

**PUBLIC HEARING**

Howie Township Planning and Zoning Commission will hold a public hearing on Tuesday, April 29, 2025, at 6:00 PM at Steven Pennington's farm at 3598 88th Ave. NW, New Town, ND, for the purpose of receiving comments on a zoning request for a conditional use permit filed by Harvest Midstream, dba Sacagawea Pipeline, LLC, to install a 10" underground steel pipeline for crude oil transportation, crossing S1/2 of Sections 19 and 20 T15N, R92W. If you are unable to attend the public hearing, written comments will be accepted until 4:00 PM on Tuesday, April 29, 2025, at the office of the Howie Township Clerk at 8861 34th St. NW, New Town, ND 58763-9632.

Dated at New Town, ND, this 11th day of April, 2025.

Sheri Danks, Chairperson,
Planning and Zoning Commission
ATTEST: Dorothy Ventsch,
Planning and Zoning Commission
Apr. 16, 23, 2025

Court File No. 31-2025-PR-00041
IN THE DISTRICT COURT OF
MOUNTRAIL COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of
Raymond Arlyn Grinde, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this Notice or said claims will be forever barred. Claims must either be presented to SCOTT J. GRINDE, Personal Representative of the ESTATE OF RAYMOND ARLYN GRINDE, c/o DeMakis Law, PLLC, P.O. Box 1748, Minot, ND 58702-1748, or filed with the Court.

Dated this 8th day of April, 2025.
/s/ Scott J. Grinde
Scott J. Grinde
Personal Representative of the
Estate of Raymond Arlyn Grinde

Keaton D. Zaback
DeMAKIS LAW, PLLC
P.O. Box 1748
Minot, North Dakota 58702-1748
Attorney for Personal Representative
First publication on the 16 day of
April, 2025.
Apr. 16, 23, 30, 2025

**ADVERTISEMENT FOR BIDS
MOUNTRAIL COUNTY
STANLEY, NORTH DAKOTA
COUNTY ROUTE 3 HMA
SURFACING**

General Notice
MOUNTRAIL COUNTY (Owner) is
requesting Bids for the construction of the
following Project:

**COUNTY ROUTE 3 HMA
SURFACING
PROJECT NO. 03(7)123**

Bids for the construction of the Project
will be received at the **Mountrail County
South Complex** located at 8103 61st Street
NW, Stanley, ND, until **Thursday, May 8,
2025 at 2:00 p.m.** local time. At that time
the Bids will be publicly opened and read.
The Project includes the following
Work:

Sliver widening, reshape aggregate
base, hot mix asphalt, and aggregate
shoulder on 5.5 miles of County Route 3
beginning at County Route 2 (64th Street
NW) and ending at 69th Street NW. The
project will include the following ap-
proximate quantities: Borrow-Excavation
- 3,000 CY; Aggregate Surface Course CL
13 - 7,000 Tons; Reshape Aggregate Base
Course - 300 STA; Superpave FAA 45 -
40,000 Tons; PG58V-34 Asphalt Cement
- 2,500 Tons.

The project has a date for substantial
completion of **October 18, 2025.**

Obtaining the Bidding Documents
Bidding Documents may be viewed
and ordered online at www.questcdn.com
utilizing Quest project #9637622.
QuestCDN can be contacted at (952)233-
1632 or info@questcdn.com for assistance
in free membership, downloading and
working with the digital project informa-
tion. The cost to download the bidding
documents will be \$50.00.

The Issuing Office for the Bidding
Documents is:

Sauber Engineering Inc.
2401 46th Avenue, SE, Suite 110
Mandan, ND

Prospective Bidders may examine the
Bidding Documents at the Issuing Office
on Monday through Friday between the
hours of 8:00 a.m. and 5:00 p.m. Owner
nor Engineer will be responsible for full or
partial sets of Bidding Documents, includ-
ing addenda, if any, obtained from sources
other than the website listed in this adver-
tisement.

Instructions to Bidders
Bid will be submitted on the basis of
cash payment for the work and materials.
The owner intends to award a single (1)
Contract on the basis of the low bid sub-
mitted by a responsible and responsive
bidder for the aggregate sum of all bid
items for the project.

Each bid must be accompanied by a
separate envelope containing the con-
tractor's license and bid security. The bid
security must be a sum equal to five (5)
percent of the full amount of the bid and
must be in the form of a bidder's bond.
The bond must be executed by the bid-
der as principal and a surety, conditioned
that if the principal's bid is accepted and
the contract awarded to the principal, the
principal, within 10 days after the notice
of the award, shall execute a contract in
accordance with the terms of the bid and
the bid bond and any condition of Moun-
trail County.

The bidder must be licensed for the
full amount of the bid as required by sec-
tions 43-07-07 and 43-07-12 of the North
Dakota Century Code.

No bid will be read or considered that
does not fully comply with requirements
pertaining to bid security and contractor's
license.

The successful bidder will be required to
furnish a performance and payment
bond in the full amount of the contract.

Mountrail County reserves the right to
reject any and all bids, waive any informal-
ity in any bid, rebid the project until a
satisfactory bid is received and accept the
bid most favorable to the County.

