

SCHOOL DISTRICT ANNUAL FINANCIAL REPORT FOR PUBLICATION

NORTH DAKOTA DEPARTMENT OF PUBLIC INSTRUCTION  
OFFICE OF SCHOOL FINANCE AND ORGANIZATION  
SFN 7618 (06-08)

TO: COUNTY SUPERINTENDENT OF SCHOOLS OR DESIGNEE  
After verification of the items below, please transmit this statement for publication in accordance with NDCC, section 15.1-09-35 to:  
Name and Address of Official Newspaper of the School District

The Borderland Press 403 3rd St Langdon, ND 58249

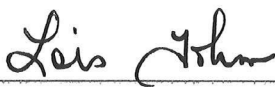
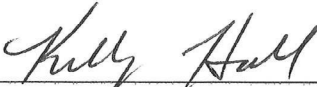
The publisher is requested to send a copy of the published statement and the bill for publication to:

Name of Business Manager	School District Name and Number	School District Address
Lois Tohm	Munich 19 10-019	410 7th Ave Munich

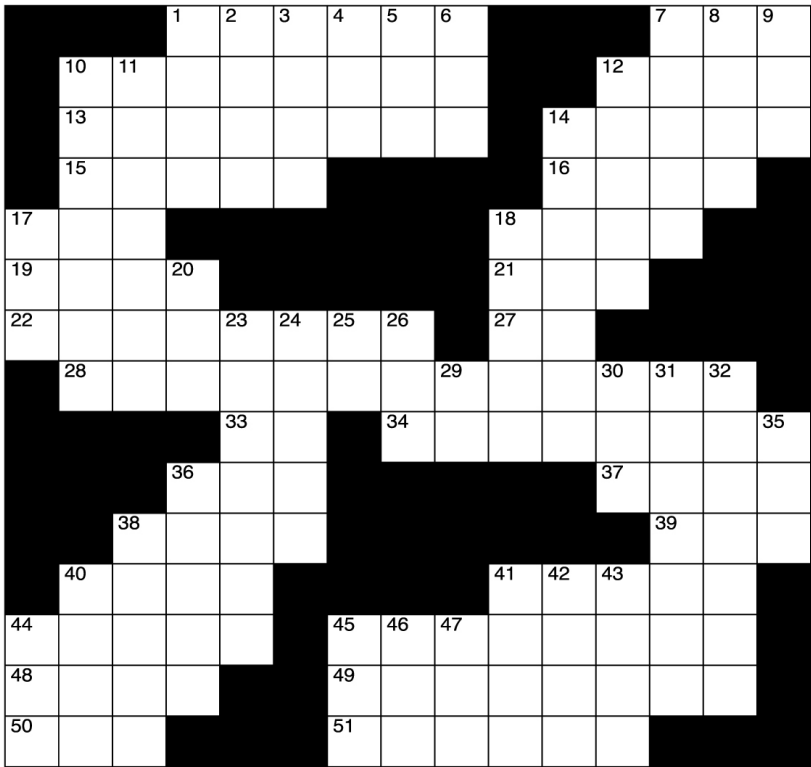
	Beginning Fund Balance July 1, 2024	Revenue	Expenditures	Ending Fund Balance June 30, 2025
General Fund	543,767.89	2,587,209.28	2,538,210.33	592,766.84
Tuition Fund	0.00	0.00	0.00	0.00
Miscellaneous Fund	0.00	0.00	0.00	0.00
General Fund (01)	543,767.89	2,587,209.28	2,538,210.33	592,766.84

	Beginning Fund Balance July 1, 2024	Revenue	Expenditures	Ending Fund Balance June 30, 2025
Special Reserve Fund Group (02)	122,277.68	41,046.24	80,856.99	82,466.93
Capital Projects Fund Group (03)	38,590.65	89,846.41	80,691.97	47,745.09
Sinking & Interest Fund Group (04)	0.00	0.00	0.00	0.00
Food Service Fund Group (05)	26,157.51	55,226.47	62,155.35	19,228.63
Student Activities Fund Group (06)	131,611.84	150,790.62	150,437.87	131,964.59
Trust and Agency/Consortium Fund (07)	0.00	0.00	0.00	0.00

GENERAL INFORMATION CONCERNING SCHOOL DISTRICT DEBT AS OF JUNE 30, 2025			
1. Bonds Outstanding		0.00	
2. Certificates of Indebtedness Outstanding		0.00	
3. Amount Owed to the State School Construction Fund		0.00	
4. TOTAL INDEBTEDNESS OF DISTRICT - Total of lines 1-3			0.00

I do solemnly swear that to the best of my knowledge and belief the information within is a true and correct statement of all revenue and expenditures of the school district.	This report is found correct in every particular and is hereby approved.
X 	X 
Signature of School District Business Manager	Signature of School Board President

Distribution: Send the original to the County Superintendent of Schools and retain one copy in the school district files.



