

PUBLIC NOTICES

Hope-Page Public School District 85 School Board
Wednesday, September 11, 2024 Regular Meeting Minutes
 1. Call to Order- The Hope-Page School Board met on Wednesday, September 11, 2024 at 6:01 PM at the Hope-Page High School in Hope, ND.
 2. Voluntary recitation of the pledge of allegiance
 3. Roll Call - Present were Jeri Anne Larch, John Ihry, Rita Kainz, Janee Brendemuhl, Luke Juliuson, Cindy Hiam, Eric Parkman, Ian Grande, Heidi Kingston, and Alli Roller. Also present was Brandon Benth.
 4. Confirmation of the Agenda- Luke Juliuson moved and Eric Parkman seconded to approve the agenda as presented. In favor- Parkman, Hiam, Juliuson, Brendemuhl, Kainz, Ihry, and Larck. Against- None. Motion carried unanimously.
 5. Consent Agenda
 A. Approval of Minutes- Cindy Hiam moved and John Ihry seconded to approve the 8/15/2024 Regular Meeting Minutes and 8/28/2024 Board Retreat Minutes. In favor- Parkman, Hiam, Juliuson, Brendemuhl, Kainz, Ihry, and Larck. Against- None. Motion carried unanimously.
 B. Consideration of Bills- Luke Juliuson moved and Cindy Hiam seconded to approve the following bill listing:
 General Fund Account
 4201 BEK COMMUNICATIONS..... 435.68
 4202 BRAGER DISPOSAL SERVICE..... 333.00
 4203 CULINEX..... 99.32
 4204 DAKOTA REFRIGERATION, INC..... 1,225.50
 4205 EPS OPERATIONS INC..... 8,170.52
 4206 GERRELLS SPORT CENTER, INC..... 1,018.00
 4207 GOOSE RIVER HEATING AND COOLING INC..... 3,345.00
 4208 HOPE ELECTRIC, INC..... 32.00
 4209 JIFFY JON'S INC..... 332.00
 4210 JOHN DEERE FINANCIAL..... 377.27
 4211 JOHNSTON CONTROLS FIRE PROTECTION LLP..... 1,140.71
 4212 K & J FLOORING..... 571.00
 4213 ND BUREAU OF CRIMINAL INVESTIGATION..... 121.75
 4214 VOID..... 0.00
 4215 NORTH DAKOTA COUNCIL OF EDUCATIONAL LEAD..... 150.00
 4216 STEIN'S, INC..... 229.03
 4217 SUMMIT COMPANIES..... 1,012.60
 4218 TIMS PLUMBING..... 2,765.00
 4219 ZANER BLOSER..... 1,169.58
 4220 AFLAC..... 882.54
 4221 KARLEE BENTH..... 268.00
 4222 CASSELTON HARDWARE HANK..... 69.90
 4223 COGNIA..... 750.00
 4224 COLE PAPERS, INC..... 660.07
 4225 DACOTAH PAPER CO..... 264.04
 4226 AUSTIN DVIRNAK..... 437.88
 4227 GERRELLS SPORT CENTER, INC..... 55.00
 4228 GOOSE RIVER HEATING AND COOLING INC..... 1,920.00
 4229 GREAT MINDS PBC..... 12,521.02
 4230 GRIGGS COUNTY CENTRAL SCHOOL..... 300.00
 4231 HORACE MANN LIFE INSURANCE CO - TSA..... 1,778.57
 4232 HUDL..... 900.00

