



**RICHLAND & WILLIAMS COUNTY**

# PUBLIC NOTICES

Place ads online **24/7** at [sidneyherald.com/publicnotice](https://sidneyherald.com/publicnotice) or [willistonherald.com/publicnotice](https://willistonherald.com/publicnotice)

For assistance, email: [legals@wickpublicnotice.com](mailto:legals@wickpublicnotice.com)

**CITY OF WILLISTON REQUEST FOR PROPOSALS**  
Commercial Development of  
Lots 1 and 2, Block 1, Herman Subdivision

**OVERVIEW**  
The City of Williston is seeking proposals from qualified developers for the purchase, use, and/or redevelopment of the following described real property.

- Lot 1 (PID 01-276-00-65-81-000), Block 1, Herman Subdivision
- Lot 2 (PID 01-276-00-65-81-500), Block 1, Herman Subdivision



**Lot Zoning:** C-3 Commercial  
\*Lot lines are approximate

**Lot Size:** Lot 1 94,960 SQ FT (2.18 ACRES)  
Lot 2 68,389 (1.57 ACRES)  
NDDEQ reports and additional documents available upon request; site slope stability may need additional considerations.

**Considerations:** **Lots must be purchased together.** They will be platted and merged together by the City prior to closing. The cost of the surveying and platting will be part of the purchase agreement. Non-high traffic generating commercial; higher traffic generating projects may be considered on a case-by-case basis

**Desired Use:**

**PROPOSAL REQUIREMENTS**  
1. Description of your company, individual(s) involved, and business associates related to this project.  
2. Education, experience, and qualifications of individuals involved.  
3. Description of model/vision for the intended use of the property and initial site plan.  
4. Information on past projects completed in Williston and/or other communities.  
5. Initial proforma budget as it relates to construction and operational costs, as well as an estimated construction timeline.  
6. Letter of credit from a participating lending institution.  
7. Clear and concise rationale for how the City of Williston will benefit through the selection of your proposal.

**EVALUATION AND CRITERIA SELECTION PROCESS**  
Selection criteria include, but are not limited to:

- Conformity to RFP
- Proposed use of property and how it compliments/benefits the community
- Experience Level in construction, business, and finance as it relates to the proposed project
- Familiarity with the area
- Knowledge and experience with local government
- Depth of knowledge related to pricing and cost associated with the project
- Experience and proposed practices regarding:
  - Engaging community stakeholders
  - Building effective community partnerships and collaboration
  - Utilizing local suppliers

The selection process will be conducted by the City of Williston Board of Commissioners. Once selected, the City of Williston will work with the developer on next steps toward sale/closure of property.

**TIMELINE**  
RFP Advertised: April 26, May 3, May 10  
Proposals Due: Friday, May 16 at 3:00pm CT

**INSTRUCTIONS FOR SUBMISSION**  
Proposals must be mailed or hand delivered no later than 3:00 p.m. (CT) on Friday, May 16 to:

Williston Economic Development  
ATTN: Anna Nelson, Executive Director  
113 4<sup>th</sup> Street East  
Williston, ND 58801

Proposals must be submitted as a complete document set with seven (7) hard copies. Digital copies may be emailed to [anna@ci.williston.nd.us](mailto:anna@ci.williston.nd.us) or delivered on a USB drive.

**QUESTIONS**  
All questions pertaining to this RFP should be directed to:  
Anna Nelson, Executive Director  
Williston Economic Development  
701-577-8110, [AnnaN@ci.williston.nd.us](mailto:AnnaN@ci.williston.nd.us)  
For more information on the City of Williston, economic development, or planning/zoning, visit [www.WillistonDevelopment.com](http://www.WillistonDevelopment.com).

**Sidney Airport Advertisement for Bids - 2025 Pavement Maintenance**  
Sidney-Richland Regional Airport  
Sidney , Montana  
AIP NO. 3-30- 0070-XXX-2025

Notice is hereby given sealed bids for the construction of airport improvements for Sidney Richland Regional Airport, Sidney, Montana will be received by the Sidney-Richland Airport Authority, Sidney, Montana until **2:00 P.M.** MT on April 30, 2025 . All bids will be publicly opened and read aloud at KLJ, 2611 Gabel Road, Billings, Montana.

The bid documents are to be mailed or delivered to **KLJ, 2611 Gabel Road, Billings, Montana 59102**, and shall be sealed and endorsed, "Airport Improvements, Sidney-Richland Regional Airport, AIP No. 3-3-0070-XXX-2025" and shall indicate the type and number of contractor's license. Any bids received after the designated time above will be returned to the bidder unopened.

