

Public notices

Amundsville Township

All Amundsville Township roads are to be mowed by Oct. 20 or the roads will be mowed at the cost of \$200.00 per half mile for each pass. This cost will be assessed to the landowner's taxes. Please cut the entire ditch where possible to prevent snow drifting. By order of Amundsville Township Board of Supervisors.
(Oct. 2, 9 & 16, 2025)

Roseglen Township

All Roseglen Township road ditches are to be mowed by Oct. 15th or they will be mowed and the cost assessed to the landowners taxes. By order of the township board of supervisors.
Jean Kolden, Clerk
(Oct. 2 & 9, 2025)

Andrews Township

All Andrews Township needs to be cut by Oct. 15. All tree branches and shrubs should also be cut by Oct. 15. If not, the road will be cut and the tree branches and shrubs will be trimmed and the cost will be assessed to the landowners taxes.
Terry Kohler,
Andrew Township Clerk
(Sept. 25, Oct. 2 & 9, 2025)

Blackwater Township

All roads are to be mowed by October 15 2024 or roads will be mowed and the cost will be assessed to the landowners taxes by order of Blackwater Township board of supervisors
Sarah Matheny Clerk
(Oct. 2 & 9, 2025)

Deepwater Township

All Deepwater Township roads are to be mowed by October 15, 2025 or the roads will be mowed and the cost will be charged against landowners taxes. By order of Deepwater Board of Supervisors.
Alice Vangsness, clerk
(Oct. 2 & 9, 2025)

Douglas Township

All Douglas Township roads are to be mowed by October 15th, 2025. Or the roads will be mowed at the cost of \$300 per half mile. This cost will be assessed to the landowners taxes. By order of the township board of supervisors.
Gary Narum, Clerk
(Sept. 25 & Oct. 2, 2025)

Malcolm Township

All Malcolm Township road ditches are to be mowed by October 5th, 2025. The minimum requirements is a 16 foot cut with no grass left on the roadway and no stubble over 4 inches in height. Back stops above the roadway shall be mowed where accessible. If the mowing is not completed by the deadline the township will have the work completed and it will be assessed to the adjacent landowner's taxes. The rate is \$500 per 1/2 mile for mowing and \$100 for raking. By the order of Malcolm Township Board.
Nicolle Bauer, Clerk
(Sept. 18, 25, Oct. 2, 2025)

Otis Township

All Otis Township roadways are to be cut by Oct. 15. If not done they will be hired cut and costs added to owners taxes. By order of Otis Board of Supervisors.
Calvin Sheelar, Clerk
(Sept. 25, Oct. 2 & 9, 2025)

Snow Township

All weeds & grasses along all Snow Township roads must be mowed on or before October 15 by landowner or operator. The mowing must have a 15-foot minimum swath and a maximum stubble height of 4 inches. Failure to comply with this order will result in the cost of mowing being charged to the landowner. Snow Township will charge \$400/mile (one side of the road).
(Sept. 25, Oct. 2, 2025)

Spring Lake Township

Landowners must have roadsides mowed with 2 cuts, by Oct. 15, 2025 or the township will have them mowed and assessed to their taxes at a rate of \$300.00 per half mile, by order of the Township Board.
Dori Wilcox, clerk
(Sept. 25 & Oct. 2, 2025)

St. Mary Township

The supervisors of St. Mary Township have ordered all landowners or tenants to have their roadside ditches mowed at least 10 feet from road edge at a height of 6 inches or less by Oct. 15th 2025. Or they will be mowed and billed to the landowners at a rate of \$300 per 1/2 mile.
Garrett Krueger,
St. Mary Township Clerk
(Oct. 2 & 9, 2025)

Notice of the Hansen Estate

Diane R. Louser (#03882)
LOUSER & ZENT, P.C.
1111 - 31st Avenue Southwest - Suite C
Minot, ND 58701
Telephone No. (701) 837-4846
Fax No. (701) 852-8782
Email: lzpc@srt.com
Case No. 28-2025-PR-00017
Attorneys for the Petitioner
IN THE DISTRICT COURT OF MCLEAN COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Leonard Hansen, Deceased.
NOTICE OF HEARING
(BY ZOOM VIDEO CONFERENCE)
THIS CASE IS SCHEDULED FOR A FORMAL PROBATE HEARING on the Petition for Settlement and Confirmation of Distribution of a Testate Estate by a Personal Representative on the 20th day of October, 2025, at 3:30 o'clock p.m.
The proceeding will be conducted by ZOOM. This hearing is set up via Zoom/teleconference, NOT at the Courthouse. At the time of your hearing, please go to www.zoom.com and join a meeting using Meeting ID 819 6636 1808 and enter Passcode 123 or call 669-900-9128 OR 646-558-8656.
Dated this 15th day of September, 2025.
LOUSER & ZENT, P.C.
Diane R. Louser (#03882)
Attorneys for Petitioner
1111 - 31st Avenue Southwest - Suite C
Minot, ND 58701
(701) 837-4846
Email: lzpc@srt.com
(Sept. 25, Oct. 2 & 9, 2025)

