

CENTER REPUBLICAN PUBLIC NOTICES

**ABBREVIATED NOTICE OF INTENT
TO AMEND ADMINISTRATIVE RULES
RELATING TO N.D. ADMIN. CODE
CHAPTER 75-02-01.2
TEMPORARY ASSISTANCE FOR
NEEDY FAMILIES PROGRAM**

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed changes to the N.D. Admin. Code chapter 75-02-01.2 relating to definitions; diversion; transition assistance; decision and notice; monthly review; good cause; eligibility; asset limits and exempt assets; income, unearned income and deductions; reinstatement; benefit computation; essential services; payment; disqualification and sanctions; and the job opportunities and basic skills program for the temporary assistance for needy families program at 9:00 a.m. on Friday, December 12, 2025, in Bismarck, N.D. in AV Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 22, 2025.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 30th day of October, 2025.

**ABBREVIATED NOTICE OF INTENT
TO AMEND ADMINISTRATIVE RULES
RELATING TO
N.D. ADMINISTRATIVE CODE
CHAPTER 75-03-21
LICENSING OF FOSTER HOMES
FOR ADULTS**

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-03-21 relating to definitions, application, facility requirements, insurance, general practices, substitute caregiver and respite care provider qualifications, and temporary assistants regarding licensing of foster homes for adults at 12:00 p.m. on Friday, December 12, 2025, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 22, 2025.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 31st day of October, 2025.

**ABBREVIATED NOTICE OF INTENT
TO AMEND ADMINISTRATIVE RULES
RELATING TO N.D. ADMINISTRATIVE
CODE CHAPTER 75-03-42
AUTHORIZED
ELECTRONIC MONITORING**

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-03-42 relating to authorized electronic recording and documentation at 3:00 p.m. on Friday, December 12, 2025, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operate behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 22, 2025.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 30th day of October, 2025.

**ABBREVIATED NOTICE OF INTENT
TO AMEND ADMINISTRATIVE
RULES RELATING TO
N.D. ADMINISTRATIVE CODE
CHAPTER 75-03-39
AUTISM SERVICES WAIVER**

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-03-39 relating to the age limit for eligibility under the autism services waiver at 2:30 p.m. on Thursday, December 18, 2025, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 29, 2025.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 30th day of October, 2025.

**ABBREVIATED NOTICE OF INTENT
TO AMEND ADMINISTRATIVE RULES
RELATING TO N.D. ADMIN. CODE
CHAPTER 33-07-03.2
NURSING FACILITIES**

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed changes to N.D. Admin. Code chapter 33-07-03.2 relating to the nursing facility's activity training program at 1:30 p.m. on Friday, December 12, 2025, in Bismarck, N.D. in AV Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 22, 2025.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 30th day of October, 2025.

OLIVER COUNTY COMMISSION PROCEEDINGS

September 30th, 2025
OLIVER COUNTY COMMISSION PROCEEDINGS were called to order at 8:10 am with all members present. Conditional Use Permit #1074 was presented for Brent Rosecrans to build a house within SW ¼ of Section 29, Township 144, Range 82. Rob Schmidt moved and Dave Berger seconded the motion to approve Conditional Use Permit #1074. A roll call vote was held; Dave Berger-aye, Rob Schmidt-aye, Lee Husfloen-aye. Conditional Use Permit #1074 was approved. Building Permit #1075 was presented for Brent Rosecrans to build a house within SW ¼ of Section 29, Township 144, Range

82. Rob Schmidt moved and Dave Berger seconded the motion to approve Building Permit #1075. A roll call vote was held; Dave Berger-aye, Rob Schmidt-aye, Lee Husfloen-aye. Building Permit #1075 was approved. Meeting was adjourned at 8:15 am. The next meeting of the Oliver County Commission will be at 9:00 PM, October 7th, 2025 at the Oliver County Courthouse meeting room. Jaden Schmidt, Oliver County Auditor Lee Husfloen, Chairman of the Board

(11-13-2025)

SUMMONS FOR FORFEITURE

STATE OF NORTH DAKOTA COUNTY OF OLIVER IN DISTRICT COURT SOUTH CENTRAL JUDICIAL DISTRICT

State of North Dakota
Plaintiff,
V.
\$1,655.00 in U.S. Currency,
Defendant.

Summons for Forfeiture
Case No. 33-2024-CV-33-2024-CV-00040

[¶1.] THE STATE OF NORTH DAKOTA TO: Billy Baker PO Box 236 Parshall ND 58770

[¶2.] You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith

served, by filing with the Court and serving upon the undersigned an Answer or other proper written response within twenty (20) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so judgment by default maybe taken against you for the relief demanded in the Complaint. Dated: 9/18/2024

Isl Patrick W Waters
Patrick W. Waters (#08505) Oliver County State's Attorney
P.O. Box 382
Center, ND 58530
Phone: (701) 794-8760
E-Filing Address: patrick@701justice.com

(11-13-2025)(11-20-2025)(11-27-2025)