CLUES ACROSS

1. Carved into

7. \_\_ Rogers, cowboy

10. Unruly locale

12. Edible mushroom

13. Influential noblemen

14. Rattling breaths

15. David \_\_ George, Brit. P.M.

16. Musician Clapton

17. Small Eurasian deer

18. Invests in little enterprises

19. Perimeter

21. Chicago ballplayer

22. Animal body part

27. It's everywhere these days

28. Fictional ad exec
33. Mr. T character Baracus

34. Against the current

36. Subway rodent

37. Armor plate

38. Hair on the head

39. Strong insect

40. Swollen lymph node

41. A way to lessen

44. Walter White poison

45. Sleeveless garment

48. Long accompanied song

49. Without features

50. Yankee great Mattingly

51. Removes from record

CLUES DOWN

1. Root of taro plant

2. Those ones

3. Appliances have one

4. A way to sing

5. Midway between east and southeast

6. Animal dwelling

7. An object that as survived from the past

8. Oil cartel

9. Affirmative

10. Foul smell

11. Brisk tempo

12. S. American indigenous person

14. Restored

17. Official

18. Skin lesions

20. Electroencephalograph

23. Middle Eastern country
24. Extremely angry

25. Title used before a woman's name

26. British thermal unit

29. By the way (abbr.)

30. Anger

31. Nullifies

32. Ones who acquire

35. Time zone

36. Arabic name

38. Protein in mucus

40. Ballpoint pen

41. Mimics

42. Humans have a lot of it

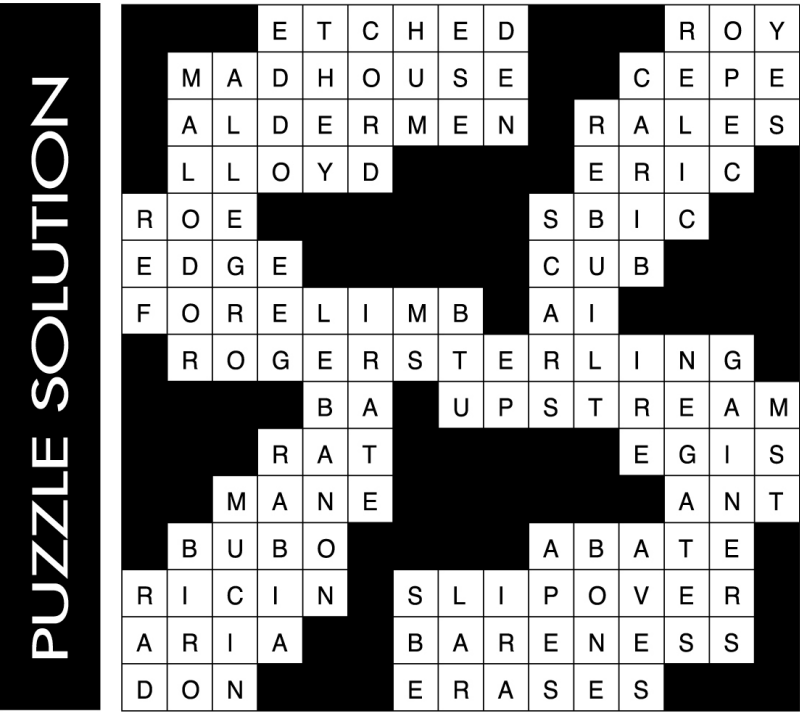
43. Expressions of good wishes

44. Cool!

45. One point east of due south

46. City of Angels football team (abbr.)

47. A way to save for retirement



FARMERS UNION OIL  
UNDER NEW  
MANAGEMENT  
LANGDON LOCATION HIRING:

FULL-TIME  
PROPANE DELIVERY  
DRIVER

FULL-TIME  
C-STORE  
MANAGER

FULL-TIME &  
PART-TIME  
C-STORE/KITCHEN  
HELP

EXCELLENT BENEFIT PACKAGE WITH FULL-TIME EMPLOYMENT &  
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OR PICK UP APPLICATION AT FUO IN LANGDON

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