

NORTH BORDER PUBLIC SCHOOL DISTRICT

September 17, 2025
SCHOOL BOARD MINUTES
A Regular Meeting of the North Border Public School Board was held on Wednesday, September 17, 2025, at 6:00 p.m. at North Border - Walhalla. Members present: DeWilliam Moore, Jared Hanson, Nick Chaput, Kirk Morrison, and Ashley Schafer. Others present: Superintendent of Schools Berry, Principal Amb, Principal Hope, Principal Muhonen, Business Manager Trupe, and guests: Justine Gruenberg, Ryan Janish, Marcia Halldorson, Katherine Olson, Jennifer Martin, Dan Syljuberget, and Krista Abrahamson.

Members Absent: Shannon Cosley and Heather Duerre

The meeting was called to order by President Schafer at 6:00 p.m.

Mr. Chaput motioned to approve the agenda as submitted; seconded by Mr. Hanson. A roll call vote was taken; the motion passed unanimously.

Ms. Schafer gave an update to the board on the Be Legendary training. No motion was made.

Public Participation: none
Mr. Moore motioned to approve the Consent Agenda including the regular meeting minutes of August 20, 2025, the August bills and financials, the hiring of Lisa Penner – Assistant Cook (W) extra 30 minutes per week, Monty Flores – PT Custodian (P), Chase Hagan - Para (W), Dan Syljuberget – College English (Semester 1) Dual Credit/Intra District, Amanda O'Connor – Entrepreneurship (Semester 1) Intra District, Amanda O'Connor –

Cybersecurity (Semester 1) Intra District, Cori Hartje – JH FCS (Semester 1) Intra District, Jeff Moe – College Algebra (Semester 1) Dual Credit/ Intra District, the tuition agreement, and the Cavalier Thrift Store donations of \$500 for each school to use toward student lunches. Mr. Morrison seconded the motion. A roll call vote was taken; the motion passed unanimously.
Mr. Moore motioned to discuss the budget hearing and final 2025-2026 budget. Mr. Chaput seconded the motion. A roll call vote was taken; the motion passed unanimously. Mr. Chaput motioned to increase to the full 10 mills in the building fund that was approved by voters. Mr. Hanson seconded the motion. A roll call vote was taken: Mr. Morrison – no, Mr. Hanson – yes, Mr. Moore – yes, Mr. Chaput –

yes, Ms. Schafer – yes. The motion passed 4-1. Mr. Hanson motioned to approve the final 2025-2026 budget as submitted. Mr. Morrison seconded the motion. A roll call vote was taken; the motion passed unanimously.
Mr. Moore motioned to discuss the bus maintenance manager's compensation. Mr. Chaput seconded the motion. A roll call vote was taken; the motion passed unanimously.
Mr. Hanson motioned to discuss milk distribution in Walhalla. Mr. Chaput seconded the motion. A roll call vote was taken; motion carried. The board requested a third bid on a milk dis-

penser and tabled the topic for the time being.
Administration gave reports on the happenings in each of the buildings. Mr. Chaput motioned to discuss the next meeting date. Mr. Moore seconded the motion. A roll call vote was taken; the motion passed unanimously.
Mr. Morrison motioned for the next board meeting to be held on October 15, 2025, at 6:00 pm in Pembina. Mr. Chaput seconded the motion. A roll call vote was taken; motion passed unanimously.
The meeting was adjourned at 7:15 p.m.
ATTEST:
Ashley Schafer, President
Kendra Trupe, Business Manager

Received by The Borderland Press on 10/30/25

Cavalier County Commission Proceedings

On October 21, 2025, at 8:30 a.m. the Board of Commissioners of Cavalier County, North Dakota, met at the Cavalier County Courthouse in regular session. Stanley Dick was not in attendance. The meeting began with the Pledge of Allegiance. Chairman Nick Moser called the meeting to order and proceeded as follows: Moser asked if there were any changes to the agenda. Shane Gallagher made a motion to approve the agenda as presented, seconded by Greg Goodman; motion carried. Greg Goodman made a motion to approve the minutes, seconded by Austin Lafrenz; motion carried. The holiday schedule for 2025 was reviewed. Greg Goodman made a motion to add December 26th in addition to being closed per county policy on Christmas Day and closing at noon on Christmas Eve, seconded by Shane Gallagher, motion carried. The commission confirmed that only New Year's Day would be closed, per county policy. Terry Johnston, Road Supervisor; and Sheldon Romfo, Road Foreman; met with the commissioners to review current road projects. The estimate of federal aid funds was reviewed. Johnston reviewed reimbursements submitted for Special Road Fund and ER project; discussed a major structure in Osford Township that the state required the county to close due to the condition; and discussed a few ND DOT funded bridge removals. Shawn Brien discussed a data entry error that was