4233 ERYN JAGER..... 78.75
 4234 JOHNSTON CONTROLS FIRE PROTECTION LLP..... 623.09
 4235 MIKE KINGSTON..... 129.00
 4236 MARCO TECHNOLOGIES LLC..... 4,647.09
 4237 MENARDS..... 43.37
 4238 NETWORK CENTER INCORP..... 106,644.10
 4239 NORTH DAKOTA TEACHER'S FUND RETIREMENT..... 6,719.56
 4240 NORTHWOOD PUBLIC SCHOOL..... 150.00
 4241 OTTER TAIL POWER CO..... 1,308.02
 4242 PEARCE DURICK PLLC..... 265.00
 4243 PLATINUM PLUMBING SERVICE LLC..... 6,175.00
 4244 SEESAW LEARNING..... 962.50
 4245 SEVERSON ELECTRIC LLC..... 80.00
 4246 TIMS PLUMBING..... 465.00
 4247 TRAINING ROOM INC..... 2,114.70
 4248 CITY OF PAGE..... 95.00
 4249 KURTZ BROS INC..... 383.50
 4250 ND BUREAU OF CRIMINAL INVESTIGATION..... 41.25
 4251 PLATINUM PLUMBING SERVICE LLC..... 1,670.00
 4252 KARLEE BENTH..... 131.00
 4253 DARCIE BESETTE..... 90.50
 4254 CREA..... 100.00
 4255 CULINEX..... 19.71
 4256 DAKOTA REFRIGERATION, INC..... 739.91
 4257 AUSTIN DVIRNAK..... 617.86
 4258 ECOLAB PEST ELIMINATION DIVISION..... 186.95
 4259 GOOSE RIVER HEATING AND COOLING INC..... 390.00
 4260 DALE HOUKOM..... 36.20
 4261 LOIS HUSCHKA..... 25.99
 4262 JOHN DEERE FINANCIAL..... 45.28
 4263 KRJB FM..... 1,065.00
 4264 MIC'S GROCERY..... 71.23
 4265 NORTH DAKOTA COUNCIL OF EDUCATIONAL LEAD..... 250.00
 4266..... ONLINE DAKOTA INFORMATION NETWORK..... 689.00
 4267..... TIME MANAGEMENT SYSTEMS..... 195.70
 4268..... THE VILLAGE FAMILY SERVICE CENTER..... 1,500.00
 4269 VISA..... 219.16
 Food Service/Activity Account
 1904 PREMIUM WATERS, INC..... 179.23
 1905 MACEY ARD..... 117.50
 1906 DEPARTMENT OF PUBLIC INSTRUCTION..... 263.00
 1907 MACEY ARD..... 50.00
 1908 MIC'S GROCERY..... 316.16
 1909 NORTHERN CASS PUBLIC SCHOOL..... 15.00
 1910 PREMIUM WATERS, INC..... 43.00
 In favor- Parkman, Hiam, Juliuson, Brendemuhl, Kainz, Ihry, and Larck. Against- None. Motion carried unanimously.
 C. Review Financial Reports- The Board reviewed the following reports:
 • Balance Sheet- September 2024
 6. Communications
 A. Patron Forum - None.
 B. Public Participation - None.
 C. Administrative Reports
 • Secondary Principal/ Superintendent- Mr. Grande gave his update on state reporting, student enrollment, and student activities.
 • Elementary Principal/Asst. Superintendent - Mrs. Kingston gave her report on the reading

theme kick off, students activities, and staff professional development. Mrs. Kingston and Mrs. Motter received a national award from the American Heart Association for teamwork.
 • Board Educational Topic- School Finance
 D. Board Reports
 • Finance/Buildings/Transportation/Personnel
 • Extracurricular/Maple River Coop
 • Technology/Curriculum/Policy
 7. Old Business
 A. None.
 8. New Business
 A. 2024-2025 Final Budget 2024-2025- Cindy Hiam moved and Luke Juliuson seconded to approve the 2024-2025 Final Budget with 70.00 general fund mills, 3.00 special reserve mills, 7.00 building fund mills, and 4.00 misc. mills. In favor- Parkman, Hiam, Juliuson, Brendemuhl, Kainz, Ihry, and Larck. Against- None. Motion carried unanimously.
 B. Employee Handbook Change Request- Luke Juliuson moved and Eric Parkman seconded to approve the employee handbook with the removal of "Jeans will be permitted on Friday." In favor- Parkman, Hiam, Juliuson, Kainz, Ihry, and Larck. Against- Brendemuhl. Motion carried.
 C. Teacher Lane Changes- Shannon Opdahl, Beth Zieske, Jonah Wolla, Karlee Benth, Brandon Benth, Alex Holen, Adra Johnson, Darcie Besette. In favor- Parkman, Hiam, Juliuson, Brendemuhl, Kainz, Ihry, and Larck. Against- None. Motion carried unanimously.
 D. Board Committee Goals 2024-2025
 Finance/Buildings/Transportation/Personnel- Luke Juliuson moved and Janee Brendemuhl seconded to approve the following goals: Build strategic long range financial plan to support viability of Hope Page District. This will include identifying innovative revenue sources to maximize our funding, while prudently managing near term and long term

expenses. Inclusion of various options for revenue and various options for cost cutting measures that may or may not be invoked.
 Goal 1: Build informational plan that helps inform broader understanding of public school funding
 A. Local
 B. State
 C. Federal
 Goal 2: Inform board on comprehensive financial forecast
 A. Revenue streams including innovative means such as grants
 B. Expense understanding and composition of impacts to the district if cuts are made
 C. Build options for cost cutting measure, to which could be leveraged by board action if appropriate
 Goal 3: Consider staff retention plan relative to financial impacts
 A. Negotiating year 2024/2025 with tough budget pressures, need to be fiscally responsible yet fair and consistent in staff negotiations and compensation
 Goal 4: Educate community members on comprehensive long range financial plan.
 A. Continue annual meetings with local patrons and stakeholders
 In favor- Parkman, Hiam, Juliuson, Brendemuhl, Kainz, Ihry, and Larck. Against- None. Motion carried unanimously.
 Extracurricular/Maple River Coop - Eric Parkman moved and Cindy Hiam seconded to approve the following goals:
 1. Create a facilities updates and rebranding plan to continue to support the Maple River Raiders.
 2. Create Elementary opportunities for camps/one day clinics to be provided and supported by coaches/advisors that involved JH/HS participants in those activities.
 3. Find an FFA Advisor and determine options for the next step if unable to fill this position.
 In favor- Parkman, Hiam, Juliuson, Brendemuhl, Kainz, Ihry, and Larck. Against- None. Motion carried unanimously.

