



Probate No. 31-2025-PR-00079  
STATE OF NORTH DAKOTA,  
MOUNTRAIL COUNTY  
IN DISTRICT COURT  
NORTH CENTRAL JUDICIAL  
DISTRICT  
In the Matter of the Estate of  
Laura Leonard Ault  
A/K/A Laura L. Ault, Deceased  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that  
Samuel Ray Hill II a/k/a Samuel Hill  
has been appointed personal representa-  
tive of the estate of Laura Leonard Ault  
a/k/a Laura L. Ault, deceased. All persons  
having claims against the deceased are  
required to present their claims within  
three (3) months after the date of the first  
publication or mailing of this notice or the  
claims will be forever barred. Claims must  
either be presented to Samuel Ray Hill II  
a/k/a Samuel Hill, Personal Representative  
of the estate, at 233 East 70th Street,  
Apt. 5P, New York, New York 10021 or  
filed with the Court.  
Dated the 16th day of June, 2025.  
/s/ Samuel Ray Hill II  
Samuel Ray Hill a/k/a Samuel Hill  
Personal Representative of the Estate of  
Laura Leonard Ault a/k/a Laura L. Ault  
233 East 70th Street, Apt. 5P  
New York, NY 10021  
Beatty & Wozniak, P.C.  
1551 Three Crowns Dr., Suite 110  
Casper, WY 82604  
Phone: 307-995-4600  
www.bwenergylaw.com  
July 2, 9, 16, 2025

**PUBLIC NOTICE**  
The Mountrail County Planning &  
Zoning Board will hold a Public Hearing  
on **Monday, July 28th, 2025 at 8:35 A.M.**  
over via GÖTOMEETING or in the Com-  
missioners room in the Mountrail County  
Courthouse located at 101 North Main  
Street, Stanley, North Dakota, for the pur-  
pose of discussing Variance request filed  
by Christopher Parkinson & Constance  
Killian - landowners; for a 125' setback  
on the West property line due to waterline  
& slough issues for the purpose of placing  
garage/shop on a tract of land 6.31 acres,  
located in Outlot 1 of the NW1/4SW1/4 of  
Section 14, Township 15S North, Range 89  
West (**McAlmond Township**).  
The provision regarding a variance is  
contained within the Mountrail County  
Land Development Code. The Land Devel-  
opment Code may be viewed at the Moun-  
trail County Planner's Office during office  
hours or online at [www.co.mountrail.nd.us](http://www.co.mountrail.nd.us)  
under the Planning & Zoning section.  
If you are unable to attend the public  
hearing, written comments can be mailed  
to Mountrail County Planning & Zoning,  
PO Box 248, Stanley ND 58784-0248 and  
will be accepted until **Noon** on Friday, July  
18th, 2025. Phone: 701-628-2909 or Email:  
[melissav@co.mountrail.nd.us](mailto:melissav@co.mountrail.nd.us)  
Mountrail County complies with Title  
VI Nondiscrimination Standards and the  
Americans with Disabilities Act. These  
policies can be viewed at the Mountrail  
County Human Resources Office. If any  
special accommodations are required,  
please contact: Mountrail County Title  
VI Compliance & ADA Coordinator,  
Randi Schumaier, P.O. Box 69, Stanley,  
ND 58784-0069, phone: 701-628-8980,  
Fax: 701-628-2276, email: [rschumaier@co.mountrail.nd.us](mailto:rschumaier@co.mountrail.nd.us)  
July 28th, 2025 P&Z meeting  
Monday, July 28th, 2025 8:30 AM -  
12:00 PM (CDT)  
**Please join my meeting from your  
computer, tablet or smartphone.**  
<https://meet.goto.com/351249869>  
**You can also dial in using your phone.**  
United States: +1 (872) 240-3212  
**Access Code:** 351-429-869  
Get the app now and be ready when  
your first meeting starts: <https://meet.goto.com/install>  
Dated at Stanley, North Dakota this 3<sup>rd</sup>  
day of July, 2025.  
Charlie Sorenson, Chairman  
Planning & Zoning Commission  
ATTEST:  
Melissa Vachal  
Planning & Zoning Administrator  
July 9, 16, 2025

