## Classifieds

#### Wanted

**DONATE YOUR VEHICL**E to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694

#### Help Wanted

The MCLEAN COUNTY SHERIFF'S DEPARTMENT seeks qualified applicants for one or more **DEPUTY** SHERIFF POSITIONS. Protect and serve your community with integrity and professionalism. Open until filled. Apply today at www.mcleancountynd. gov/employment.EOE

Help Wanted: FULL TIME GENERAL LABOR position Northwood Equity Elevator. Class B license or clean driving record is preferred, although not required. 701-587-5291, Northwood,

#### Services

**NEED NEW WINDOWS?** Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

**ELECTRICAL SERVICES**: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282

STRUGGLING WITH DEBT? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-

YOU CAN PLACE a 25-word classified ad-like this one-in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for

#### 25 cents per word, \$10 minimum charge half price each week thereafter

#### For Sale

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

#### Miscellaneous

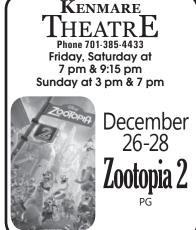
**CA\$H PAID FOR HIGH-END MEN'S** SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE **RESTORATION**. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!



## **Bus Driver Positions**

Burke Central School seeks qualified applicants for Bus Driver positions. Pay is \$100 per route, and we will assist you with obtaining a CDL with a passenger endorsement if you do not already have one. Must be able to pass a background check. Open until filled. If interested, please contact Superintendent Thomas Warman at 701-933-2821or e-mail Thomas.warman@k12.nd.us.

# Spring 2026 Seed Available

Ask about other varieties

#### HRSW

Certified AP Elevate Certified AP Murdock Certified AP Smith Certified AP Dagr Certified AP Iconic AP HY162 Hybrid Certified LCS Boom Certified LCS Buster

Certified PG Predator Registered ND-Stampede PFS Rolls

PFS Muffins Certified TCG-Zelda Certified TCG-Badlands Certified AAC Weyburn VB Certified TCG-Wildcat Certified WB9590 Certified WB9641 Certified WB9645 Certified WB9719

Oats

**Certified Andes** 

Certified CS Camden Certified AAC Douglas Common Jerry

Barley

Cash

**Discounts** 

Certified AAC Synergy Certified ABI Cardinal Certified Haymaker Forage

Durum

Certified ND-Riveland Registered ND-Stanley Certified CDC Defy **Certified TCG Ranger** 

Peas

Certified Orchestra -Yellow Certified PG Greenback-Green

Flax

Common CDC Glas

Pinto Bean Certified ND-Rodeo

Corn, Sunflowers, Canola, Cover Crops, and Forage Seed Available

"A Farmer's Seed Company"

Located in Berthold, ND Office: 701.453.3300 Office@birdsallgrainandseed.com www.birdsallgrainandseed.com

Full-Service Agronomy Center

#### **PUBLIC NOTICES**

informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com

at no additional charge to units of government

#### Official Proceedings of the Board of Burke County Commissioners

December 2, 2025 1. OPENING & ROLL CALL

The Board met in regular session on Tuesday, December 2, 2025 at the Burke County Courthouse, Bowbells ND with Chairman Jarret Van Berkom and Commissioner Rick Owings were present, Commissioner Shannon Holter called into the meeting. Also present were Lyann Olson, Burke County Tribune. States Attorney Amber Fiesel joined after the meeting began.

The meeting was called to order at 8:00 a.m. with Auditor Amie Vandegraft presiding for the sole purpose of

reorganizing the Board. Auditor Vandegraft called for nominations for Chairman of the Board of County Commissioners. Commissioner Holter nominated Jarret Van Berkom for Chairman, Chairman Van Berkom nominated Shannon Holter. Commissioner Owings seconded the nomination for Jarret Van Berkom. There were no further nominations. Upon roll call the following Commissioners voted aye: Holter, Owings, Van Berkom. The following Commissioners voted nav: none. Motion carried with Commissioner Jarret Van Berkom as Chairman for

Auditor Vandegraft called for nominations for Vice-Chairman of the Board of County Commissioners. Commissioner Owings nominated Shannon Holter for Vice-Chairman. Chairman Van Berkom seconded the nomination. There were no further nominations. Upon roll call the following Commissioners voted aye: Holter, Owings, Van Berkom. The following Commissioners voted nay: none. Motion carried with Commissioner Shannon Holter as Vice-Chairman for 2026.