Technology/Curriculum/Policy - Rita Kainz moved and John Ihry seconded to approve the following goals:
 1. Continue to work with NDSBA on school board policy updates and educate board and stakeholders on the policy implementation process and accessibility.
 2. Create, approve, and continually review District Technology Plan that aligns with District Strategic Plan
 3. Continually to seek out highly qualified teachers and staff and provide the resources to support students with research based curriculum
 4. Create opportunities for teachers and staff to receive professional development that aligns with District Strategic Plan
 In favor- Parkman, Hiam, Juliuson, Brendemuhl, Kainz, Ihry, and Larck. Against- None. Motion carried unanimously.
 E. Open Enrollment - Eric Parkman moved and Rita Kainz seconded to approve the open enrollment for 8th grade student from MPCG into the district. In favor- Parkman, Hiam, Juliuson, Brendemuhl, Kainz, Ihry, and Larck. Against- None. Motion carried unanimously.
 F. Annual School Compliance Report - High School- Luke Juliuson moved and Cindy Hiam seconded to approve. In favor- Parkman, Hiam, Juliuson, Brendemuhl, Kainz, Ihry, and Larck. Against- None. Motion carried unanimously.
 G. Annual School Compliance Report - Elementary School- Cindy Hiam moved and Luke Juliuson seconded to approve. In favor- Parkman, Hiam, Juliuson, Brendemuhl, Kainz, Ihry, and Larck. Against- None. Motion carried unanimously.
 H. Annual LEA Compliance Report - Hope-Page School District- Cindy Hiam moved and Eric Parkman seconded to approve. In favor- Parkman, Hiam, Juliuson, Brendemuhl, Kainz, Ihry, and Larck. Against- None. Motion carried unanimously.

I. Barnes County North Football Request- Eric Parkman moved and Cindy Hiam seconded to respectfully deny the request. In favor- Parkman, Hiam, Juliuson, Brendemuhl, Kainz, Ihry, and Larck. Against- None. Motion carried unanimously.
 J. Update Signature Cards- Cindy Hiam moved and Eric Parkman seconded to approve the following for signatures on the safety deposit boxes: (DHB- Alli Roller, Ian Grande, Coralie Kainz; HTCB- Alli Roller, Ian Grande, Nichole Kleven). In favor- Parkman, Hiam, Juliuson, Brendemuhl, Kainz, Ihry, and Larck. Against- None. Motion carried unanimously.
 K. Resignations- Luke Juliuson moved and Rita Kainz seconded to approve the resignations for-Nichola and Tom Kjelland, and Kayla Grande. In favor- Parkman, Hiam, Juliuson, Brendemuhl, Kainz, Ihry, and Larck. Against- None. Motion carried unanimously.
 L. Maple River Coop Coaching Agreement- Cindy Hiam moved and Eric Parkman seconded to approve Courtney Storhoff for Asst. Speech. In favor- Parkman, Hiam, Juliuson, Brendemuhl, Kainz, Ihry, and Larck. Against- None. Motion carried unanimously.
 9. Discussion
 A. Teacher House (Hope)- The was referred to the Finance Committee.
 B. NDSBA Convention- This will be held on October 24-25 in Bismarck. Members should let Alli know if they plan to attend.
 10. Adjournment- Cindy Hiam moved and Luke Juliuson seconded to adjourn the meeting at 7:25 PM. In favor- Parkman, Hiam, Juliuson, Brendemuhl, Kainz, Ihry, and Larck. Against- None. Motion carried unanimously.
 In favor- Parkman, Hiam, Juliuson, Brendemuhl, Kainz, Ihry, and Larck. Against- None. Motion carried unanimously.
 SCP January 3, 2025 **346347**

STEELE COUNTY HIGHWAY DEPARTMENT
201 GORDON ST
PO BOX 291
FINLEY, ND 58230-0291
CULVERT PROPOSAL FOR 2025

THE STEELE COUNTY COMMISSION will accept proposals for purchasing culverts for the 2025 calendar year (January 1st, 2025 thru December 31st, 2025). Price quotations for a one (1) year supply are desired on the following:
 - All sizes corrugated metal pipe, corrugated metal bands and flared end sections, all types corrugated metal pipe, including spiral, riveted and arched pipe, and all types of coatings: galvanized and poly coated pipe.
 - Bidder must specify average delivery time.
 - All culvert material must comply with the North Dakota State Department of Transportation specifications.
 - Proposals will be reviewed at the January 7, 2025 Steele County Commission meeting at 8:30 a.m.
 - Proposals shall be mailed to the Steele County Highway Department RE: Culvert Bid, PO Box 291, Finley, ND 58230, prior to the time of review.
 - The Board reserves the right to accept or reject any or all proposals and to waive any irregularities which would be in the interest of the county.
 - Please contact the County Highway Superintendent at (701) 789-0536 if you have any questions regarding the proposal.
 Dated at Finley, North Dakota, this 6th day of December, 2024.
 Reed Oien
 Steele County Highway Department Superintendent

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