Notice of the Folmer Estate

Jackson, Welder & Arthurs, Inc.
Thomas M. Jackson (05947)
400 E. Broadway Ave. Suite 303
Bismarck, ND 58501
Phone: (701) 751-4847
Email: thomas@bismanlaw.com
Attorneys for: The Estate of Paul F. Folmer, Jr.
Case No. 28-2025-PR-00060
In the Matter of the Estate of Paul F. Folmer, Jr.
NOTICE TO CREDITORS
In the District Court for McLean County, State of North Dakota
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice of the claims will be forever barred. Claims must be presented to Anthony P. Folmer, at 410 Minnesota Ave., Wilton, ND 58579, or to Attorney Thomas M. Jackson at 400 East Broadway Ave., Suite 303, Bismarck, ND 58501, or filed with the Court.
Dated this 16th day of September, 2025.
Anthony P. Folmer, Personal Representative
JACKSON, WELDER & ARTHURS, INC.
Attorneys for Personal Representative
400 East Broadway Avenue, Suite 303
Bismarck, ND 58501
Phone: (701) 751-4847
Email: thomas@bismanlaw.com
/s/ Thomas M. Jackson
By: Thomas M. Jackson (ID 05947)
(Oct. 2, 9 & 16, 2025)

Notice Of Sheriff's Sale

NOTICE OF SHERIFF'S SALE
Case No. 28-2025-CV-00092. Notice is hereby given that by virtue of an order for judgment and foreclosure sale and judgment by the District Court of the South Central Judicial District in and for the County of McLean and State of North Dakota, and entered and docketed in the Office of the Clerk of said Court on July 7, 2025, in an action wherein TruCommunity Bank was Plaintiff and The Merry Moose Quilt Shoppe, LLC was Defendant, in favor of Plaintiff and against the Defendant for the sum of \$38,978.76 which judgment and decree, among other things, direct the sale by me of the real property hereinafter described, to satisfy the amount of said judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of said sale will satisfy; and by virtue of a writ issued to me out of the office of the Clerk of said Court, I, Jericho Swanson, Sergeant of the McLean County Sheriff's Department, North Dakota, will sell the property described in the Judgment to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Washburn in the County of McLean and State of North Dakota, on October 30, 2025, at the hour of 10 a.m. Central Daylight Time, to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy. The property to be sold is situated in the County of McLean and State of North Dakota, and described as follows: Lot Two (2), in Block Eleven (11) of the Original Townsite to the City of Garrison, North Dakota, According to the Official Plat Thereof on File in the Office of the County Recorder in and for McLean County, North Dakota. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. IN TESTIMONY WHEREOF, I have hereunto set my hand and seal on September 12, 2025. /s/ Jericho Swanson, Sergeant of the McLean County Sheriff's Department, North Dakota. SMITH PORSBORG SCHWEIGERT ARMSTRONG MOLDENHAUER & SMITH, 122 East Broadway Avenue, P.O. Box 460, Bismarck, ND 58502-0460, (701) 258-0630, Attorneys for TruCommunity Bank.
(Sept. 18, 25 & Oct. 2, 2025)

Statement of Ownership, Management, and Circulation (All Periodicals Publications Except Requester Publications)

1. Publication Title McLean County Independent	2. Publication Number 3 3 5 - 3 2 0	3. Filing Date 09/25/2025
4. Issue Frequency Weekly	5. Number of Issues Published Annually 52	6. Annual Subscription Price \$55
7. Complete Mailing Address of Known Office of Publication (Not printer) (Street, city, county, state, and ZIP+4®) PO Box 309 - Garrison - McLean ND 58540-0309		Contact Person Darla Mautz Telephone (include area code) (701) 463-2201
8. Complete Mailing Address of Headquarters or General Business Office of Publisher (Not printer) PO Box 309 - Garrison ND 58540-0309		

9. Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor (Do not leave blank) Publisher (Name and complete mailing address) Kelsey Majeske - 1413 E Grand Crossing - Mobridge SD 57601
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Editor (Name and complete mailing address) Tyson Matthews - PO Box 309 - Garrison ND 58540-0309
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Managing Editor (Name and complete mailing address)

10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.)

