

Probate No. 31-2025-PR-00107 In the matter of the estate of Colleen Susan Southern, deceased NOTICE OF HEARING FOR FORMAL PROBATE IN INTESTACY IN THE DISTRICT COURT FOR MOUNTRAIL COUNTY,

STATE OF NORTH DAKOTA NOTICE IS HEREBY GIVEN, that Milburn Lynn Southern has filed herein an Application for Formal Appointment of Personal Representative in Intestacy.

Hearing has been set upon said Petition on the 9th day of October, 2025, at 10:30 a.m. at the Courtroom of above-named Court in the city of Stanley, County of Mountrail, State of North Dakota. Dated this 19th day of August, 2025.

LARSON LATHAM HUETTL LLP Attorneys for Applicant 1100 College Dr Bismarck ND 58501 Phone: 701-223-5300 Fax: 701-223-5366 wblack@bismarcklaw.com /s/ William C. Black By: William C. Black (ID 07284) Aug. 27, Sept. 3, 10, 2025

NOTICE OF LEASING STATE SCHOOL LANDS The Board of University and School Lands will Conduct Surface Lease Auctions in the following Counties:

Adams	Hettinger	Pierce
Benson	Kidder	Rolette
Billings	Logan	Sheridan
Bowman	McHenry	Sioux
Burke	McIntosh	Slope
Burleigh	McKenzie	Stark
Divide	McLean	Stutsman
Dunn	Mercer	Towner
Eddy	Morton	Ward
Emmons	Mountrail	Wells
Golden Valley	Oliver	Williams
Grant		
4		

Auctions will be held in person at location in the County Seat. Refer to the advertisement in the official county newspaper or the public lease auctions schedule posted on the Department of Trust Lands' website for auction dates, times, locations, & list of tracts offered. Auctioneer will read specific requirements at the auction. The information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. The Board reserves the right to reject any and all bids. For more information, visit https://land. nd.gov or call (701) 328-2800.

Joseph A. Heringer COMMISSIONER 1707 N 9th St, Bismarck ND 58506 PHONE: 701-328-2800 FAX: 701-328-3650 WEB: https://land.nd.gov Sept. 3, 10, 17, 24, Oct. 1, 8, 15, 22, 2025

CIVIL NUMBER: 31-2024-CV-00284 IN THE STATE OF NORTH DAKOTA, COUNTY OF MOUNTRAIL IN THE DISTRICT COURT, NORTH

CENTRAL JUDICIAL DISTRICT NOTICE OF REAL ESTATE SALE Nationstar Mortgage, LLC,

Arthur L. Moreno and Leslie G. Moreno and United States of America, acting by and through the Secretary of Veterans Affairs, an Officer of the United States,

and any person in possession, Judgment in the amount of \$123,471.04 having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Mountrail County, North Dakota, on May

tate mortgage. Notice is hereby given pursuant to said Judgment that the real property described

Lot 17, Block 1, Stanley Townhomes, a Replat of Lot 1, Block 3 and Lot 1, Block Annabelle Homes Addition to City of Stanley, Mountrail County, North Dakota. Real Property address: 326 10th Avenue SE, Stanley, ND 58784

The above real property is the subject of the Mortgage dated June 3, 2019, which Mortgagors, Arthur L. Moreno, Leslie G. Moreno, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Premier Mortgage Corp, its successors and assigns and recorded in the office of the Clerk and Recorder of Mountrail County, North Dakota, on June 7, 2019, Instrument Number 440356, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded November 26, 2024, Instrument Number 464580.

In order to realize the amount of \$123,471.04, as of May 22, 2025, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Mountrail County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Mountrail County, North Dakota, at the main entrance of the Mountrail County Courthouse located at 101 North Main Street, Stanley, North Dakota 58784, on September 17, 2025 ("Sale Date"), at 10:00

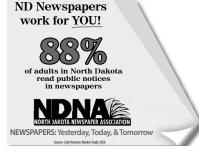
If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or

the Mortgagee's attorney.
Dated this 11th day of August, 2025.
SHERIFF OF MOUNTRAIL COUNTY Duane Marmon

By: Chief Deputy Sheriff/Deputy Sheriff of Mountrail Halliday, Watkins & Mann, P.C. By /s/ Tyler S. Wirick

Tyler S. Wirick Attorney for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: tylerw@hwmlawfirm.com

Aug. 20, 27, Sept. 3, 2025



Probate No. 31-2025-PR-00104 IN THE DISTRICT COURT OF MOUNTRAIL COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Erin Denise Svendsen, Deceased NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Taylor Paige Svendsen, personal representative of the estate, c/o Johnson & Sundeen, PO Box 1260, Watford City, North Dakota 58854, or filed with the Court.

Dated this 11th day of August, 2025. /s/ Taylor Svendsen TAYLOR PAIGE SVENDSEN Personal Representative

Aaron J. Weber #07844 JOHNSON & SUNDEEN 109 Fifth Street SW PO Box 1260

Watford City, ND 58854 Attorney for Personal Representative First publication on the 20th day of

Aug. 20, 27, Sept. 3, 2025

#### NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Mountrail County. Unorganized (150-092)

	$\mathbf{AC}$	Term	Rent
15 W2SW4	80	1	\$547
Brookbank (154	1-092)		
	AC	Term	Rent
36 NE4	160	5	\$1081
36 NW4	160	5	\$1317
36 SE4	160	5	\$1611
36 SW4	160	5	\$1437
Rat Lake (154-0	193)		
	AC	Term	Rent
36 NE4	160	5	\$1247
36 NW4	160	5	\$1679
36 SE4	156	5	\$1332
36 SW4	160	5	\$1643
Burke (155-090)	)		
	AC	Term	Rent
16 NE4	160	5	\$1950
16 SE4	160	5	\$1675
16 SW4	160	5	\$1884
Purcell (155-09)	1)		

