

701-228-228 CHEVROLET

Hydraulic Hose

All Sizes available

Contact Murray in parts -- 701-228-2281

To view our inventory, check out our website at drivechevrolet.com or drive to our lot at 541 11st W - Bottineau

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted than 200 years.

post public notices that www.ndpublicnotices.com at no additional charge to

#### **GLOSSARY OF TERMS**

**DEFAULT** - Failure to fulfill an obligation to make payments when due to a lender. ENCUMBRANCE - A right attached to the property of another that may lessen its value, such as a lien, mortgage or easement.

FORECLOSURE - The legal process of terminating an owner's interest in property, usually as the result of a default under a mortgage. Foreclosure may be accomplished by order of a court or by the statutory process known as foreclosure by advertisement, also known as a power of sale foreclosure.

LIEN - A legal claim asserted against the property of another, usually as security for a debt or obligation.

MORTGAGE - A lien granted by the owner of property to provide security for a debt or

With no further business before

the council, Mayor Hall declared the

FARM RESIDENCE PROPERTY

TAX EXEMPTION APPLICA-

TIONS

Are now available on the Bottin-

eau County website
WWW.BOTTINEAUCO.COM/TAX

Applications are due

February 1, 2026

Application needs to also include Income Verification

form from either 2024 or 2025.

ABBREVIATED NOTICE OF

INTENT

**RULES** 

TO AMEND ADMINISTRATIVE

**RELATING TO** 

N.D. ADMINISTRATIVE CODE

**CHAPTER 33-39-01** 

LODGING ESTABLISHMENT

**SANITATION STANDARDS** 

TAKE NOTICE that the North Da-

kota Department of Health and

Human Services will hold a pub-

lic hearing to address proposed

amendments to N.D. Admin. Code

chapter 33-39- 01, Lodging Es-

tablishment Sanitation Standards,

relating to definitions, general re-

quirements, personnel, ice and ice

dispensing, guest rooms, utensil

and equipment warewashing, sin-

beds and linen, housekeeping and

laundry facilities, water recreation

facilities, submission of plans, fire

safety, food establishment license

requirements, toilets, poisonous

or toxic materials, pests, grounds

maintenance, and imminent health

hazards at 12:30 p.m. on Friday,

December 19, 2025, in Bismarck,

N.D. in Room 210, located on the

second floor of the Judicial Wing of

Copies of the proposed rules are

available for review at human

service zones offices and at the

state-operated behavioral health

clinics. Copies of the proposed rules

and the regulatory analysis relating

to these rules may be requested by

telephoning (701) 328-2311. Writ-

ten or oral data, views, or argu-

ments may be entered at the hear-

ing or sent to: Rules Administrator,

North Dakota Department of Health

and Human Services, State Cap-

itol - Judicial Wing, 600 E. Boule-

vard Ave., Dept. 325, Bismarck, ND

58505-0250. Written data, views,

or arguments must be received no

later than 5:00 p.m. on Monday,

December 29, 2025. ATTENTION

PERSONS WITH DISABILITIES: If

you plan to attend the hearing and

will need special facilities or assis-

tance relating to a disability, please

contact the Department of Health

and Human Services at the above

telephone number or address at

least two weeks prior to the hear-

ing. Dated this 7th day of Novem-

ber, 2025.

the State Capitol

service and single-use articles

meeting adjourned.

ten into a mortgage authorizing the mortgage to advertise and sell the property by event or default. The process is governed by statute, but is supervised by any court.

PROBATE - The court procedure in which a descendent's liabilities are settled and his/her assets are distributed to his/her heirs.

PUBLIC NOTICE - Notice given to the public or persons affected by regarding certain types of legal proceedings, usually by placing in a newspaper or general circulation. This notice is usually required in matters that concern the

Disclaimer - The foregoing terms and definitions are provided merely as a guide for the reader and are not offered as authoritative definitions of legal terms

ABBREVIATED NOTICE OF INTENT TO CREATE ADMINIS-**TRATIVE RULES RELATING TO N.D. ADMINIS-**TRATIVE

**CODE CHAPTER 75-03-44 CERTIFIED COMMUNITY** BEHAVIORAL HEALTH CLINIC CERTIFICATION

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed creation of N.D. Admin. Code chapter 75-03-44 relating to the certified community behavioral health clinic process and operations including eligibility, application and certification process, and services and treatment requirements at 10:30 a.m. on Friday, December 19, 2025, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 29, 2025

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two

weeks prior to the hearing.

Dated this 7th day of November,

ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND AND REPEAL ADMINISTRATIVE **RULES RELATING TO AGRICUL-TURAL PRODUCTS UTILIZA-**TION COMMISSION, ANIMAL

HEALTH, DAIRY, EGGS, ENVI-RONMENTAL MITIGATION, PES-TICIDES, AND POULTRY BOARD

TAKE NOTICE that the North Dakota Department of Agriculture and the State Board of Animal Health will hold a public hearing to address proposed changes to the N.D. Admin. Code at 10:00 AM on December 17, 2025, at the 6th floor conference room in the State Capitol in Bismarck, ND.