For all further requirements regarding
bid submittal, qualifications, procedures,
and contract award, refer to the Instruc-
tions to Bidders that are included in the
Bidding Documents.

This Advertisement is issued by:
Owner: Mountrail County
By: Trudy Ruland
Title: Chairman, Board of County
Commissioners
Date: April 15, 2025
Apr. 16, 23, 30, 2025

**NOTICE OF ANNUAL
SCHOOL ELECTION
STANLEY COMMUNITY PUBLIC
SCHOOL DISTRICT NO. 2**

Notice is hereby given that on Tuesday,
the 10th day of June 2025, annual election
will be held for the purpose of electing
members of school boards. (NDCC 15-
28-11).

The question of whether or not the
school district should publish the minutes
of school board proceedings will also be
voted upon by the district electors at this
time. (NDCC 15-28-11).

Polls will be open at eight o'clock a.m.
CDT (8:00 a.m.) and will close at seven
o'clock p.m. CDT (7:00 p.m.) of that day.
(15-28-06, 07, 09 NDCC). The polls will
be held at the **Stanley High School-
commons area. Go to west side of high
school located at 109 8th Ave SW and
use door 1.**

Apr. 23, 30, May 7, 14, 21, 28, June 4, 2025

Probate No. 31-2025-PR-00029
STATE OF NORTH DAKOTA
COUNTY OF MOUNTRAIL
IN DISTRICT COURT
NORTH CENTRAL JUDICIAL
DISTRICT

NOTICE TO CREDITORS

In the Matter of the Estate of
Constance Anna Parkinson, Deceased
NOTICE IS HEREBY GIVEN that:
Christopher Parkinson has been ap-
pointed Personal Representative of the Es-
tate of Constance Anna Parkinson.

All persons having claims against
Constance Anna Parkinson are required
to present their claims within three (3)
months after the date of the first publica-
tion of this notice or said claims will be
forever barred.

Claims must either be presented to
Christopher Parkinson, Personal Repre-
sentative of the Estate, at P.O. Box 998,
Minot, ND 58702-0998, or filed with the
Court.

Dated April 8, 2025
/s/ Christopher Parkinson
Christopher Parkinson
Personal Representative

MC GEE, HANKLA & BACKES, P.C.
2400 Burdick Expy East
Suite 100
P.O. Box 998
Minot, ND 58701
Phone: (701) 852-2544
Fax: (701) 838-4724

Apr. 16, 23, 30, 2025

STATE OF NORTH DAKOTA
COUNTY OF MOUNTRAIL
IN DISTRICT COURT
NORTH CENTRAL JUDICIAL
DISTRICT

SUMMONS

Case No. 31-2025-DM-00011
State of North Dakota, and Hazel Lau-
rine Belstad,
Plaintiffs,

vs.
William Lloyd Roper,
Defendant.

The State of North Dakota to William
Lloyd Roper.

You are summoned and required to de-
fend against the Complaint by serving an
Answer, which is a written response, on
the State of North Dakota and Hazel Lau-
rine Belstad within 36 days after service
of this Summons and by also filing that
Answer with the court. If you do not serve
and file an Answer, the court can grant
the requests made in the Complaint by or-
dering that a default judgment be entered
against you.

Dated this 9th day of January, 2025.

Stephen Williamson
Special Assistant Attorney General
Bar I.D. Number: 09282
Apr. 16, 23, 30, 2025

Probate No. 31-2025-PR-00048
IN THE DISTRICT COURT OF
MOUNTRAIL COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of Bradley
A. Pederson, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the
undersigned has been appointed Per-
sonal Representative of the above estate.
All persons having claims against the de-
ceased are required to present their claims
within three months, 90 days, after the
date of the first publication or mailing of
this notice or the claims will be forever
barred. Claims must either be presented to
Russel D. Pederson, Personal Representa-
tive of the Estate of Bradley A. Pederson,
in care of Anthony Cooper of Boppre Law
Firm, PLLC, 2151 36th Ave SW, Suite B,
Minot, North Dakota 58701, or filed with
the Court.

Dated this 11 day of April, 2025.

/s/ Russel D. Pederson
Russel D. Pederson,
Personal Representative

Anthony Cooper (ID #09252)
Boppre Law Firm, PLLC
2151 36th Ave SW, Suite B
Minot, ND 58701
Office: 701-852-5224
Fax: 701-852-5229
acooper@bopprelawfirm.com
Attorney for Personal Representative

First publication on the 23 day of
April, 2025.
Apr. 23, 30, May 7, 2025

**ABBREVIATED NOTICE
OF INTENT TO REVISE
ADMINISTRATIVE RULES
RELATING TO ACCREDI-
TATION: PROCEDURES,
STANDARDS, AND
CRITERIA; AND COM-
PREHENSIVE GENERAL
PLAN REQUIREMENTS
FOR SPECIAL
EDUCATION PROGRAMS**