The proposed work includes the following:

**Pavement Maintenance (Crack Sealing, Bituminous Surface Treatment, and Pavement Markings)**

Plans and specifications are on file and may be seen at the office of KLJ, 2611 Gabel Road, Billings, Montana.

Complete digital project bidding documents are available at [www.kljeng.com](http://www.kljeng.com) "Projects for Bid" or [www.questcdn.com](http://www.questcdn.com) . You may download the digital plan documents for **\$31.00** by inputting Quest project **#9633352** on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading and working with this digital project information. An option paper set of project documents is also available for a non-refundable price of **\$102.00** per set at KLJ, 2611 Gabel Road, Billings, Montana 59102 for each set obtained. Contact KLJ at 406-245-5499 if you have any questions.

Bidders must obtain Bidding Documents from the Engineer or through QuestCDN and must be shown on the plan holders list to be considered a responsive Bidder.

Each bid shall be accompanied by a separate envelope containing a bid security made payable the Sidney-Richland Airport Authority in the amount of ten (10) percent of the total bid price, executed by the Bidder as principal and by a surety company authorized to do business in the State of Montana. The security may consist of cash, a cashier's check, a certified check, a bank money order, a certificate of deposit, a money market certificate, or a bank draft. The security must be drawn and issued by a federally chartered or state-chartered bank or savings and loan association that is insured by or for which insurance is administered by the Federal Deposit Insurance Corporation; drawn and issued by a credit union insured by the National Credit Union Share Insurance Fund; or a bid bond or bonds executed by a surety company authorized to do business in the State of Montana.

The Contractor shall also enclose within the Bid Bond envelope a copy of the bidder's Montana Contractor's License as defined under Title 39, ch.9 of the Montana Codes Annotated 2023. Any bid not containing this document

shall not be acceptable and shall be returned to the Bidder. Subcontractors for work over \$5,000 shall also be the holder of a Montana Public Contractor's Registration of the proper classification.

The successful Bidder will be required to furnish a Contract Performance Bond and Payment Bond in the full amount of the Contract.

The successful Bidder will have to obtain a statement from the Office of the State Tax Commissioner showing that all taxes due and owing to the State of Montana have paid before the contract can be executed. Award of contract or contracts will be contingent upon securing funding from the Federal Aviation Administration. The Sidney- Richland Airport Authority , Sidney, Montana, reserves the right to hold all bids for a period of 90 days after the date fixed for the opening thereof to reject any and all bids and waive defects and to accept any bids should it be deemed for the public good and also reserves the right to reject the bid of any party who has been delinquent or unfaithful in the performance of any former contract to the Owner.

The requirements of 49 CFR part 26 apply to this contract. It is the policy of the Rosebud County to practice nondiscrimination based on race, color, sex or national origin in the award or performance of this contract. The Owner encourages participation by all firms qualifying under this solicitation regardless of business size or ownership.

The Sidney-Richland Airport Authority , in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

A full list of Federal Provisions by which the Bidder must comply, are incorporated by reference and contained within the specifications. Federal Contract Provisions are also available at: [http://www.faa.gov/airports/aip/procurement/federal\\_contract\\_provisions/](http://www.faa.gov/airports/aip/procurement/federal_contract_provisions/)

Dated this 17 of April 2025.  
Ryan Huotari, Airport Manager  
Sidney-Richland Airport Authority  
Sidney, Montana  
Date: April 19, 26, 2025  
SHM000426

**ND21723, Summons**  
**IN THE STATE OF NORTH DAKOTA, COUNTY OF WILLIAMS**  
**IN DISTRICT COURT, NORTHWEST JUDICIAL DISTRICT**  
JPMorgan Chase Bank N.A.  
**Plaintiff,**  
**v.**  
Asa William Sherman, and Any and All Persons in Possession  
**Defendants.**

**SUMMONS**

CIVIL NUMBER:  
53-2025-CV-00914

**THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:**

- To the above-mentioned Defendant, including all persons unknown, claiming any right to possession of the property described in the complaint.
- You are hereby summoned** to appear and defend against the Complaint in this action, which has been filed with the Clerk of Court and is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.
- If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. the original Complaint is, or will be, filed with the Clerk of the District Court in the County in which this action is commenced.
- This action relates to a replevin of a vehicle located in the County of Williams, State of North Dakota.