Full Name	Complete Mailing Address
Joseph L Mullen	75 N Main - Buffalo WY 82834
Thomas R Mullen	75 N Main - Buffalo WY 82834

11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box None

Full Name	Complete Mailing Address
First Northern Bank of Wyoming	141 S Main St - Buffalo WY 82834

12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one)
The purpose, function, and nonprofit status of this organization and the exempt status for federal income tax purposes:
 Has Not Changed During Preceding 12 Months
 Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement)

13. Publication Title McLean County Independent	14. Issue Date for Circulation Data Below 09/25/2025
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15. Extent and Nature of Circulation		Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Total Number of Copies (Net press run)			
(1)	Mailed Outside-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	607	563
(2)	Mailed In-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	637	609
(3)	Paid Distribution Outside the Mails Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS®	523	523
(4)	Paid Distribution by Other Classes of Mail Through the USPS (e.g., First-Class Mail®)	0	0
c. Total Paid Distribution (Sum of 15b (1), (2), (3), and (4))		1767	1695
d. Free or Nominal Rate Distribution (By Mail and Outside the Mail)			
(1)	Free or Nominal Rate Outside-County Copies included on PS Form 3541	5	7
(2)	Free or Nominal Rate In-County Copies included on PS Form 3541	4	5
(3)	Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g., First-Class Mail)	0	0
(4)	Free or Nominal Rate Distribution Outside the Mail (Carriers or other means)	0	0
e. Total Free or Nominal Rate Distribution (Sum of 15d (1), (2), (3) and (4))		9	12
f. Total Distribution (Sum of 15c and 15e)		1776	1707
g. Copies not Distributed (See Instructions to Publishers #4 (page #3))		224	293
h. Total (Sum of 15f and g)		2000	2000
i. Percent Paid (15c divided by 15f times 100)		99.49%	99.30%

* If you are claiming electronic copies, go to line 16 on page 3. If you are not claiming electronic copies, skip to line 17 on page 3.

16. Electronic Copy Circulation		Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a.	Paid Electronic Copies	276	278
b.	Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a)	2043	1973
c.	Total Print Distribution (Line 15f) + Paid Electronic Copies (Line 16a)	2052	1985
d.	Percent Paid (Both Print & Electronic Copies) (16b divided by 16c x 100)	99.56%	99.40%

I certify that 50% of all my distributed copies (electronic and print) are paid above a nominal price.

17. Publication of Statement of Ownership <input checked="" type="checkbox"/> If the publication is a general publication, publication of this statement is required. Will be printed in the 10/2/25 issue of this publication. <input type="checkbox"/> Publication not required.
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18. Signature and Title of Editor, Publisher, Business Manager, or Owner Darla Mautz, Business Manager	Date 09/25/2025
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I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).

(Oct. 2, 2025)

Petition to Vacate an Alley

City of Garrison, North Dakota
The undersigned, being the owners of certain lots in the City of Garrison abutting a certain alley running north/south and approximately forty-five (45) feet in width and approximately One Hundred Fifty Four (154) feet in length between lot Two (2) Block Five (5) and lot Twelve (12) Block One (1) of Allers Addition to the City of Garrison, McLean County, North Dakota and abutting 100' x 125' of SE4South of Soo Line 7-148-84 Unplatted Lands to the City of Garrison, McLean County, North Dakota respectfully petition the Garrison City Council that said alley be vacated in its entirety for the following reasons:
1. People frequently use the alley as a place to litter and discard trash;
2. Abutting property owners currently maintain the alleyway by mowing grass, killing weeds, and disposing of refuse referred to in item one (1); and
3. The alley is no longer of use to the public because of a lack of egress on the north end and its vacation will not be detrimental to the general interest.
The undersigned do hereby consent to the vacation of said alley in accordance with this petition filed with the City of Garrison: Austin Schmidt, Dana Schmidt
The Garrison City Council will consider the petition Monday October 6, 2025 at 7:10 pm in the city council room at Garrison City Hall, Garrison, North Dakota.
(Sept. 11, 18, 25 & Oct. 2, 2025)