A copy of the proposed rules may

# HELP WANTED

**Hiring for various** shifts. Nights and weekends included.

APPLY TODAY! (701) 228-2601

## **Employment Opportunity**

City Auditor, City of Bottineau Bottineau, ND's Four Season's Playground is looking to hire a Full-Time

City Auditor. Job Description: (partial) Financial Manager, HR, attending City Council Meetings & Committee Meetings (taking minutes) & management of the City Office. Auditor is required to be a member of the Planning Commission & possibly other committees. Oversee 2 employees & the management of the City Armory. Follow laws pertaining to City government as per NDCC. For a full job description go to our website at www. bot-tineau.govoffice.com search under employment. Applications are available on the web site too. Would train under current auditor for appx. 18 months before taking over.

Salary: DOE. City Auditor position is a salaried position with benefits. Qualifications: Financial & HR experience, computer skills, people skills, hardworking, willing to attend evening meetings, organizational skills, banking experience. Willing to work with a Board of Directors (Council) CPA-not required but would be an advantage. College degree also not required but would be an advantage. Job experience needed. Looking to have this position filled by February 1, 2026. Deadline to ap-

ply is December 31, 2025.

be obtained by writing the North Dakota Department of Agriculture or calling 701-328-4764. Also, written comments may be submitted to North Dakota Department of Agriculture Attn: Rules Coordinator, 600 E. Boulevard Ave., Dept. 602 Bismarck, 58505-0020 until December 30, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Department of Agriculture at the above telephone number or

Dated this 7th day of November

address at least three days prior to

Doug Goehring Agriculture Commissioner

# Help Wanted

#### **Help Wanted:**

the public hearing.

Cobblestone Inn currently has openings in housekeeping, front desk and events. Contact Cobblestone Inn and Suites-Bottineau at 701-534-2121 or stop by the front desk and get an application.

### Answer Key

ON PAGE 8A: Blue shirt changes to peach: H removed from 'home' sign in background; Star removed from sign on left side; No. 3 on sign on right side flipped; Glasses added for student in center

## For Rent

FOR RENT: MINI STORAGE, 171 UNITS IN SIX DIFFERENT SIZES. D & L STORAGE, BOTTINEAU. FOR QUESTIONS, CALL 228-4264 TF

## North Scan

**HELP WANTED** 

**Grant County ND Sheriff's Office** is hiring for Patrol Deputy's Salary will start at \$49,000 Must be licensable by NORTH DAKOTA POST BOARD 701-622-3331 tldillon@ nd.gov

The McLean County Sheriff's Office seeks qualified applicants for one or more Deputy Sheriff positions. Protect and serve your community with integrity and professionalism. Open until filled.

McLean County seeks qualified candidates for Equipment Operator IIs. Operate trucks and/or heavy

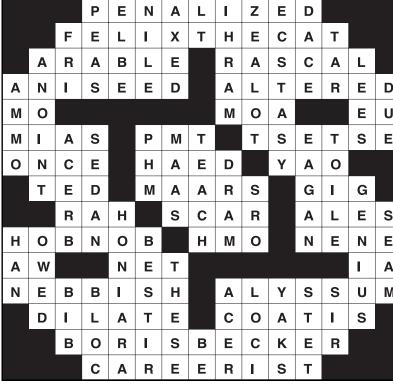
equipment for road maintenance and construction. CDL required. Full benefits. Open until filled. Apply at www.mcleancountynd. gov/employment

YOU CAN PLACE a 25-word classified ad-like this one-in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

#### **SERVICES**

STRUGGLING WITH DEBT? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to en-

## Last Week's Crossword



#### 8 10 11 12 14 13 15 16 17 18 19 20 21 29 22 23 24 26 28 34 35 36 38 37 39 41 42 40 43 44 45 46 47 48 52 49 50 51 53 54 60 55 56 58 59 57 61 62 63 64 65 24. British media entity 48. Soluble

ribonucleic acid

56. Marched in public

61. U.S. residents,

**Mexicans and** 

**Canadians** 

64. Speak aloud

**NE Scotland** 

63. Hostilities

65. River in

49. Greeting

50. Some cars

52. Atomic #22

53. Let go

still need it

#### **CLUES ACROSS** 1. Expression of

- surprise
- 4. Keyboard key 7. One who works on lights
- 33. Turf 12. Notable children's 34. UK trade union (abbr.) story
- 15. Fall back into a
- bad pattern 16. Eye parts
- 18. Atomic #18
- 19. Of she
- 20. Farm state
- 21. One point south
- of southeast
  - 47. Seize
- 44. Shuts down for the day

