# **Legals**

## **Harvey Rural** Ambulance Meeting

Harvey Rural Ambulance District and Harvey Ambulance will have a Special meeting on December 15 at the Eagles Club at 7 PM. The meeting is to discuss State guidelines. (Dec. 4 & 11, 2025)

## **Attention Sheridan County** Soybean Growers

ATTENTION SHERIDAN COUNTY SOYBEAN GROWERS:

2026 NORTH DAKOTA SOYBEAN COUNCIL (NDSC) ELECTION SOUGHT NOMINEES **SHERIDAN** COUNTY FOR REPRESENTATIVE

On or about December 18, 2025, the NDSC will mail a nomination form to soybean producers of record in the above-named county. To be considered, nomination forms must be filed with the County Extension Agent for the above-named county. The County Extension Agent must receive the completed nomination form by January 12, 2026, or your mailed-in form must be postmarked no later than January 12, 2026. If you do not receive a nomination form in the mail, contact your County Extension Agent or the NDSC to obtain one. Look for the green envelope in the mail.

After nominations are validated by the County Extension Agent, names of the nominees will be sent to the NDSC to be placed on the 2025 ballot. On or about February 17, 2026, the NDSC will mail to soybean producers of record an election ballot with instructions Look for the blue envelope in the mail. Completed ballots must be postmarked by March 5, 2026. The newly elected County Representative will be notified by March 12, 2026. In late March, those County Representatives will elect one County Representative to serve on the NDSC board of directors.

For more information and answers to questions, contact your County Extension Agent. (Dec. 11, 2025)

# County Commission Meeting

November 4, 2025

The board of County Commissioners met at 8:30 a.m. as set. County Commissioners present were Shannon Dieterle, Sandra Felchle and Roddy

Chairman Dieterle called the meeting to order. It was moved by County Commissioner Felchle to approve the minutes from the previous meeting as sent by email and mail, seconded by County Commissioner Schilling. Upon roll call vote - Felchle - yes, Schilling yes, Dieterle - yes Motion carried.

The following statements of fees were approved and submitted to their appropriate funds:

County Recorder, fees, \$1,141.00;

Sheriff, fees, \$747.70 The miscellaneous receipts were collected for the following funds

and were approved for the month of October, 2025: General - \$52,473.52; Unorganized

Rd. Districts - \$17,136.18; Highway Dist. - \$20,730.61; 911 - \$1,906.90; Veteran's Van Service - \$1,043.00

An itemized listing of miscellaneous receipts are on file at the County Treasurer's office.

The October payroll warrants were approved from the following funds:

General - \$48,608.68; Highway Dist. \$32,700.12; Veteran Service Officer \$602.93; County Agent - \$2,352.00; Weed Control - \$100.00; Civil Defense - \$817.81; 911 - \$809.26; Veteran's Van Service - \$1,537.80

The following bills #673 - #724 were approved and ordered paid subject due to delinquent or any other indebtedness owing the County:

A & G Trucking, 11,670.12; Archer Plumbing, 342.59; At-Scene LLC., 1,150.00; Bentz Supply Store,411.57; Burleigh-Morton Detention

City Of McClusky,62.00; CNH Industrial Accts., 15.05; Contech Engineered Solutions, LLC., 17,880.00, Dakota Extinguishers, 112.48; Credit, Inc., 76,406.76; Ecolab Pest, 198.06; Fireside Office Solutions, 485.25; Galls, 231.98; GDCD, 586.49; Knife River Materials, 1,448,687.62; Melissa Lauer, 98.00; Lautts Auto Body And Towing, 410.84; Lea Mittleider, 205.10; Lynn Vietz, 1,295.00; M And S Septic Service, 900.00; McClusky Gazette, 662.94; Mclean Sheridan Rur. Water, 70.57; Mechanics Plus, 159.48; Menards, 9.98; Shirley Murray, 203.00; Trent Naser, 20.00; ND Association Of Counties, 63.00; ND One Call, Inc., 6.00; NDSU Extension Service, 2,166.67; NRG, 635.00; Office Of Attorney General, 240.00; Curtis Olson, 119.00; Ottertail, 992.01; Post Board, 90.00; Power Plan, 155.13; Pro Forms, 825.40; Purchase Power, 150.00; RV Enterprises, 244,463; Tracy Stein, 101.50; Susag Sand And Gravel, Inc.,11,473.80; Turtle Lake Rexall Drug, 3.06; Tyler Technologies, Inc., 3,700.00; Uline, 276.05; Vestis, 247.71; Visa, 813.56; Wold Engineering, PC.,

At this time Lea Mittleider, County Agent, met with board to report that the 4-H council will be paying for the builders risk insurance while the construction of the livestock building is being done. The sooner the building is up then the builders risk insurance policy can be canceled and prorated a refund back. Otherwise, everything is going ok with extension activities and meeting the public.

The auditor reported the state flex grant monies was received from the NDDOT for the south Martin Farm to Market paved road project in the amount of \$1,378,442.32 and the local share cost is \$153,160.26, so the contractor and engineering bills can be

Felchle reported a grant from Lewis & Clark Regional Development for rural catalyst on economic development in communities under 4,500 population is available for up to 100% match.

Connie Werth, County Treasurer, met with the board to report on two County CD's coming due November It was moved by County Commissioner Felchle to withdraw the (2) CD's at Heritage Bank of Harvey to pay the road construction bills etc., seconded by County Commissioner Schilling. Upon roll call vote - Felchle -yes, Schilling - yes, Dieterle - yes Motion carried.