**PUBLIC NOTICE**  
The Mountrail County Planning &  
Zoning Board will hold a Public Hearing  
on **Monday, July 28th, 2025 at 8:38 A.M.**  
over via GÖTOMEETING or in the Com-  
missioners room in the Mountrail County  
Courthouse located at 101 North Main  
Street, Stanley, North Dakota, the public  
meeting is being held due to previous con-  
cerns from surrounding landowners. Re-  
garding a temporary fresh water industrial  
use point of diversion application filed by  
Schenk LLC in concurrence with Bartel-  
son Investments LLLP-Landowner. For a  
tract of land 160.00 acres more or less for  
a pump located in the SW1/4 Section 4,  
Township 152 North, Range 90 West (**Par-  
shall Township**).  
The provision regarding a temporary  
fresh water industrial use point of diversion  
is contained within the Mountrail County  
Zoning Land Development Code. The  
Land Development Code may be viewed  
at the Mountrail County Planner's Of-  
fice during office hours or online at [www.co.mountrail.nd.us](http://www.co.mountrail.nd.us)  
under the Planning & Zoning section.  
If you are unable to attend the public  
hearing, written comments can be mailed  
to Mountrail County Planning & Zoning,  
PO Box 248, Stanley ND 58784-0248 and  
will be accepted until **Noon** on Friday, July  
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[melissav@co.mountrail.nd.us](mailto:melissav@co.mountrail.nd.us)  
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County Human Resources Office. If any  
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please contact: Mountrail County Title  
VI Compliance & ADA Coordinator,  
Randi Schumaier, P.O. Box 69, Stanley,  
ND 58784-0069, phone: 701-628-8980,  
Fax: 701-628-2276, email: [rschumaier@co.mountrail.nd.us](mailto:rschumaier@co.mountrail.nd.us)  
July 28th, 2025 P&Z meeting  
Monday, July 28th, 2025 8:30 AM -  
12:00 PM (CDT)  
**Please join my meeting from your  
computer, tablet or smartphone.**  
<https://meet.goto.com/351249869>  
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United States: +1 (872) 240-3212  
**Access Code:** 351-429-869  
Get the app now and be ready when  
your first meeting starts: <https://meet.goto.com/install>  
Dated at Stanley, North Dakota this 3<sup>rd</sup>  
day of July, 2025.  
Charlie Sorenson, Chairman  
Planning & Zoning Commission  
ATTEST:  
Melissa Vachal  
Planning & Zoning Administrator  
July 9, 16, 2025

Probate No. 31-2025-PR-00093  
IN THE DISTRICT COURT OF  
MOUNTRAIL COUNTY,  
STATE OF NORTH DAKOTA  
In the Matter of the Estate of  
JON. R. CORPRON, Deceased.  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the  
undersigned has been appointed personal  
representative of the above estate. All  
persons having claims against the said de-  
ceased are required to present their claims  
within three months after the date of the  
first publication or mailing of this notice  
or said claims will be forever barred.  
Claims must either be presented to EU-  
GENE PETERSON, personal representa-  
tive of the estate, at 2525 Elk Drive, PO  
Box 1000, Minot ND 58702-1000, or filed  
with the Court.  
Dated this 10th day of July, 2025.  
/s/ Eugene Peterson  
Eugene Peterson  
Personal Representative  
Brent M. Olson - #05593  
PRINGLE & HERIGSTAD, P.C.  
2525 Elk Drive  
PO Box 1000  
Minot, ND 58702-1000  
[bolson@pringlend.com](mailto:bolson@pringlend.com)  
Attorneys for Personal Representative  
First publication on the 16th day of  
July, 2025.  
July 16, 23, 30, 2025

