

# Public notices

## Notice of Public Organizational Meeting and Election

**White Shield Ambulance District**  
Notice is hereby given to all qualified electors living within the boundaries of the district, October 15th, 2025, at 6:30 pm at White Shield Ambulance Building, 9 2nd Ave W, White Shield ND 58540 an organizational meeting will be held to elect White Shield Ambulance District Board of Directors.  
Immediately following the organizational meeting, the District's Board of Directors will hold a public meeting with the following agenda.  
Call the Meeting to Order  
Nomination and Election of officers  
Current ambulance service overview to District Board

Present draft governance bylaws for board review  
Set next meeting date  
Adjourn

TERRITORY OF THE WHITE SHIELD AMBULANCE DISTRICT

County	Township/Range	Sections
McLean	147 87	1-18
	147 88	1-24
	147 89	1-16, 23, 24
	148 88	1-36
	148 89	1-36
	148 90	1-30, 35, 36
	148 91	1-2, 11-12,
	13-15, 22-24, 25-27	
	149 90	13-36
	(Oct. 2 & 9, 2025)	

**ABBREVIATED NOTICE OF INTENT TO AMEND AND ADOPT ADMINISTRATIVE RULES RELATING TO TITLE 85, BOARD OF UNIVERSITY AND SCHOOL LANDS**  
TAKE NOTICE that the North Dakota Department of Trust Lands, on behalf of the Board of University and School Lands, will hold a public hearing to address proposed changes to Title 85 of the N.D. Admin. Code at 9:30 a.m. CST, November 4, 2025, in the Sakakawea Room, North Dakota State Capitol, 600 East Boulevard Avenue, Bismarck, North Dakota.  
A copy of the proposed rules may be requested by writing to the Department of Trust Lands, 1707 North 9th Street, Bismarck, North Dakota 58501, e-mailing dtlrequest@nd.gov, or calling (701) 328-1918. Also, written or oral comments on the proposed rules may be submitted by mail to Department of Trust Lands, 1707 North 9th Street, Bismarck, North Dakota 58501, by e-mail to dtlrequest@nd.gov, or by calling (701) 328-1918. All comments must be received by 11:59 pm CST on November 17, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Department of Trust Lands at the above telephone number or address at least three days prior to the public hearing.  
There will be real-time public streaming of the public hearing through a Microsoft Teams meeting. Public testimony will be accepted through the Microsoft Teams meeting. Information concerning listening access by telephone or through Microsoft Teams can be obtained by calling (701) 328-1918 or can be found on the Department of Trust Lands' website at: <https://www.land.nd.gov/>.  
Dated this 26th day of September, 2025.  
Joseph A. Heringer  
Commissioner  
Department of Trust Lands

**NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES**  
relating to pharmacy.  
WORKFORCE SAFETY & INSURANCE  
Board Room  
Century Center  
1600 East Century Ave  
Bismarck ND  
Monday, December 8, 2025, at 11:00 a.m. CT  
A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, December 12, 2025. If you plan to attend the public hearing and require special accommodation relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to the hearing.  
Dated this 19th day of September 2025  
Harvey Hanel  
Medical Services and Pharmacy Director



**Bids for Snow Removal**  
Max Public School is seeking bids for the removal of snow from the school grounds for the 2025-26 school year. Bids are to be sent to Kelli Adams, Business Manager, Max Public School, PO Box 297, Max, ND 58759-0297. Deadline for submitting bids is Thursday October 16th, 2025 at 3 pm. For further information, contact the superintendent or custodian at 701-679-2685. EOE.  
  
(Sept. 25, Oct. 2, & 9, 2025)

DIAL

911 For Emergency Help!

511 For Road & Travel Help!

463-2201 For Advertising Help!