Felchle reported that States Attorney, Ladd Erickson discussed with her that the Board of County Commissioners should be adopting the moratoriums. The Planning & Zoning Board can only make recommendations. There is more to just setting a moratorium also. The States Attorney should be placed on the Planning & Zoning board agenda at their annual meeting in March to discuss moratorium policy further. Also the Denhoff area wildfire bill update was discussed and is on hold due to the government shutdown.

The Auditor reported that the County Nurse will be out on medical leave until possibly December 1st so McLean County will be on call for her.

The weed mowing bills were reviewed from this fall. It was moved by County Commissioner Felchle to enter the delinquent 2024 road bills as filed in the County Auditor's office onto the 2025 special assessment tax list, seconded by County Commissioner Schilling. Upon roll call vote - Felchle - yes, Schilling - yes, Dieterle - yes Motion carried.

The time being 10:00 a.m. the hearing on the minimum sale prices for forfeited lands to the County was held. No one appeared the minimum sale prices remain as set. The sale will be held Tuesday, November 18th at 10:00 a.m. on the 2nd floor lobby of the courthouse.

moved by County It was Commissioner Schilling to approve the Conditional Use Permit to Central Power Electric Coop Inc. for placing electrical poles on sections 13-148-78, 1-148-78, 15-148-78, 4-148-78, 13-148-78, seconded by County Commissioner Felchle. Upon roll call vote - Schilling - yes, Felchle - yes, Dieterle - yes Motion carried.

Tanya Mueller, Tax Director, met with the board to discuss the 2023 and 2024 applications for abatement from Lucinda Reiswig for homestead credit on residential structure on S2S2SE4NE4, N2N2NE4SE4 22-146-75 was considered again. Mueller

tried making contacts to Ms. Reiswig to confirm if she lived there and no answer back. It was moved by County Commissioner Felchle to deny the 2023 & 2024 applications for abatement of taxes being landowner does not live

in the structure, seconded by County Commissioner Schilling. Upon roll call vote - Felchle - yes, Schilling - yes Dieterle - yes Motion carried. The Chairman announced that on

next month's agenda the water board will meet with the County Commission and invited the organized twp. to also attend to review the County hydrology plan and see if more areas need to be added to the plan.

Byron Belile, Road Foreman, met with the board to report on mowing the ditches and bales that are still out in ditches the landowners will be given phone calls to one last time. Some temporary fences are still up yet that will be that landowners will be called also. Belile will receive an estimate on a disk. CDL licensing was discussed again to get the road crew licensed to whomever wants to. Belile reported he needs a trainer to do the CDL class.

County Extension report was read and filed in the Auditor's office. National 4-H week was the 1st week of October. The theme was "Beyond Ready" to be ready for any future career. A coloring/drawing contest was held for all students highlighting future careers. Lea Mittleider, County Agent, started making farm calls with producers to make connections. attended the NDSU Fall Conference and Pesticide training the last week of October in Bismarck. She learned how to get older youth engaged in 4-H, water quality data reports, and updates on the legislature and crop improvement boards.

Jon Martin and Mike Rivinuis, Wold Engineering, P.C., met with the board to discuss if the board would like to apply for a Special Road Funds grant that is due by the end of December for up to \$500,000 for chip sealing south Martin pavement, north 4 miles of McClusky pavement both for 2026 and possibly the one mile to Hoffer Lake for 2027 year. The recreation path funds grant will be available again. The board agreed to pass on recreation path grant. Martin also reported that Wells Co. is looking at upgrading the gravel road to the Lonetree headquarters and was wandering if Sheridan County would be interested in upgrading the 3/4 mile of farm to market road to their also. Felchle inquired about the Rural Catalyst grant if that would be worth applying for road funding. Wold Engineering will look into it and get back to the board.

The meeting adjourned. (Dec. 11, 2025)

#### ABBREVIATED NOTICE OF INTENT TO ADOPT ADMINISTRATIVE **RULES**

relating to Exploration and Production of Critical Minerals in Coal-Bearing Formations.

### **North Dakota**

**Geological Survey** will hold public hearings to address proposed changes to the

N.D. Admin. Code. **Geological Survey** 1:30 pm CST Tues., Jan. 20, 2026 1000 E Calgary Ave

Copies of the proposed rules will be available December 17, 2025 and may be obtained by writing the Geological Survey at 600 E. Blvd, Dept. 474, Bismarck, ND 58505-0614, or by calling (701) 328-8000. View changes www.dmr.nd.gov/dmr/ndgs Comment in writing by 5pm January 30, 2026. Submit written comments to the Geological Survey (see address above) or ndgs@nd.gov. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Geological Survey at the above address or phone number by January 12, 2026.

# **Classified Advertising**

### **Classified Ad Rates**

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### **STATEWIDES**

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HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

# **CHAOS** from page 2

It can be very upsetting to get into college and learn about all the things you don't know and then having to do nights and nights of catchup work just to stay afloat in

To many, the wake-up call is too hard to take, and college dropouts happen and they become one of those standing in line at the unemployment office as they likely destroyed their chance to learn things that made them more employable at higher wages and better conditions.

Full circle goes the wheel, round and round and round.

Learning any new skill is better than ground zero

Animals can teach us a lot. How many cats get their tails slammed in the same door more than once or twice? They just move down the road and become feral cats in the next county. How does that sound to you for job loss (tail slammed) due to lack of skills

It seems so much easier for some just to blame the person and keep from learning anything about them that might allow them respect from everyone and those with whom they socialize or live. And when these are in positions of power in our communities, states or our nation, then the wheel gets even uglier.

Support good changes! Have a great week!

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