TAKE NOTICE that the
**North Dakota Department of
Public Instruction (ND DPI)**
will hold a public hearing to address
proposed changes of N.D. Admin.
Code 67-19, Accreditation: Proce-
dures, Standards, and Criteria; and
67-23, Special Education; at
**9:30 AM on Thursday, May 22, 2025,
in the Peace Garden Room at the
State Capitol, 600 E. Boulevard Ave.,
Bismarck, ND 58505.**

The proposed rules may be reviewed
at the ND DPI Office of School Approval
and Opportunity, ND State Capitol, 600
E. Boulevard Avenue, Bismarck, ND
58505-0440. A copy of the proposed
rules may be requested by writing to the
above address, to the attention of Jim
Uppgren, emailing jimuppgren@nd.gov,
or calling 701-328-2244. Written and oral
comments may be sent to the above
address or telephone number until 5:00
p.m. on Monday, June 2, 2025.
For individuals seeking to attend who
will need special facilities or assistance
relating to a disability, please contact the
ND DPI at the above telephone number
or address at least five days prior to the
public hearing.

Dated this 10th day of April, 2025.
Jim Uppgren, Assistant Director
Office of School Approval and Opportunity
North Dakota Department of Public Instruction

**ABSENT VOTERS' BALLOTS
AVAILABLE**

Applications forms and absent voters'
ballots for the annual school election June
10th 2025 are available from Barb Reese,
Business Manager of the Stanley Commu-
nity Public School District No. 2. The Dis-
trict Office is open from 8:00 a.m. to 4:00
p.m. Monday through Friday. Application
forms must be signed and filed before the
ballots can be obtained. ***Absentee ballots
need to be postmarked by June 9, 2025 or
dropped off at the district office located
at 109 8th Ave SW, Stanley by 5:00 p.m.
on June 9, 2025 in order to be counted.***
Apr. 23, 30, May 7, 14, 21, 28, June 4, 2025

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**‘School Choice’ Funding Debate
Reaches Critical Stage In ND**

By Mike Moen,
Prairie News Service

North Dakota's legislative ses-
sion is scheduled to end in May, and
the issue of using public funds for
what's called school choice remains
unresolved.

Republican lawmakers are push-
ing competing bills that would create
Education Savings Accounts, giving
North Dakota families money to en-
roll their kids in private schools.

One cleared the state Senate last
week after winning House approval,
and now both chambers have to sort
out the differences. A separate mea-
sure has advanced, but not quite as
far.

Superintendent Rick Diegel of
the Kidder County School District
said he doesn't want either one be-

coming law, noting small public
schools like his need the money in-
stead. "I could use a STEM teacher
out here, and our school used to of-
fer family consumer science," said
Diegel. "Those CTE programs are
vital for kids that decide they don't
want to be doctors and lawyers and
such. However, because of the cost,
I had to cut that program."

He and other bill opponents, in-
cluding some Republicans, argue
private schools are hard to come by
in rural counties, and don't have to
accept everyone who applies.

But supporters say parents
should have more choice, especially
if they feel their child needs a more
personalized learning environment.

State Senator Michelle Axtman,
R-Bismarck, is a main sponsor of

an ESA bill that would allow eli-
gible families to use their funds for
specialized public school program-
ming, not just private school enroll-
ment. "Students do not learn in a one
size fits all approach," said Axtman,
"and that demand has transferred to
our school systems."

But Nick Archuleta, president
of the teacher's union ND United,
warned about going down the school
choice path.

He said with North Dakota rais-
ing the threshold for ballot initia-
tives to pass, now at 60 percent,
local districts are in a tougher posi-
tion to win local support for funding
critical needs. "We've had 58 per-
cent, 59 percent of voters in specific
communities vote to do something
positive," said Archuleta, "to build
either a new school or refurbish an
existing school. And they aren't able
to get the bonding because it wasn't
60 percent.

Business Cards

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Jackie Rudolph
408 S. Main St.
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701-629-9670



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**Mortensen
Chiropractic
Clinic**
Gregory L. Mortensen, DC
108 Main Street, Stanley, ND
Call 628-7246

Mountrail County Medical Center
Rural Health Clinic
8:00 AM - 5:00 PM
Mark Longmuir, MD
Abbey Ruland, PA
Tara Nardacci, DNP
Jessica Charon, DNP
Tammie Braafat, FNP
Brittany Haugtvedt, FNP
Call to schedule an appointment
with one of our providers
701-628-2505

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Minot ND
1370 20th Ave SW, Minot, North Dakota 58701

Optometry Clinic, PC
of Stanley and Kenmare
Dr. Tesha Gustafson
Located at
102 S. Main St., Stanley
Appointments may be
scheduled by calling
Kenmare 701-385-4004
Stanley 701-628-3232

Professional Services

**Norman M. Mell
and Associates, P.C.**
Certified Public Accountants
PO Box 699
Stanley, ND 58784
Phone 628-2185

Insurance

Michael A. Lucy Agency, Inc.
109 Main St
Stanley ND, 58784
(701) 721-1078 mobile
(701) 628-3909

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Kyle W Hanson
FIC, CLTC®
Financial Associate
701-628-2394

thrivent