Probate No. 31-2025-PR-00094  
IN THE DISTRICT COURT OF  
MOUNTRAIL COUNTY,  
STATE OF NORTH DAKOTA  
In the Matter of the Estate of Stephanie  
Mills, a/k/a Stephanie H. Mills,  
a/k/a Stephanie Helen Mills, Deceased.  
**NOTICE OF HEARING  
ON PETITION FOR FORMAL  
PROBATE OF WILL AND  
APPOINTMENT OF PERSONAL  
REPRESENTATIVE**  
NOTICE IS HEREBY GIVEN that  
James W. Belden has filed herein a Peti-  
tion for Formal Probate of Will and Ap-  
pointment of a Personal Representative.  
Hearing has been set upon said Peti-  
tion on the 28th day of August, 2025, at  
10:30 o'clock a.m. at the Courtroom of the  
above named Court in the City of Stanley,  
County of Mountrail, State of North Da-  
kota, and any person interested may ap-  
pear and contest the said Will, and may  
object to the appointment of Petitioner as  
Personal Representative.  
Dated this 3rd day of July, 2025.  
Gary C. Dahle, Attorney at Law  
2704 Highway 10, Mounds View, MN  
55112  
(763) 780-8390  
[gary@dahlslaw.com](mailto:gary@dahlslaw.com)  
North Dakota ID #07768  
Attorney for: Petitioner  
July 9, 16, 23, 2025

Court File No. 31-2025-PR-00073  
**NOTICE TO CREDITORS**  
IN THE DISTRICT COURT OF  
MOUNTRAIL COUNTY,  
STATE OF NORTH DAKOTA  
In the Matter of the Estate of John Troen  
a/k/a John Darwin Troen, deceased  
NOTICE IS GIVEN that the under-  
signed has been appointed Personal Repre-  
sentative of the above estate. All per-  
sons having claims against the deceased  
are required to present their claims within  
three (3) months after the date of the first  
publication of this Notice or claims will  
be forever barred. Claims must either be  
presented to Karen Kublick, at the address  
listed below or filed with the Court.  
Dated: July 8, 2025.  
By: /s/ Karen Kublick  
Name: Karen Kublick  
Title: Personal Representative  
Address: 624 Wasco Dr.,  
The Dalles, OR 97058  
Thaddeus E. Swanson (ND ID #08189)  
NILLES LAW FIRM  
1800 Radisson Tower  
201 5th St. N.  
P.O. Box 2626  
Fargo, ND 58208  
Tel: 701-237-5544  
[tswanson@nilleslaw.com](mailto:tswanson@nilleslaw.com)  
Attorneys for Personal Representative  
First publication on July 16, 2025.  
July 16, 23, 30, 2025

**ABBREVIATED NOTICE  
OF INTENT TO AMEND  
ADMINISTRATIVE RULES  
RELATING TO CLINICAL  
LABORATORY PRACTICE**  
TAKE NOTICE that the  
Board of Clinical Laboratory  
Practice will hold a public  
hearing to address proposed  
changes to the N.D. Admin.  
Code at 9:00 AM on Tuesday,  
August 26, 2025, by remote  
means at <https://zoom.us/j/91257685117> Meeting  
ID: 912 5768 5117 or by  
phone at 1 669 444 9171.  
A copy of the proposed  
rules may be obtained by  
writing the Board of Clinical  
Laboratory Practice at  
2900 E Broadway Avenue,  
Suite 3, Bismarck, ND  
58501, e-mailing to  
[ndbclp@aptnd.com](mailto:ndbclp@aptnd.com), or calling  
701-530-0199. Also, written  
comments may be submitted  
to 2900 E Broadway Avenue,  
Suite 3, Bismarck, ND 58501  
or [ndbclp@aptnd.com](mailto:ndbclp@aptnd.com)  
until September 5, 2025.  
If you plan to attend the  
public hearing and will need  
special facilities or assistance  
relating to a disability, please  
contact the Board of Clinical  
Laboratory Practice at the  
above telephone number,  
e-mail, or address at least  
five days prior to the public  
hearing.  
Dated this 10th day of July,  
2025.  
Nikki Owings, Administrator

ND Newspapers  
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**88%**  
of adults in North Dakota  
read public notices  
in newspapers  
**NDNA**  
NORTH DAKOTA NEWSPAPER ASSOCIATION  
NEWSPAPERS: Yesterday, Today, & Tomorrow  
Source: Cohn Partners Media Study 2022