5. The vehicle is described as follows:  
VIN: 4S4BTGKD9L3103523  
Make: Subaru  
Model: Outback  
Currently Located: 2811 27th St W, Williston, ND 58801

Dated: November 13, 2024  
/s/ Tyler S. Wirick

Tyler S. Wirick  
Halliday, Watkins & Mann, P.C.  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: [tyler@hwmlawfirm.com](mailto:tyler@hwmlawfirm.com)  
Bar Number: 10014  
Date: April 26, May 3, 10, 2025  
WHM002417

**Williston Parks & Recreation District - Request for Proposals - Spring Lake Park Road Improvements**

Williston  
**PARKS & RECREATION DISTRICT**  
The Williston Parks & Recreation Department (WPRD) is seeking qualified contractors to provide asphalt paving and related services for road improvements at Williston Spring Lake Park - Specifically, the road up to the overlook / Frisbee Golf course. This Request for Proposals (RFP) outlines the scope of work, submission requirements, and evaluation criteria for selecting a contractor. Proposals must be provided in a sealed envelope with the words "SEALED Proposal - Williston Spring Lake Park - Road Improvements" on the outside of the envelope by 12:00 PM CT on May 16th, 2025, to: Williston Parks and Recreation District  
Joe Barsh, Executive Director  
PO Box 1153  
Williston, ND 58802  
Each proposal shall be in accordance with qualifications, instructions and information contained in the RFP. If the response does not meet the specifications listed in the RFP, the provider may be deemed non-responsive. WPRD reserves the right to accept or reject any or all proposals or any items therein, to waive any irregularities or technicalities, and to contract in the best interests of WPRD. Responses shall remain valid and subject to acceptance anytime within sixty (60) days after the submission deadline unless a longer period of time is mutually agreed to by the parties. For a complete list of RFP specifications, email WPRD Executive Director, Joe Barsh: [JoeB@wprd.us](mailto:JoeB@wprd.us).  
Dated the 14th day of April 2025  
Joe Barsh  
Executive Director  
Williston Parks & Recreation District  
Our mission is "To provide Superior Parks, Facilities, and Programs for all to enjoy an active life."  
Date: April 19, 26, May 3, 2025  
WHM002396

**Notice of Sale**  
WILLIAMS COUNTY SHERIFF'S OFFICE  
**NOTICE OF VEHICLE SALE**  
Notice is hereby given that a public auction will be held at 223 East Broadway in the northeast corner of the parking lot in Williston. The undersigned Sheriff of Williams County, North Dakota will sell, at public auction, the following Ex patrol vehicles:  
1. 2021 Chevrolet Tahoe, VIN 1GNSKLED5MR448520 Mileage 76810  
2. 2020 Dodge Grand Caravan, VIN 2C4RDGCG2LR240254 Mileage 129950

- 2020 Dodge Ram 2500, VIN 3C6UR5DJ3LG172974 Mileage 79213
  - 2019 Chevrolet Tahoe, VIN 1GNSKDEC7KR377119 Mileage 89044
  - 2020 Chevrolet Tahoe, VIN 1GNSKDEC1LR279589 Mileage 104436
  - 2020 Chevrolet Tahoe, VIN 1GNSKDEC1LR224706 Mileage 70597
  - 2021 Chevrolet Tahoe, VIN 1GNSKLED8MR448544 Mileage 92564
  - 2019 Chevrolet Tahoe, VIN 1GNSKDEC9KR377994 Mileage 80157
  - 2019 Chevrolet Tahoe, VIN 1GNSKDEC4KR376669 Mileage 78327
- Sale will be held May 13th, 2025 at 9:30 AM.  
Dated at Williston, North Dakota this 17th day of April, 2025  
Verlan Kvande  
Verlan Kvande, Sheriff of Williams County  
Sgt Ben White  
Sgt. Ben White, Deputy Sheriff of Williams County  
Date: April 26, May 3, 10, 2025  
WHM002406

**NOTICE TO BIDDERS**  
Notice is hereby given that the City Council of the City of Colman, South Dakota, will meet on Monday May 12, 2025 at 6:00 P.M., at the Colman Community Center located at 120 North Main Street, Colman, South Dakota, at which time and place, bids will reviewed for the lease of the real property situated at 102 N Main Avenue and for the entering into of an Operating Agreement for the conducting of a retail on-sale business and off-sale liquor store situated at the same address.

- The Operating Agreement and Lease shall be for a period of two (2) years, commencing on July 1, 2025, and ending midnight on June 30, 2027.

- The Agreement and Lease may be extended for an additional two (2) years, subject to terms, conditions, and the approval of the City Council of the City of Colman.

- After the initial term and the two-year renewal have expired, the agreement shall continue until terminated by either giving a ninety (90) day written notice, and in no event may the full term of the agreement exceed ten (10) years.

- The City of Colman invites the bidder to bid upon the annual lease amount, the markup percentage for liquor and beer, and the percentage of lottery revenues to be received by operator.