made on his payroll withholding with the commissioners. Angelo Mondragon, State's Attorney, advised that any further questions or discussion be addressed to him directly at his office. The following departments met with the commissioners for department updates: Angelo Mondragon, State's Attorney; Shannon Duerr, JDA; Lahni Stachler, NDSU Extension; Amber Witzel, Emergency Manager/911 Coordinator; Josh Plummer, Maintenance. Matt Wright, Sheriff, presented his proposal for distribution of the "Back the Blue" grant for retention bonuses for full-time officers received from the state. Shane Gallagher made a motion to approved the distribution as proposed, seconded by Greg Goodman, motion carried. Angelo Mondragon, State's Attorney, discussed a list of resolutions to be voted on as the county delegate at the upcoming NDAco conference. At 11:00 a.m. there were no townships or cities in attendance for the delinquent tax sale pricing hearing. Austin Lafrenz made a motion, seconded by Greg Goodman to review and approve the following audit of claims; motion carried:

•CAVALIER COUNTY MVD | \$10.00 | R&B •FARMERS UNION OIL DEVILS LAKE | \$1,194.07 | R&B NATIONAL ASSOCIATION OF COUNTIES | \$450.00 | COMM •BUSINESS ESSENTIALS | \$31.36 | TREAS •LISA GELLNER | \$463.00 | AUD •COUN-

TRY INN & SUITES | \$110.00 | AUD •BUSINESS ESSENTIALS | \$50.49 | REC •FLEMING, DUBOIS, & FLEMING | \$410.00 | STATE'S ATTY •FARMERS UNION OIL CO | \$394.00 | MAINT •ECOLAB INC. | \$135.45 | MAINT •T R WAIND INSURANCE AGENCY | \$192.00 | MISC •PREMIUM WATERS, INC. | \$29.48 | CLERK •STEPHANIE BATA | \$109.20 | TX DIR •US IMAGING INC | \$2,734.27 | DOC PRES •OTTER TAIL POWER CO | \$2,050.25 | GEN/R&B •UNITED COMMUNICATIONS | \$1,736.14 | GEN/R&B/VSO •BUSINESS ESSENTIALS | \$72.88 | AUD/VSO •JP MORGAN CHASE BANK | \$2,853.98 | SHERIFF/DISP/R&B •LEEVERS FOODS | \$43.98 | SHERIFF •AUTO VALUE OF LANGDON | \$17.98 | SHERIFF •DEVILS LAKE ANIMAL CLINIC, PLLC | \$123.21 | SHERIFF K-9 •PREMIUM WATERS, INC. | \$93.92 | DISP •ROLETTE COUNTY SHERIFF'S OFFICE | \$2,725.00 | SHERIFF •RADISSON HOTEL BISMARCK | \$340.50 | DISP •AT&T MOBILITY | \$1,464.36 | SHERIFF •JODY M. GIRODAT | \$526.20 | DISP •ND POST BOARD | \$45.00 |

SHERIFF •CHRISTIE MOTOR SALES, INC. | \$2,071.47 | SHERIFF •FINEST AUTO BODY & GLASS, LLC | \$781.28 | SHERIFF •GALLS, LLC | \$304.98 | SHERIFF •ND STATE RADIO COMMUNICATIONS | \$240.00 | SHERIFF •KJS COMPUTER SERVICES | \$129.99 | SHERIFF •DOLLAR GENERAL -REGIONS 410526 | \$98.50 | SHERIFF •BACKROADS BUILDERS LLC | \$2,247.85 | R&B •CLOSE CONSTRUCTION COMPANY, INC. | \$82.25 | R&B •KLJ ENGINEERING LLC | \$33,938.85 | PRAIRIE DOG/R&B •DEPARTMENT OF TRANSPORTATION | \$2,728.56 | PRAIRIE DOG •SIGN IT | \$243.00 | R&B •ERLING'S OIL, INC. | \$97.46 | R&B •AUTO VALUE OF LANGDON | \$13.99 | R&B •THE CAR CLINIC | \$480.60 | R&B •CAVALIER RURAL ELECTRIC CO-OP. | \$470.02 | R&B •CAVALIER RURAL ELECTRIC CO-OP. | \$32.98 | MAINT •UNITED COMMUNICATIONS | \$67.65 | E-911 •AMBER SCHNEIDER | \$699.60 | EMG MGR •UNITED COMMUNICATIONS | \$48.61 | EMG MGR •TOM HARDY | \$11.00 | VSO •FARMERS UNION OIL CO | \$98.57 | VSO •NDSU EXT | \$12,165.43 | NDSU EXT. •KATIE

