

NOTICE TO CREDITORS

IN THE DISTRICT COURT OF CAVALIER COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Dewey L. Witzel, Deceased.

Probate No. 10-2025-PR-00025

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Personal Representative of the estate: Dan Kudrna, 3998 15th Ave S. Grand Forks, ND 58201, or filed with the Court.

Dated this 13th day of November, 2025.

Dan Kudrna
3998 15th Ave S
Grand Forks, ND 58201
Personal Representative

Quentin B. Wenzel
908 Third Street
Langdon, ND 58249
Attorney for Personal Representative

First publication on the 21st, day of November, 2025.

NOTICE OF PUBLIC HEARING

ON THE ISSUANCE OF REVENUE NOTES UNDER THE MUNICIPAL INDUSTRIAL DEVELOPMENT ACT OF 1955 (MAPLE MANOR CARE CENTER PROJECT)

NOTICE IS HEREBY GIVEN that the City Commission of the City of Langdon, North Dakota, will meet on December 8, 2025, at 6:00 p.m. in the City Hall, 324 8th Avenue, Langdon, North Dakota, for the purpose of holding a public hearing on a proposal that the City issue revenue notes under the Municipal Industrial Development Act of 1955, Chapter 40-57 of the North Dakota Century Code, in order to refinance the facilities described below.

The proposed notes will be used to refund the City's outstanding Senior Living Facility Revenue Refunding Notes (Maple Manor Care Center Project) Series 2015 issued to finance or refinance a portion of the cost of constructing and equipping a 40-bed skilled nursing facility and functionally related facilities (the "Facilities") located at 1116 9th Avenue, Langdon, North Dakota, and paying certain

NOTICE TO CREDITORS

In the District Court of the Northeast Judicial District, Pembina County, North Dakota

In the Matter of the Estate of Arthur Gapp, Deceased

Probate No. -2025-PR00040

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned Marilyn Gapp has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be either presented to Marilyn Gapp, personal representative of the estate at Arthur Gapp, or filed with the Court.

Dated this the 13th day of November, 2025.

Marilyn Gapp
Personal Representative
808 Emmerling Ave, Walhalla, ND 58282

Mondragon Law Office
Angelo S. Mondragon
Attorneys at Law
P. O. Box 151
Langdon, ND 58249-0151

First Publication on the 21st, day of November, 2025

NOTICE TO CREDITORS

IN THE DISTRICT COURT OF CAVALIER COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Terrence W. Harder, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or service of this notice or said claims will be forever barred. Claims must either be presented to Gail E. Harder, Personal Representative of the Estate, at c/o Olson, Juntunen & Cobb, Ltd., P.O. Box 5788, Grand Forks, ND 58206-5788, or filed with the Court.
Probate No. 10-2025-PR-00023

Dated this 6th day of November, 2025.

Gail E. Harder
Personal Representative

Michael E. Juntunen (ND #04072)
OLSON, JUNTUNEN & COBB, LTD.
802 Demers Avenue
P.O. Box 5788
Grand Forks, ND 58206-5788

First publication on the 14th day of November, 2025.

NOTICE TO CREDITORS

IN THE DISTRICT COURT OF CAVALIER COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Vera Jean Hoffman, Deceased

Probate No. 10-2025-PR-00025

NOTICE OF CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Personal Representative of the estate: Gregory Hoffman, 8343 83rd St. NE, Munich, ND 58352 or filed with the court.

Dated this 30th day of October, 2025.

Gregory Hoffman
8343 83rd St NE
Munich, ND 58352
Personal Representative

Quentin Bruce Wenzel, P.C.
908 Third Street
Langdon, ND 58249
Quentin Wensel, Attorney for Personal Representative

First publication on the 21st, day of November, 2025

Langdon City Commission

Regular Meeting | October 27, 2025, at 6:00 p.m.

Commission members present Jerry Nowatzki, Lawrence Henry, Darin Kaeracher, Cody Schlittenhard and Chuck Downs. Department heads present – Brent Benoit, Jason Busse, Tom Beauchamp, and Chelsea Graber. Also present – RoxAnne Hennager – City Auditor.

Pledge of Allegiance: J. Nowatzki led everyone in the Pledge of Allegiance. Public Comment:
Approval of Minutes: L. Henry made a motion to approve the minutes of the regular meeting on October 13th with a small change, seconded by C. Schlittenhard. Motion carries.
Additions to Agenda:
Correspondence:
Department Reports:
Street: B. Benoit they have been working on the Volvo and will start sweeping again tomorrow.
Fire Department: L. Henry thanked the water department for getting the fire hydrants replaced.