**PUBLIC NOTICE  
FALL MOWING DEADLINES**  
The Mountrail County Road & Bridge  
Department will begin mowing the Right  
of Way (shoulders & ditches) of County  
and Unorganized Township Paved and  
Graveled roads on **Monday, July 28,  
2025** as weather conditions allow. Adja-  
cent landowner(s) or person(s) responsible  
for farming or other operations being per-  
formed on the land who plan to mow Coun-  
ty or Unorganized Township Ditches for  
hay should do so before the County mows  
these areas. **Deadline Date to Mow prior  
to County Operations is Friday, July 25,  
2025.**  
The Board of Mountrail County Com-  
missioners set 4" as the minimum height of  
stubble to be left and 7" as the minimum  
width of cut.  
It is the Township Board of Supervisors  
responsibility to see that weeds and grasses  
in Right of Ways is accomplished on Town-  
ship Roads in Organized Townships. The  
Deadline Date for cutting of weeds and  
grasses is **October 1, 2025** as set by the  
Mountrail County Commissioners in ac-  
cordance with North Dakota Century Code  
63-05.  
By order of the Board  
of Mountrail County Commissioners  
Dated: July 1, 2025  
July 9, 16, 2025

## Oil Activity Report

Permits:  
Hunt Oil Company, Burke 155-  
90-36-25H-1, SESE 36-155N-90W,  
Mountrail Co., 864' FSL and 902'  
FEL, Development, Parshall, 2192'  
Ground, API #33-061-05555, Spac-  
ing unit: Sections 25 and 36, T155N  
R90W  
Hunt Oil Company, Burke 155-  
90-36-25H-2, SESE 36-155N-90W,  
Mountrail Co., 885' FSL and 881'  
FEL, Development, Parshall, 2192'  
Ground, API #33-061-05556, Spac-  
ing unit: Sections 25 and 36, T155N  
R90W  
Hunt Oil Company, Meyer 155-  
89-31-30H-3, SESE 36-155N-90W,  
Mountrail Co., 906' FSL and 859'  
FEL, Development, Parshall, 2192'  
Ground, API #33-061-05557, Spac-  
ing unit: Sections 30 and 31, T155N  
R89W  
Additional Information:

Released from Confidential Sta-  
tus:  
Hunt Oil Company, Redmond  
157-89-19-30H 3, NWNE 19-157N-  
89W, Mountrail Co., Clear Water  
Hunt Oil Company, Redmond  
157-89-19-30H 4, NWNE 19-157N-  
89W, Mountrail Co., Clear Water  
Hunt Oil Company, Redmond  
157-89-19-30H 5, NWNE 19-157N-  
89W, Mountrail Co., Clear Water  
Hunt Oil Company, Clearwater  
157-90-24-25H-4, NWNE 24-157N-  
90W, Mountrail Co., Clear Water  
Hunt Oil Company, Clearwater  
157-90-24-25H-5, NWNE 24-157N-  
90W, Mountrail Co., Clear Water  
Hess Bakken Investments  
II, LLC, EN-Mckenna-LE-  
157-93-3328H-1, Lot 4 6-156N-93W,  
Mountrail Co., Big Butte  
Continental Resources, Inc.,  
Thronson Federal 10-28H, NWNE  
28-154N-94W, Mountrail Co., Al-  
kali Creek  
Continental Resources, Inc.,  
Thronson FIU 13-28H1, NWNE  
28-154N-94W, Mountrail Co., Al-

kali Creek  
Confidential Wells Plugged or  
Producing:  
Hess Bakken Investments II,  
LLC, EN-Rice-155-94-1102H-5,  
SWSW 11-155N-94W, Mountrail  
Co.  
Hess Bakken Investments II,  
LLC, EN-Rice-155-94-1102H-4,  
SWSW 11-155N-94W, Mountrail  
Co.  
Producing Well Completed:  
Hess Bakken Investments II,  
LLC, EN-Hegland-156-94-3229H-6,  
Lot 3 5-155N-94W, Mountrail Co.,  
1339 bopd, 3017 bwpd  
Permit Renewals:  
Hunt Oil Company, Oakland  
154-89-20-29H-1, NENW 20-154N-  
89W, Mountrail Co., Parshall  
Hunt Oil Company, Oakland  
154-89-18-7H-1, NENW 20-154N-  
89W, Mountrail Co., Parshall, loca-  
tion outside of spacing unit  
More information on oil activity  
in the state can be found online at  
<https://www.dmr.nd.gov/oilgas/>.

