old Bureau of Indian Affairs (BIA) school buildings in Roseglen, North Dakota. These buildings, totaling approximately 60,830 square feet, are located within the Three Affiliated Tribes Reservation and have been deemed to have exceeded their serviceable life. The project is a Design-Build effort that includes a Building Environmental Hazards Assessment, Historic American Building Survey (HABS) Level II, and Demolition Design for Buildings No. 412, 414, 430, 450, and 451. Proposals are due by the end of business day on September 19, 2025, and must be submitted electronically to marita. abe@gmail.com. The subject line of the email should be "RFP Response - Old Whiteshield School Demolition Design-Build Services - [Your Company Name]". The selected team will be responsible for all aspects of the project, from initial documentation and design through the facilitation of the demolition phase. This project is being undertaken with a federal award of \$328,509.00. For inquiries, please contact marita.abe@gmail.com.

(Sept. 4, 11 & 18, 2025)