27. Asian garment

31. Expressions

of pleasure

37. Fifth note of a

major scale

41. Monetary unit of Italy

42. American classical

30. Drench

35. Bleated

39. Paddle

pianist

- 17. Drop down 22. English dialect
- 23. Predatory seabirds
- 24. ImamsÕ deputies 25. Fertility god
- 26. Fence material
- 28. Parks and DeLauro are two 55. Sea eagles
- 29. Distinctive smell (Brit.)
- 32. Protein-rich liquids
- 36. Touch lightly
- 38. Season for Catholics 40. Boat race
- 43. Police actions
- 44. Chinese river
- - 60. Government lawyers
- 62. Larry and Curly's pal

# **CLUES DOWN**

- 1. Razorbill genus 2. Longtime
  - **Baltimore tight end**
- 3. Performs on stage 4. Supports a sentiment
- 5. Rugged mountain ranges 6. Broadway
- songwriter Sammy 7. Snakelike fish 8. Men's fashion accessory
- 9. Hospital worker 10. Something to scratch
- 11. No (Scottish) 12. Volcanic ash
- 14. American jazz drummer Watts

- 45. Waterfall (Scottish) 46. Walk ostentatiously
- 56. An enclosure

44. Chinese river

51. Type of carpet

54. Mauna \_\_\_,

45. Waterfall (Scottish)

46. Walk ostentatiously

Hawaiian volcano

for confining livestock

000

These look hard

Check the business

directory for your weekly

Maisy the Courant Cat

- 57. Dry
- 58. An increase in
- price or value 59. The highest
- point of something

13. Of this

#### Lutheran Church. Hauf moved with a second from Atkinson to approve the application as received. All voted aye. Motion carried. Discussion was held on when to

quilt raffle was received from First

# **PUBLIC NOTICES**

sources for community information for more

North Dakota newspaper also are printed in newspapers on units of government.

of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this no-tice or said claims will be forever barred. Claims must either be presented to Kharra B. Fylles-vold, personal representative of the above-named estate, in care of Louser & Zent, P.C., 1111 31st Ave. SW Ste. C, Minot, ND 58701, or filed with the Court.

Dated this 5th day of November 2025.

s/Kharra B. Fyllesvold, Kharra B. Fyllesvold 2571 99th St. NW Antler, ND 58711 Brenda M. Zent (ID #04300) LOUSER & ZENT, P.C

1111 – 31st Ave. SW – Ste. C Minot, ND 58701 Telephone No. (701) 837-4846 Attorneys for the Personal Repre sentative 11-11, 18, 25

CITY OF WILLOW CITY

**PO BOX 67** 

WILLOW CITY, ND 58384

PROCEEDINGS OF THE CITY

COUNCIL

**OCTOBER 6, 2025** The city council met in regular session in the Community Hall with Mayor Maynard Hall presiding. Council Members present were Hauf, Espe, Miller and Atkinson. One guest, Beth Hayden, was pres-

ent concerning the Final Budget Approval. The Final Budget for 2026 was presented to the council for approval. Hauf moved with a second from Atkinson to approve the Final Budget as presented. All voted aye.

Motion carried.

Minutes of the September 8, 2025 meeting were presented to the council. Hauf moved with a second from Miller to approve the minutes as presented. All voted aye. Motion carried.

The following bills were presented to the council for payment: DSM Inc., \$2,504.70; TM Communications, \$48.52; Judge Dave Agnes, \$100.00; Community Hall Fund, \$400.00; All Seasons Water, \$738.15; Western Dakota Energy Association, \$200.00; Farmer's Union Oil, \$456.83; VISA, \$197.39; Ottertail, \$1,637.06; Payroll, \$1,384.29; Fed Tax and FICA,

Hauf moved with a second from Atkinson to approve the Financial Report as submitted and to pay bills out of their respective funds. All

voted aye. Motion carried The Auditor gave an update on the Lead Service Line Inventory. The Delinquency Report was presented and discussed. The Basketball Court project had no bids and will be readdressed in the spring. New signage for the dump gate has arrived and has been placed.

The Willow City sign was discussed and tabled until next month. The Redwing Hall roof was discussed. One bid was received. No action was taken at this time.

The results of the landfill inspection was discussed. The state has asked for better signage which has been addressed. The Community Hall Maintenance position was discussed. Atkinson

moved, with a second from Espe, to relieve the current maintenance person of her duties. All voted ave. Motion carried. Espe moved, with a second from Miller, to reach out to another applicant to see if she was still interested in taking the job. All voted aye. Motion carried A gaming permit application for a

close the park and the city landfill.

#### The park will be closed as soon as NOTICE TO CREDITORS the building can be winterized, and IN THE DISTRICT COURT OF BOTTINEAU COUNTY, STATE OF the dump will stay open as long until the first snow. The Little Library NORTH DAKOTA at the park will be moved to the ga-In the Matter of the Estate of Randy Lynn Fyllesvold, a/k/a Ranzebo for the winter months. Upon Discussion, Hauf moved with dy L. Fyllesvold, a/k/a Randy Fyl lesvold, Deceased. NOTICE IS HEREBY GIVEN that a second from Espe to purchase four more loads of gravel for the the undersigned has been apcity streets to be place by Street pointed personal representative Portfolio Manager Atkinson. All voted aye. Motion carried.