# Business Cards

<b>REYNOLDS REALTY</b> Angela R. Olson, Broker Stanley, ND 628-2775 701-898-0657 Day Cell	<b>D &amp; L Heating &amp; Air</b>  Danny Sauber, owner  PO Box 596 204 Main Street Stanley, ND 58784  701-628- HEAT (4328)	<b>Mortensen Chiropractic Clinic</b> Gregory L. Mortensen, DC 108 Main Street, Stanley, ND  Call 628-7246	 <b>Optometry Clinic, PC</b> of Stanley and Kenmare Dr. Tesha Gustafson Located at 102 S. Main St., Stanley Appointments may be scheduled by calling Kenmare 701-385-4004 Stanley 701-628-3232
<b>STANLEY ACE HARDWARE</b> 702 Westview Lane Stanley, ND 58784  701-628-2252	<b>Rudolph Electric</b> Residential Commercial Farm & Ranch Master Licensed & Insured Lic. #M3600 <b>Call 701-629-5664</b>	 <b>Rural Health Clinic</b> 8:00 AM - 5:00 PM  Mark Longmuir, MD Abbey Ruland, PA Tara Nardacci, DNP Jessica Charon, DNP Carol Hynek, DNP, FNP-C Tammie Braaflat, FNP Brittany Haugtvedt, FNP Call to schedule an appointment with one of our providers 701-628-2505	<b>Professional Services</b>  Norman M. Mell and Associates, P.C. Certified Public Accountants PO Box 699 Stanley, ND 58784 Phone 628-2185
<b>Homestead Acres Boarding Kennels</b> <i>Your Pet's Home Away From Home</i> 6459 96th Ave NW, Ross, ND Nola S. Williams, TLC Provider (701) 755-3528	<b>Blind Alley</b> Window Treatments by Hunter Douglas and Graber Professionally Installed - Free Estimates Tim Bryant (701) 628-3004	<b>Happy Birthday from the Mountrail County Medical Center!</b> * Traditional \$35 Birthday Blood Draw Includes the Lipid Screen and Chem- istry Profile. * Additional \$20 - TSH (Thyroid Stimulating Hormone) * Additional \$20 - PSA (Prostate Specific Antigen) (Cash and Checks only please) Stop in during regular clinic hours at the T.H. Reiarson Rural Health Clinic to claim your BBD AND REMEMBER TO FAST!!!	

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**Agents**  
Raoul Brandt  
Kelly Jones  
Jackie Rudolph  
408 S. Main St.  
Stanley, ND 58784  
701-629-9670

**Insurance**  
**Farmers Union  
INSURANCE**  
Brandi Larson  
Agency LLC  
Brandi Larson Agent  
8098 Country Estates Rd.  
P.O. Box 910  
Stanley, ND 58784  
Office (701) 628-1414  
Toll Free (888) 508-1414  
Fax (701) 628-1415  
Email: [Brandi.Larson@fumic.com](mailto:Brandi.Larson@fumic.com)  
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**Insurance**

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Michael Lucy, Agent  
605 31st Ave Sw Ste 2  
Minot, ND 58701  
701-628-3909

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member FINRA and SIPC, and a subsidiary of Thrivent. Licensed agent/producer of Thrivent. Registered representative of Thrivent  
Investment Management, Inc. [Thrivent.com/disclosures](http://Thrivent.com/disclosures).

**Kyle W Hanson**  
FIC, CLTC®  
Financial Associate  
701-628-2394

27716A R11-21