- The successful bidder will be required to maintain a deposit in the amount of five thousand dollars (\$5,000.00) with the City of Colman at all times, including replenishing the amount deposited resulting from the City's removal of funds due to the bidder's failure to make timely payment or perform its obligations under the Operating Agreement and Lease.

- The successful bidder will provide the City of Colman with written assurance issued by a financial institution, acceptable to the City, confirming that the bidder has an operating line of credit available to borrow funds in a principal amount of not less than ten thousand dollars (\$10,000.00)

- In event that the successful bidder violates one or more state law and as a result must close/cease operations for any period of time, rent and lottery earnings remain due to the City.

- The successful bidder will comply with all laws of the State of South Dakota, and all ordinances of the City of Colman.

All sealed bids must be submitted to the City Finance Officer prior to 2:30 P.M. on Thursday May 8 th , 2025. All sealed bid envelopes must be marked "COLMAN CITY OPERATING AGREEMENT AND LEASE." Sealed bids will be publicly opened and read at this time. Reviews of the bids will take place at the City Council Meeting on Monday, May 12, 2025.

For more information contact City Finance Officer at PO Box 54, 112 N. Main Street, Colman, South Dakota 57017, or through telephone at (605) 534-3611.

The City Council reserves the right to reject any and all bids, waive technicalities, and make an award as deemed to be in the best interest of the City of Colman, South Dakota.

Published by authority of the City Council of the City of Colman, South Dakota.

Maria Groos  
Finance Officer  
Date: April 26, May 3, 2025  
WHM002411

**Notice to Creditors**  
Anthony Cooper (ID #09252) Boppre Law Firm PLLC. 2151 36th Ave. SW, Suite B Minot, ND 58701  
Telephone No. (701) 852-5224 Fax No. (701) 852-5229 [acooper@bopprelawfirm.com](mailto:acooper@bopprelawfirm.com)  
Attorney for: Gary A. Vincent  
Probate No. 53-2025-PR-00029  
IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of Gary A. Vincent, Deceased.  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months, 90 days, after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Gary R. Vincent, Personal Representative of the Estate of Gary A. Vincent, in care of Anthony Cooper of Boppre Law Firm, PLLC, 2151 36th Ave SW, Suite B, Minot, North Dakota 58701, or filed with the Court.  
Dated this 18 day of MARCH 2025.  
First publication on the 19th day of April, 2025  
/s/ Gary R. Vincent, Personal Representative  
/s/ Anthony Cooper  
Anthony Cooper (ID #09252) Boppre Law Firm, PLLC  
2151 36th Ave SW, Suite B Minot, ND 58701  
Office: 701-852-5224 Fax: 701-852-5229  
[acooper@bopprelawfirm.com](mailto:acooper@bopprelawfirm.com)  
Attorney for Personal Representative  
Date: April 19, 26, May 3, 2025  
WHM002386

**Odegaard-Ike Addition**  
**NOTICE OF PUBLIC HEARING**  
**CITY OF TIOGA**  
**ODEGAARD-IKE ADDITION**  
The Tioga Planning & Zoning Board will meet on May 12, 2025 at 5:30pm at Tioga City Hall. The item to be discussed on the agenda is a preliminary plat from Andrew Nelson to rearrange Lots 18, 19 & 20 except the North 16' Block 6, Situated in the N1/2NW1/4, SEC 27, T157N, R95W, 5 th PM, City of Tioga, Williams County, North Dakota. All persons interested in the application for a preliminary Plat may review the same at the Tioga City Auditor's Office, Tioga City Hall, from 8:00 A.M. until 5:00 P.M. Monday through Friday of each week, excluding legal holidays.  
Publication in the Williston Herald made on April 26 th & May 3 rd .  
Date: April 26, May 3, 2025  
WHM002410

**Intention of Name Change**  
I, Megan Marie Lawhead of Sidney MT, am posting an intention to

change my legal surname back to my maiden name, Stoner. My court date is set for 5/20/2025.  
Date: April 26, 2025  
SHM000435

**Sealed Bid Request**  
NOTICE IS HEREBY GIVEN that Missouri Ridge Township of Williams County is accepting sealed bids for blading, snow removal, gravel, dust control, weed control, mowing, and tree removal until Friday, May 2, 2025, via postal mail or bids can be hand delivered to the regular monthly meeting on Wednesday, May 7, 2025 at which time all bids will be publicly opened and read aloud.  
Missouri Ridge Township  
Sealed Bids  
PO BOX 8053  
Williston, ND 58803  
Meeting Time & Location:  
6:30pm  
Williston Fire Dept. Station #2  
610 58th Street West - Williston  
Jessica Hanson - Clerk  
Missouri Ridge Township  
Date: April 12, 19, 26, May 3, 2025  
WHM002379