Water and Sewer: No report.
Sanitation: T. Beauchamp reported he is waiting for the inspection report from the Health Dept.
Police: No report.

Activity Center: C. Graber reported the Spooktacular is this Friday and there is a volleyball game there tonight.
Auditors: R. Hoffarth is finishing up on Quarterlies. We did get a few residents come in a pay their specials off before they turned over to the county. The employees are wondering for they will take a vacation day the day after Thanksgiving, Christmas and New Years that we could be closed. The commission agreed. RoxAnne explained the Civil Leadership Day that she was invited too in Bismarck. It was full of good information. We were able to tour the State 911 dispatch system. We also talked about who to call is there is a natural disaster and the cost of the services. They want to be called and not to worry about the cost as there is always funds to help. County Planning & Zoning is looking for a city representative to cover J. Rademacher's position; Cody Schlittenhard volunteered for the position.
Unfinished Business:
Moore Engineering – Citywide Street Project (Mayo Construction)
Construction is wrapped up for the year, seal coat and corrective items next year.
Contractor application for payment #11 in the amount of \$79,706.65. D. Kaercher made the motion to approve payment #11 \$79,706.65, seconded by L. Henry Motion Carries. Also have the Requisition for Payment (reimbursement request) for the Bank of North

Dakota that needs signatures by both Commissioner Nowatzki and Auditor Hoffarth. This request is for \$107,296.95 and includes CAP 11 and a Moore Engineering project invoice.
I am planning a site visit to meet with St. Alphonsus on 10/30 to review the curb/sidewalk.
Water Tower Project (Classic Protective Coatings)
The utility building work and control updates are underway and scheduled for completion this month. Contractor application for payment #5 in the amount of \$26,178.25, the work includes electrical work. C. Downs made the motion to approve the payment #5 for \$26,178.25 seconded by C. Schlittenhard. Motion Carries.

New Business:
1.

Building Permits:

•81516-81533/62312-62319 Payroll and Liab. | 51180.02 •62310 CAVALIER COUNTY JDA | 50000.00 •62311 NORTH DAKOTA DEPT. OF ENVIRONMENT | 250.00 •62320 CAVALIER COUNTY JDA | 42859.33 •62321 SWEENEY CONTROLS COMPANY | 4000.00 •62322 ADVANCED BUSINESS METHODS | 274.16 •62323 BNSF RAILWAY COMPANY | 20.00 •62324 C & M MARKETING | 100.00 •62325 FLEXIBLE PIPE TOOL COMPANY | 1261.65 •62326 FORKS FREIGHT-LINER | 708.16 •62327 JET-WAY MULTIPLE SERVICES, INC. | 3295.00 •62328 JOHN DEERE FINANCIAL | 42.16 •62329 KIMBALL MIDWEST | 468.20 •62330 MAR-KIT LAND-FILL | 3269.00 •62331 MONTANA DAKOTA UTILITIES | 357.30 •62332 ND SEWAGE PUMP & LIFT STATION | 1200.00 •62333 NORTHEAST REGIONAL WATER | 26759.16 •62334 ONE-CALL CONCEPTS, INC. | 49.50 •62335 TRICORNE AUDIO, INC. | 1290.08

Bills of Approval – L. Henry made the motion to approve bills as presented, seconded by C. Downs with C. Schlittenhard abstaining from the motion. Motion Carried.

Adjourn – L. Henry made a motion to adjourn at 6:18 p.m.

Jerry Nowatzki, President
RoxAnne Hennager, Auditor

Received by The Borderland Press on November 17, 2025





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Kids Club Members

TWO **\$100** GIFT PACKAGES TO USE AT LOCAL BUSINESSES

Parents, enroll your kids ages 2-12 in Kids Club for their chance to win!

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Sign up by Dec. 17th to enter for your chance to win!

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Bottineau • 701.228.1101 | Rolla • 701.477.1101

To be entered for a chance to win, sign up for one of our services, or our Kids Club, by December 17, 2025. To join Kids Club, you must be between the ages 2-12 and have a parent or guardian who is a current United or Turtle Mountain Communications customer. Drawing to be held December 19, 2025. Some restrictions apply. Offer subject to change. This institution is an equal opportunity provider and employer.