10 5	100		4100
Purcell (155-09	1)		
	AC	Term	Ren
12 NE4	160	5	\$161
Debing (155-09	93)		
	AC	Term	Ren
16 NE4	160	5	\$177
16 NW4	160	5	\$154
16 SE4	160	5	\$174
16 SW4	160	5	\$178
Unorganized (1	155-094	<del>)</del> )	
	AC	Term	Ren
10 NE4	160	5	\$168
10 NE4NW4	40	5	\$32
Myrtle (156-09	4)		
	AC	Term	Ren
16 SW4	156	5	\$116
Dodmond (157	U60)		

	_		
16 SW4	156	5	\$1169
Redmond (157	-089)		
	AC	Term	Rent
36 NE4	160	5	\$1768
36 NW4	160	5	\$1296
36 SE4	160	5	\$1548
36 SW4	160	5	\$1610
Clearwater (15	57-090)		
	AC	Term	Rent
16 NE4	160	5	\$1570
16 NW4	160	5	\$1933
16 SE4	160	5	\$1797
16 SW4	160	5	\$1943
36 NW4	160	5	\$1910
36 SW4	160	-	\$1790
Cottonwood (1	57-092)	)	
	AC	Term	Rent
10 SE4SW4	40	5	\$437
15 N2NW4, SE4NW4	120	5	\$1172
Sorkness (157-	093)		
	AC	Term	Rent
16 NE4	160	5	\$1799
16 NW4	160	5	\$1718
16 SE4	160	5	\$1735
16 SW4	160	5	\$1870
36 NE4	160	5	\$1695
36 NW4	156	5	\$1759
36 SE4	150	5	4-,-,
30 SE4	160	5	\$1628
36 SW4		5	

Sidonia (158-090)

16 NE4

16 NW4

16 SE4

16 SW4

36 NW4

36 SW4

Lostwood (158-091)

36 E2

Rent

\$1577

\$1879

\$2018

\$1544

\$1932

\$1660

\$1694

Rent

AC Term

5

AC Term

160

160

160

160

320

160

160

36 NW4 160 \$1954 will Auctioneer read specific requirements at the auction. The public lease auction will be held in Mountrail County South Complex at 9/23/2025 PM CT. Other than the descriptions of the lands to be auctioned, information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit https://land.nd.gov or call (701) 328-2800. For auxiliary aids and services, please call by 9/10.

Joseph A. Heringer COMMISSIONER 1707 N 9th St | Bismarck ND 58506-

PHONE: 701-328-2800 | FAX: 701-328- $3650 \mid WEB: https://land.nd.gov$ Aug. 20, 27, Sept. 3, 10, 17, 2025

## Oil Activity Report

Iron Oil Operating, LLC, West Shell 1-9-4H, SESW 9-154N-89W, Mountrail Co., 302' FSL and 1626' FWL, Development, Parshall, 2128' Ground, API #33-061-05570, Spacing unit: Sections 4 and 9, T154N

Additional Information: Approved for Confidential Sta-

Hess Bakken Investments II, LLC, EN-Hanson A-155-94-0607H-7, SESW 31-156N-94W, Mountrail Co.

Bakken Investments Hess II, LLC, EN-Hanson A-155-94-0607H-8, SESW 31-156N-94W, Mountrail Co.

Released from Confidential Sta-

Bakken Investments Hess

#### II, LLC, TI-H. Bakken-157-94-0712H-2, SWNW 8-157N-94W, Mountrail Co., Tioga

Oasis Petroleum North America LLC, Nordby 5793 13-12 2B, NWNE 12-157N-93W, Mountrail Co., Sorkness

Oasis Petroleum North America LLC, Van Berkom 5793 13-11 4B, NENE 11-157N-93W, Mountrail Co., Sorkness Hess Bakken

Investments TI-H. Bakken-157-94-II, LLC, SWNW 8-157N-94W, 0712H-4, Mountrail Co., Tioga

Oasis Petroleum North America LLC, Rystedt 5892 31-28 2B, NWSW 28-158N-92W, Mountrail Co., Enget Lake

Oasis Petroleum North America LLC, Nordby 5793 13-12 3B, NWNE 12-157N-93W, Mountrail Co., Sorkness

Hess Bakken LLC, TI-H. Bakken-LN-94-0712H-1, SWNW 8-157N-94W, Mountrail Co., Tioga

Confidential Wells Plugged or

Investments

Iron Oil Operating, LLC, Patten 3-27-15H, NWNW 34-153N-89W, Mountrail Co.

Hunt Oil Company, Clearwater 157-90-13-12H-3, SWSE 13-157N-90W, Mountrail Co.

Permit Renewals:

Marathon Oil Company, Cecelia USA 11-6H, Lot 2 6-150N-93W, Mountrail Co., Reunion Bay

Marathon Oil Company, Riley USA 44-36TFH, Lot 2 6-150N-93W, Mountrail Co., Antelope, location outside of spacing unit

Marathon Oil Company, Bracklin USA 14-31H, Lot 2 6-150N-93W, Mountrail Co., Antelope, location outside of spacing unit

SWD Permit Renewals: Falcon Midstream Services, LLC, Decker SWD 5493 11-19, Lot 19-154N-93W, Mountrail Co.,

Robinson Lake More information on oil activity in the state can be found online at https://www.dmr.nd.gov/oilgas/.



## Services

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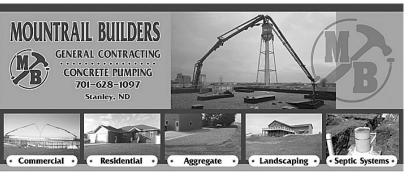
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## Insurance

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