This completed the reorganization of the Board and the meeting was turned over to Chairman Van Berkom. 2. BUSINESS

Motion by Comm. Holter, second by Comm. Owings to approve the minutes of the November 18, 2025 regular meeting. Upon roll call, all present voted yes. Motion carried.

Motion by Comm. Holter, second by Comm. Owings to approve the bills list and that the County Auditor be instructed to pay the bills out of the proper funds and accept the following reports for the month of November; Burke County Sheriff \$13,121.31 and District Court \$6,515.00. Upon roll call, all present voted yes. Motion carried.

GENERAL		
County Employees	\$15,188.42	
TOTAL	\$15,188.42	
HWY TAX DIST		
County Employees	\$40,488.65	
TOTAL	\$40,488.65	
WEED CONTRO	)L	

County Employees ...... \$109.15

ΓΟΤΑL	\$109.1
HOMELAND SEC	URITY
County Employees	\$5,739.3
ГОТАL	\$5,739.3
GRAND TOTAL	\$61,525.5
ROAD & BRID	GE
Spencer Goodman	\$52.4

Spencer Goodman \$52.49
Acme Tools 377.91
Burke County Treasurer 289.73
Burke County Treasurer 372.09
Burke County Treasurer 1,201.36
Circle Sanitation Service 79.00
City of Bowbells
Farmers Union Hardware 5.29
John Deere Financial 1,858.66
John's Sand & Gravel Inc. 339.00
Linde Gas & Equipment Inc336.55
Melby Construction3,510.00
Menards- Minot 96.91
Montana-Dakota Utilities Co. 1,192.02
Newman Traffic Signs 230.74
NDLTAP
Northwest Communications 415.19
Northwest Communications 135.52
Stanley Auto & Truck 577.98
Wold Engineering, P.C 96,865.06
TOTAL 108,369.29
GENERAL
Barry Jager\$100.00

John Deere Financial 1,858.66
John's Sand & Gravel Inc. 339.0
Linde Gas & Equipment Inc336.5
Melby Construction3,510.00
Menards- Minot 96.9
Montana-Dakota Utilities Co. 1,192.02
230.7 Newman Traffic Signs 230.7
NDLTAP 200.00
Northwest Communications 415.19
Northwest Communications 135.52
Stanley Auto & Truck 577.98
Wold Engineering, P.C 96,865.00
TOTAL 108,369.29
GENERAL
Barry Jager \$100.00
Griffin Nelson604.00
Richard Owings 172.20
Advanced Business Methods107.38
Balco Uniform349.00
Blue 360 Media 92.9
Burke County Treasurer 31.17

Burke County Tribune...... 536.49 City of Bowbells ...... 461.85 Farmers Union Lumber Co. ...... 80.97 Harry's Tire Service ...... 934.71 Hight Construction, LLC ..... 12,237.50 Lignite Service & Repair..... 149.99 Menards- Minot...... 104.42 Montana-Dakota Utilities Co. 3,386.13 Morelli's Distributing, Inc....... 167.00 NDACO...... 30.00 Next Level Excavating ...... 26,296.00 Northwest Communications..... 734.02 Northwest Communications......92.00 Sandberg Redi-Mix Inc...... 1,230.20 Share Corporation ...... 172.25 Streicher's ...... 49.99 Vestis ...... 460.13 TOTAL ......\$52,730.05 COUNTY AGENT

Daniel Folske...... \$401.80 Burke County Treasurer ...... 1,297.77 Northwest Communications...... 41.41 TOTAL ...... \$1,740.98 TOTAL ..... STATE ARPA Hight Construction, LLC ..... \$4,975.00 \$4,975.00 VETERAN'S SERVICE OFFICER Northwest Communications..... \$49.42 WEED CONTROL Burke County Treasurer ...... \$512.78 City of Bowbells ..... \$180.00 Montana-Dakota Utilities Co.... 103.47

TOTAL ...... \$796.25 GRAND TOTAL .....\$168,660.99 3. APPOINTMENT SCHEDULED No one appeared for Public Comment. Spencer Goodman, County Road Supervisor, met with the board.

Spencer provided a general update on current operations including repairs, winter preparation and upcoming training. No major issues were reported. Tracy Stover, Custodian, met with

the board. Discussion was held on a quote to reline the sewer lines in the lower level inside the building. The 3 Commissioners

approved the quote and to move forward

with the project. 4. DISCUSSION

#### **RESOLUTION**

WHEREAS, North Dakota Century Code 16.1-04-01 mandates that the Board of County Commissioners shall divide the County into precincts and establish precinct boundaries, and

WHEREAS, North Dakota Century Code 16.1-04-01 also mandates that the Board of County Commissioners may alter the number and size of precincts within the County by combining or dividing precincts, and

WHEREAS, North Dakota Century Code 16.1-04-01 mandates that the Board of County Commissioners of each County shall designate a voting place for

NOW, THEREFORE, BE IT RESOLVED that the following is a list of precincts in Burke County. All Polls will be opened at 9:00 a.m. and remain open continuously until 7:00 p.m.

