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Emmons	Mountrail	Wells
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Auctions will be held in person at location in the County Seat. Refer to the advertisement in the official county newspaper or the public lease auctions schedule posted on the Department of Trust Lands' website for auction dates, times, locations, & list of tracts offered. Auctioneer will read specific requirements at the auction. The information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800.

Joseph A. Heringer
COMMISSIONER
1707 N 9th St, Bismarck ND 58506
PHONE: 701-328-2800
FAX: 701-328-3650
WEB: <https://land.nd.gov>
Sept. 3, 10, 17, 24, Oct. 1, 8, 15, 22, 2025

Probate No. 31-2025-PR-00111
IN THE DISTRICT COURT OF
MOUNTRAIL COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of Marcella G. Terry also known as Marcella Gertrude Terry and Marcella Terry, Deceased.

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Linda M. Terry, Personal Representative of the estate, at 13101 Tyler Street NE, Blaine, Minnesota 55434, or filed with the Court.
Dated this 8th day of April, 2025.

/s/ Linda M. Terry
Linda M. Terry, Applicant
13101 Tyler Street NE
Blaine, MN 55434

Cole A. Hickman,
Hellmuth & Johnson, PLLC
8050 West 78th Street, Edina, MN 55439
(952) 941-4005 / FAX (952) 941-2337
Attorney for Linda M. Terry
First publication on the 8th day of October, 2025.
Oct. 8, 15, 22, 2025

Probate No. 31-2025-PR-00127
IN THE DISTRICT COURT OF
MOUNTRAIL COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of Evelyn R. Johnson, Deceased

**NOTICE OF HEARING
ON PETITION FOR
ADJUDICATION OF INTESTACY
AND DETERMINATION OF HEIRS**
NOTICE IS HEREBY GIVEN, that Charles T. Donlin, President of Donlin Energy and Land Services, Inc., as Petitioner, has filed herein a Petition for Adjudication of Intestacy and Determination of Heirs in the Matter of the Estate of Evelyn R. Johnson, Deceased.

THAT said petition is with reference to, and affects the title to the real property described as follows, to-wit:
All of the decedent's right, title, and interest in and to the oil, gas and other Minerals in and under:

**Township 157 North, Range 94 West,
Mountrail County, North Dakota**

Section 11: NE1/4
Section 12: SE1/4
Section 25: W1/2NW1/4
Section 26: NE1/4NE1/4,
NE1/4SE1/4NE1/4

Hearing has been set upon said petition on the 13th day of November, 2025, at 10:30 o'clock a.m., CST, at the Courtroom of the above-named Court in the City of Stanley, County of Mountrail, State of North Dakota.

Dated this 23rd day of September, 2025.

/s/ Ross L. Sundeen
Ross L. Sundeen #05126
Attorney for Petitioner
JOHNSON & SUNDEEN
PO Box 1260
Watford City, ND 58854
(701) 444-2211
Oct. 1, 8, 15, 2025

Probate No. 31-2025-PR-00126
IN THE DISTRICT COURT OF
MOUNTRAIL COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of Orris M. Johnson, Deceased

**NOTICE OF HEARING
ON PETITION FOR
ADJUDICATION OF INTESTACY
AND DETERMINATION OF HEIRS**
NOTICE IS HEREBY GIVEN, that Charles T. Donlin, President of Donlin Energy and Land Services, Inc., as Petitioner, has filed herein a Petition for Adjudication of Intestacy and Determination of Heirs in the Matter of the Estate of Orris M. Johnson, Deceased.

THAT said petition is with reference to, and affects the title to the real property described as follows, to-wit:
All of the decedent's right, title, and interest in and to the oil, gas and other Minerals in and under:

**Township 157 North, Range 94 West,
Mountrail County, North Dakota**

Section 11: NE1/4
Section 12: SE1/4
Section 25: W1/2NW1/4
Section 26: NE1/4NE1/4,
NE1/4SE1/4NE1/4

Hearing has been set upon said petition on the 6th day of November, 2025, at 10:30 o'clock a.m., CST, at the Courtroom of the above-named Court in the City of Stanley, County of Mountrail, State of North Dakota.

Dated this 23rd day of September, 2025.

/s/ Ross L. Sundeen
Ross L. Sundeen #05126
Attorney for Petitioner
JOHNSON & SUNDEEN
PO Box 1260
Watford City, ND 58854
(701) 444-2211
Oct. 1, 8, 15, 2025

Probate No. 31-2025-PR-00119
IN THE DISTRICT COURT OF
MOUNTRAIL COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of Michael L. Fretheim, Deceased

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this Notice or said claims will be forever barred. Claims must either be presented to Brian M. Fretheim, Personal Representative of the Estate, at c/o Furuseth Olson & Evert, PC, PO Box 417, Williston, North Dakota 58802-0417, or filed with the Court.
Dated this 23 day of September, 2025.

/s/ Brian M. Fretheim
Brian M. Fretheim
c/o Furuseth Olson & Evert, PC
PO Box 417
Williston, ND 58802-0417
Jordon J. Evert
Furuseth Olson & Evert, PC
PO Box 417 - 107 Main Street
Williston, ND 58802-0417
(701) 774-0006
ID No. 06969
jordan@furusethlaw.com
Attorney for the Personal Representative
Oct. 1, 8, 15, 2025

ADVERTISEMENT FOR BIDS SECTION 00 11 13

**FROM:
1.01 THE OWNER (HEREINAFTER
REFERRED TO AS OWNER):**
Mountrail County Park Board
Van Hook (Traynor Park), Parshall Bay, White Earth Bay

**1.02 AND THE ARCHITECT
(HEREINAFTER REFERRED TO AS
ARCHITECT):**
GT Architecture
401 West Villard Street Suite 206
Dickinson, North Dakota 58601
Phone: (701) 483-8434

1.03 TO: POTENTIAL BIDDERS
A. The Owner will receive sealed bids for the new construction of these separate bath houses in Parshall Bay, Van Hook and White Earth Bay.