OLIVER COUNTY COMMISSION PROCEEDINGS

October 8th, 2025
OLIVER COUNTY COMMISSION PROCEEDINGS were called to order at 8 am. Dave Berger and Lee Husfloen present via phone. Rob Schmidt absent. Dave Berger moved and Lee Husfloen seconded the motion to approve the 2026 budgeted expenditures as revised at the October 7th, 2025 meeting and as follows. A Roll Call Vote was held: Dave Berger-Aye, Lee Husfloen-Aye. Motion carried. I, Jaden Schmidt, Auditor, in and for the County of Oliver, State of North Dakota, hereby give notice that the Oliver County Board of Commissioners have examined the budgets submitted by the various County Offices and Departments supported wholly or in part by Oliver County. DEPARTMENT AMOUNT REQUESTED 'AMOUNT APPROVED

General Fund	
Governing Board	\$ 57,150.00
\$ 57,150.00	
Public Defender	\$ 800.00
\$ 800.00	
Auditor	\$ 114,040.00
\$ 104,590.00	
Treasurer	\$ 106,080.00
\$ 97,715.00	
State's Attorney	\$107,900.00
\$ 89,622.50	
Assessor	\$ 63,900.00
\$ 51,500.00	
Recorder	\$ 58,440.00
\$ 41,423.00	
Superintendent of Schools	\$ 1,910.00
\$ 1,870.00	
Tax Equalization	\$52,591.20
\$ 47,555.00	
Clerk of Court	\$ 57,040.00
\$ 50,075.00	
Soils	\$ 1,850.00
\$ 450.00	
Janitor	\$ 37,100.00
\$ 32,701.60	
Elections	\$ 32,300.00
\$ 32,000.00	
Superintendent of Schools	\$ 1,910.00
\$ 1,870.00	
Tax Equalization	\$52,591.20
\$ 47,555.00	
Clerk of Court	\$ 57,040.00
\$ 50,075.00	
Soils	\$ 1,850.00
\$ 450.00	
Janitor	\$ 37,100.00
\$ 32,701.60	
Elections	\$ 32,300.00
\$ 32,000.00	
Building & Grounds	\$ 56,100.00
\$ 43,100.00	
Utilities	\$ 39,500.00
\$39,500.00	
Printer, Copier, Fax	\$27,000.00
\$26,000.00	

Publishing	\$7,000.00
\$7,000.00	
Computers & ITD Services	\$84,000.00
\$60,000.00	
Postage	\$ 9,300.00
\$9,300.00	
Retirement	\$105,000.00
\$100,000.00	
Examination Fees (Audit)	\$1,000.00
\$1,000.00	
Organization Dues	\$17,500.00
\$17,500.00	
Office Furniture	\$5,000.00
\$2,500.00	
Human Resources	\$ 45,000.00
\$ 28,000.00	
General Miscellaneous	\$ 81,220.00
\$ 65,220.00	
Sheriff	\$ 835,517.00
\$ 782,540.52	
Probation Officer	\$ 4,500.00
\$ 4,500.00	
Coroner	\$ 4,600.00
\$ 2,450.00	
Risk Management	\$ 7,200.00
\$ 5,200.00	
DES	\$ 35,000.00
\$ 30,000.00	
Property Insurance	\$ 17,000.00
\$ 17,000.00	
Radio	\$ 3,000.00
\$ 3,000.00	
Health Insurance	\$ 250,000.00
\$ 250,000.00	
County Park	\$ 2,500.00
\$ 2,500.00	
Planning & Zoning	\$ 31,600.00
\$ 28,600.00	
Fair Board	\$ 15,000.00
\$ 15,000.00	
Economic Development	\$ 2,500.00
\$ 2,500.00	
Total General Fund	\$ 2,377,138.20
\$ 2,150,775.12	

Special Funds	
Unorganized Roads	\$ 2,897,300.00
\$2,758,100.00	
Highway Tax	\$ 725,000.00
\$ 505,000.00	
Special Roads	\$ 10,000.00
\$ 6,000.00	

Road& Bridge	\$ 400,000.00
\$ 400,000.00	
Western Plains Public Health	\$ 55,641.00
\$ 55,641.00	
Historical Society	\$ 6,500.00
\$ 6,500.00	
Senior Citizens	\$ 65,750.00
\$ 65,750.00	
Ambulance	\$ 180,000.00
\$ 180,000.00	
E-911	\$ 70,000.00
\$ 70,000.00	
Capital Projects	\$ 130,000.00
\$ 130,000.00	
Veteran Services	\$ 16,500.00
\$ 16,500.00	
Extension	\$ 133,320.00
\$ 122,879.00	
Weed Control	\$ 206,525.00
\$ 128,075.00	
Soil Conservation	\$ 50,000.00
\$ 50,000.00	
Water Management	\$ 10,000.00
\$ 10,000.00	
TOTAL SPECIAL FUND	\$ 4,956,536.00
\$ 4,504,445.00	
TOTAL EXPENDITURES	\$ 7,333,674.20
\$ 6,655,220.12	

The General Fund mills will be 14.76, Emergency mills will be 2, Road & Bridge will be 9.84, Capitol Projects will be at 2.95, Extension will be at 1.97 and Weed Board at 1.48 mills. Full-Time and Part-Time employees excluding the Commissioners, Temporary Employees, New Hires in 2025 and Board Members will receive a \$1.25 per hour wage increase. Discussion held on the Community foundation grant. Meeting adjourned at 8:22 am. The next meeting of the Oliver County Commission will be at 1:00 PM, November 6th, 2025 at the Oliver County Courthouse meeting room. Jaden Schmidt, Oliver County Auditor Lee Husfloen, Chairman of the Board

(11-13-2025)