**Election Precinct** 1. Flaxton City, Carter and Richland **Townships** 

2. Bowbells City, North Star, Lakeview, Minnesota, Ward, Bowbells, Clayton, Dimond, Roseland, Vanville and Kandiyohi Townships and First Commissioners District

3. Powers Lake City, Thorson, Cleary, Lucy, Battleview, Colville and Garness Townships

4. Columbus City, Forthun, Short Creek, Keller, Fay, Leaf Mountain, and Harmonious Townships

5. Lignite City, Vale, Dale and Foothills Townships

6. Portal City, Portal and Soo

**Townships** The elections will be conducted as "Vote by Mail" and the open polling place will be in the lower level (Commissioners Room) of the Burke County Courthouse.

Motion by Comm. Holter, second by Comm. Owings to authorize the Chairman to sign the resolution. Upon roll call, all present voted yes. Motion carried. Whereupon this resolution was declared adopted

Motion by Comm. Holter, second by Comm. Owings to authorize the Chairman to sign a beer, liquor & Sunday license for Caddy's Shack in Bowbells, ND. Upon roll call, all present voted yes. Motion carried.

Motion by Comm. Holter, second by Comm. Owings to authorize the Chairman to sign a County Deed for LOT 11, BLOCK 2, EXCEPT SW 80'x2' BOWBELLS CITY to the City of Bowbells. Upon roll call, all present voted yes. Motion carried.

Motion by Comm. Owings, second by Comm. Holter to authorize the Chairman to sign a County Deed for LOT 6, BLOCK 2, OT, BOWBELLS CITY to the City of Bowbells. Upon roll call, all present voted yes.

Motion by Comm. Holter, second by Comm. Owings to authorize the Chairman to sign a County Deed for ALL LOT 2 & S. 5' OF LOT 3, BLOCK 14, OT COLUMBUS CITY to the City of Columbus. Upon roll call, all present voted yes. Motion carried.

A motion by Comm. Owings, Chairman

Van Berkom removed himself from the Chair to second the motion to appoint Comm. Holter as the representative of the Burke County Commission to the Planning & Zoning Board beginning January 1, 2026. Upon roll call, all present voted yes. Motion carried.

Motion by Comm. Owings, second by Comm. Holter to authorize the Chairman to sign the cost participation, construction & maintenance agreement for Project BRJ-0007(059). Upon roll call, all present voted yes. Motion carried.

5. ADJOURN

The Board adjourned at 9:57 a.m. to meet again in regular session December 16, 2025 at 8:00 a.m.

Minutes read and approved this 16th day of December 2025. Jarret Van Berkom, Chairman,

Burke County Board of Commissioners

ATTEST: Amie Vandegraft **Burke County Auditor** 

December 24, 2025

#### Notice of **Special Election**

NOTICE IS HEREBY GIVEN that on Tuesday, January 13, 2026, a special election will be held in Powers Lake Public School District No. 27, Burke, Divide and Mountrail Counties, North Dakota, for the purpose of submitting to the voters of the School District, the auestion of whether or not the school building fund levy for the School District shall be increased to twenty (20) mills as permitted by Section 571516 of the North Dakota Century Code.

#### AND YOU ARE FURTHER NOTIFIED

AS FOLLOWS: That the School Board of the School District, by Resolution duly adopted on October 21, 2025, has resolved to submit the question of increasing the school building fund levy for the School District to twenty (20) mills as permitted by Section 57 15 16 of the North Dakota Century Code, at the election of which notice is hereby given; that the election of which you are hereby notified is to be held for the purpose of submitting to the electors of Powers Lake Public School District No. 27 of Burke, Divide and Mountrail Counties, North Dakota, the question of whether or not the school building fund levy for the School District shall be increased to twenty (20) mills as permitted by Section 57 15 16 of the

North Dakota Century Code. AND YOU ARE FURTHER NOTIFIED AS FOLLOWS:

That the polling place for holding the

election will be as follows: Powers Lake Public School 600 Railroad Ave. E.