B. All Bids will be publicly opened and read aloud at the Mountrail County Court-house, Stanley North Dakota at 1:30 pm local time on October 22nd, 2025. All bids received after the scheduled opening time will be returned to the bidder unopened.

C. Bidders shall submit either a Single Prime bid or separate bids for General, Mechanical or Electrical construction under seal to Owner for the project.
D. Drawings and Specifications are available as an electronic pdf from the office of the Architect and the following Builders Exchanges. Hard copies will not be given out. The contractor shall bear all costs for reproductions of the Bid Documents.

1. Dickinson, ND
2. Bismarck/Mandan, ND
3. Fargo, ND
4. Billings, MT
5. Minneapolis, MN
6. Rapid City, SD
7. Minot, ND
8. Aberdeen, SD

E. A current Plan Holders List will be included in each project Addendum. Contact the office of the Architect to be added to the Plan Holders List.
F. Each bid shall be submitted in duplicate and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by the instructions to Bidders.

G. Each bid shall be accompanied by a separate sealed opaque envelope containing a bidder's bond and executed by the bidder as principal and by a surety company authorized to do business in North Dakota. In addition, contractors shall submit a copy of his/her North Dakota Contractor's License or certificate of renewal thereof issued by the Secretary of State enclosed in the bid bond envelope.
1. Provide Bid security in the form of a Bid Bond of a sum no less than 5 percent of the Bid Amount including all add alternates to the bid items using Document AIA 310 Bid Bond, conditioned that if bidder's proposal be accepted and the contract awarded to him/her, within ten (10) days after notice of such award, will effect and execute a contract in accordance with the terms of his bid and a contractor's bond as required by law and the regulations and determinations of the Owner.

2. Contractors must be licensed for the highest amount of their bid including add alternates as provided by Section 43-07-05 and such license must have been in effect at least ten (10) days prior to the date of the bid opening.
H. Bidders attention shall be called to all relevant sections of the North Dakota State Century Code regulating submittal of bids for Public Building Construction. In compliance with Section 43-07-12 and 43-07-05 of the North Dakota Century Code.

I. Refer to other bidding requirements described in Document 00 21 13 - Instructions to Bidders and Document 00 31 00 - Available Project Information.
J. No bid will be read or considered which does not fully comply with the provisions herein as to bonds and licenses, and any deficient bid submitted will be resealed and returned to the bidder immediately.

K. Your offer will be required to be submitted under a condition of irrevocability for a period of 30 days after submission. The Owner further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State for the payment of any monies until contract is awarded and approved by the proper authorities.
L. The successful bidder will be required to furnish a Performance-Payment Bond.

M. Once the Bids are opened the Owner reserves the right to request for additional information regarding the following yet not limited to:
1. References.
2. Current workload.
3. Past experience.
4. Current manpower.
Dated this 1st day of October, 2025

Eric Jaeger
Park Board President
Oct. 1, 8, 15, 2025

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Court File No. 31-2025-PR-00133
IN THE DISTRICT COURT OF
MOUNTRAIL COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of Joan M. Reinke, Deceased

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to James John McCance, Personal Representative of the Estate of Joan M. Reinke, c/o DeMakis Law, PLLC, P.O. Box 1748, Minot, ND 58702-1748, or filed with the Court.
Dated October 7, 2025

/s/ James McCance
James John McCance
Personal Representative
Charles G. DeMakis
DeMAKIS LAW, PLLC
P.O. Box 1748
Minot, North Dakota 58702-1748
(701) 838-2080
charles@demakislawpllc.com
Attorneys for Personal Representative
Oct. 15, 22, 29, 2025

Probate No. 27-2024-PR-00183
IN THE DISTRICT COURT OF
MOUNTRAIL COUNTY,
STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF JOHN D. SOPER, DECEASED

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Josh Krieg, Attorney for the Personal Representative of the estate, at 2580 E. Harmony Road, Suite 301-23, Fort Collins, CO 80528 or filed with the Court.
Dated this 7th day of October 2025.

/s/ Angela M. Matthews
Angela M. Matthews
Personal Representative
LAW OFFICE OF JOSH KRIEG, LLC
Josh Krieg (ND ID #09393)
2580 E. Harmony Road, Suite 301-23
Fort Collins, CO 80528
Telephone: 970-420-7491
Email: office@jkrieglaw.com
Attorney for Personal Representative
Oct. 15, 22, 29, 2025

Probate No.
IN THE DISTRICT COURT OF
MOUNTRAIL COUNTY,
STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF LOREN WANOUS, DECEASED.

**NOTICE OF HEARING
PETITION FOR FORMAL
APPOINTMENT OF A PERSONAL
REPRESENTATIVE IN INTESTACY**
NOTICE IS HEREBY GIVEN that Merlin Dahl has filed a Petition for Formal Probate of Appointment of a Personal Representative in Intestacy.

Hearing has been set upon said Petition for Thursday, November 13, 2025, at 10:30 A.M., at the Courtroom of the above named Court in the City of Stanley, County of Mountrail, State of North Dakota.
Dated this 10th day of October, 2025.
/s/ Amber J. Fiesel
Amber J. Fiesel (ID# 06411)
Fiesel Law, P.C.
Attorney at Law
P.O. Box 246
Powers Lake, ND 58773
Ph. 701-464-8321
amfiesel@nd.gov
Attorney for Personal Representative
Publication on October 15, 22, 29, 2025
Oct. 15, 22, 29, 2025

MOUNTRAIL COUNTY PROMOTER, INC. (701) 628-2333

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