HENRY | \$172.20 | NDSU EXT. •UNITED COMMUNICATIONS | \$57.33 | NDSU EXT. •NUTRIEN AG SOLUTIONS, INC. | \$4,550.00 | WEED •UNITED COMMUNICATIONS | \$163.80 | WEED •CHRIS OLSON | \$115.00 | WEED •DEVIN HURSMAN | \$115.00 | WEED •STEVE RATZLAFF | \$115.00 | WEED •ADAM HENDERSON | \$115.00 | WEED •GREG HOFFMAN | \$115.00 | WEED •LEO URLAUB | \$1,000.00 | WEED •JOHN DEERE FINANCIAL | \$261.66 | WEED •DIANA LAXDAL | \$31.77 | NVHSZ •LEEVERS FOODS | \$34.14 | NVHSZ •PREMIUM WATERS, INC. | \$60.93 | NVHSZ •GRAND FORKS PUBLIC SCHOOLS | \$10.00 | NVHSZ •MINN-KOTA | \$48.00 | NVHSZ •LANGDON HARDWARE & RENTAL | \$20.97 | NVHSZ •PEMBINA COUNTY SHERIFF'S OFFICE | \$40.00 | NVHSZ

At 11:05 a.m., Shane Gallagher made a motion to adjourn the meeting, seconded by Austin Lafrenz; motion carried.
Cavalier County, North Dakota
Nick Moser – Chairman
Attest: Lisa Gellner – Auditor





Call for bids:
The City of Langdon has a Land Pride - RCM5014 Serial #862005, Commander Mower.
Starting bid of \$15,000. The City of Langdon reserves the right to reject any and all bids. Bids must be received by 11/21/25
Please send bids to City of Langdon BID, 324 8th Avenue, Langdon ND 58249.

LOUIE and ANNA MAE WOHLTZ CHARITABLE TRUST
WILL BE AWARDING GRANTS IN DECEMBER 2025

Grants are for relief of poverty, religious purposes, educational purposes, local amateur sports competitions, and prevention of cruelty to children.

Charitable Organization that meets the Federal Income Tax Exemption Section 501(c)(3) of the Internal Revenue Code may apply.

The deadline for receipt of application is December 1, 2025. (No Exceptions)

Contact one of the following Trustees for a Grant Application Form:
Father Kurtis Gunwall, Bonnie Hell, Kenneth Heck, Zack Schaefer, Bob Wilhelmi, or Charles Jordan.

Supported Services

Providing essential telecommunications services to our communities.

Local phone service includes voice grade access to the public telephone network, minutes of use for local service provided at no additional charge, access to 911 emergency services, and toll limitation for qualifying low-income consumers.

Services & Starting Rates:

- Residential phone – \$22.50/month
- Business phone – \$32/month
- Broadband internet – \$55/month (with a phone)

LIFELINE

We also offer Lifeline, a government benefit program that helps make residential phone or qualifying broadband service more affordable to eligible low-income households.* Monthly discounts up to \$9.25 are available to qualifying customers. To be eligible for Lifeline, you must be enrolled in one or more of the following assistance programs:

- Supplemental Nutrition Assistance Program (SNAP)
- Supplemental Security Income (SSI)
- Medicaid
- Federal Public Housing Assistance (FPHA)
- Veterans Pension or Survivors Benefit Programs
- Income is at or below 135% of the Federal Poverty guidelines

A subscriber who lives on federally recognized Tribal lands and is eligible may receive a monthly discount up to \$34.25. To be eligible, the household* must participate in one of the above-listed qualifying programs or one of the following Tribal-specific federal assistance programs:

- Tribal Temporary Assistance for Needy Families (Tribal TANF)
- Tribal Head Start
- Bureau of Indian Affairs General Assistance
- Food Distribution Program on Indian Reservations (FDPIR)

To apply, visit lifelinesupport.org or call us at 701-256-5156.

*A household is defined as any individual or group of individuals who live together at the same address and share income and expenses. Limited to one discount per household. Lifeline service is not transferable. Only eligible consumers may enroll in the program. Consumers who willfully make false statements to obtain Lifeline service can be fined, imprisoned or barred from the program. Some restrictions apply. Not all services available in all areas. Does not include taxes and surcharges. This institution is an equal opportunity provider and employer.



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LANGDON PRAIRIE HEALTH BOARD OF TRUSTEES ANNUAL MEMBER MEETING

Monday, November 24, 2025 – 6:00 P.M.

LPH Conference Room

You must be a member of the Hospital to vote on issues brought forth to the membership. For voting procedures and membership eligibility please see the bylaws available on the LPH website: <https://www.lph.hospital>



Langdon Prairie HEALTH
visit us online at [lph.hospital](https://www.lph.hospital)