Powers Lake, ND 58773 And you are further notified that the polls of said election will be open at 11:00 A.M., CT, and will remain open continuously thereafter until 7:00 P.M., CT, of that day and that said election is to

DATED: October 21, 2025 BY ORDER OF THE SCHOOL **BOARD OF POWERS LAKE PUBLIC** SCHOOL DISTRICT NO. 27 OF **BURKE, DIVIDE AND MOUNTRAIL** COUNTIES, NORTH DAKOTA.

be held on Tuesday, January 13, 2026.

/s/ Sue Gunderson-Kranz Superintendent/Elementary Principal Dec. 24 & 31, 2025 & Jan. 7, 2026

### **Notice to Creditors**

Jacob Craig Maxson (ID #06747) MAXSON LAW OFFICE, P.C. 320 - 16th Street NW Minot, ND 58703

Telephone No.: (701) 839-6704 jmax@minot.com Attorney for: Personal Representative

Probate No. 07-2025-PR-00079 IN THE DISTRICT COURT OF **BURKE** COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Casey L. Lalum, Deceased. NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Ryan Aufforth, Personal Representative of the abovenamed estate, in care of Maxson Law Office, P.C., at 320 - 16th Street NW, Minot, ND 58703, or filed with the Court. Dated this 11th day of December,

/s/Ryan Aufforth Ryan Aufforth, Personal Representative

Jacob C. Maxson (ID #06747) MAXSON LAW OFFICE, P.C. 320 - 16th Street NW Minot, ND 58703 Attorney for Personal Representative

First publication on the 17th day of December, 2025.

December 17, 24 & 31, 2025

#### **Notice Before** Foreclosure

To the Title Owners, Borrowers and Occupants of the Property: Scott Payne

502 Main St. NW Bowbells, ND 58721

Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty-day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt, and any information obtained will be used for that purpose.

At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.

The real property that this notice pertains to is located at 502 Main St. NW, Bowbells, ND 58721, and more particularly described as:

Lot 8 and the Northeasterly 75 Feet of Lot 9, Block 36, Shippam's Plat to the City of Bowbells, Burke County, North

Notice is hereby given that a certain mortgage, recorded against the above described property by Scott Payne and Heather Payne, executed and delivered to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Mortgage Research Center, LLC dba Veterans United Home Loans successors and assigns, dated March 11, 2022, ("Mortgage"); and given to secure the payment of \$116,844.00, and interest and other fees and costs according to the terms and obligations of a certain promissory note, is in default. The current Mortgagee of the Mortgage is NewRez LLC dba Shellpoint Mortgage

The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc. as of October 3, 2025: ......\$110,345.86

Principal..... Interest to 10/10/2025 @ 3.750%.....\$2,515.84 Late Charges .....\$100.00 Property Inspection..... Funds owed by borrower.....\$1,029.62 Grand Total ...... \$114,111.32

That as of October 3, 2025, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects: Monthly Mortgage

.....\$7,402.30 Payments..... Total Corp Advance/Late/ NSF/Atty Fees ..... Grand Total ......\$7,622.30

In the event that you either payoff or reinstate the loan, payment must be paid by certified funds, and made payable to NewRez LLC dba Shellpoint Mortgage Servicing, and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any additional accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain date.

You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert that no default exists or any other defense you may have to said action.

Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclosure such Mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's

Date: October 9, 2025 Halliday, Watkins & Mann, P.C. /s/ Tyler S. Wirick Tyler S. Wirick Attorney for Creditor 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Fax: 801-328-9714 Email: tylerw@hwmlawfirm.com HWM: ND21845 December 17, 24 & 31, 2025

# Classified Ada

**Prayer to the Blessed Virgin** 

Oh, most beautiful flower of Mount Carmel, fruitful vine, splendour of Heaven. Blessed Mother of the Son of God; Immaculate Virgin, assist me in my necessity. Oh, Star of the Sea, help me and show me. Oh, Holy Mary, Mother of God, Queen of Heaven and Earth, I humbly beseech you from the bottom of my heart to succour me in my necessity (Make request). There are none that can withstand your power.

Oh, Mary, conceived without sin. pray for us who have recourse to thee. (3 times) Holy Mary, I place this prayer in your hands. (3 times) Say this prayer for three consecutive days and then you must publish and it will be granted to you in full. Thanks

## **Condo for Sale in Kenmare**



617 3rd St NE

\$120,000

trademark

4614 Memorial Hwy

• 2 Bedrooms

• 2 Baths • Single attached garage

• Double detached garage • Covered patio

& garden space

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