

Classifieds

Find what you're looking for!

Advertising deadline is 4 p.m. on Friday.  
Call us today (701) 523-5623.

NOTICE

NOTICE: Gun Show, Baker, MT, Oct. 31, Nov. 1 - 2, 2025. Thee Garage, 50 - 8' tables - \$30. Free admission. Open to the public. Friday 3-7 p.m.; Saturday 9 a.m.-6 p.m.; Sunday 9 a.m.-3 p.m. Contact Rick Stark, home 406-778-2428, cell 404-44c 406-891-0701.

HELP WANTED

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

SERVICES

STRUGGLING WITH DEBT? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-787-0317

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

HORSE SALE & SHOW

DAKOTA 50/50 SALE, Futurity & Maturity Oct 11th-13th in Valley City, ND. Weanling Sale Barrel Race, Maturity Competition, Two-Day Futurity Show, Mane Event and Trade Show. www.dakota5050.com

AGRICULTURE

ATTENTION FARMERS seeing white mold in your fields? Noticing SDS? Share your location and enter to win FREE soybean seeds for 2026. Call Emily 605/290-8383

MISCELLANEOUS FOR SALE

New and used PALLET RACKING 36".42"48"uprights and wire decking 8-9-10-11-12-14' beams. Large part cabinets various sizes. Bismarck call 701-202-9831.

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-833-641-6785

WE BUY VINTAGE GUITAR'S! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State,

Trowel & Hammer



Masonry Repair & Restoration  
Brick • Stone • Block

30 Years Experience  
We Specialize in Small Jobs

Joe Reeves  
Licensed & Insured  
Bowman, ND • 605.381.5320

D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.

AUTOS WANTED

DONATE YOUR VEHICLE to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694.

HEALTH/MEDICAL/ MISCELLANEOUS

WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

LEGALS

Published in the Bowman County Pioneer September 26, October 3 and 10, 2025

Andrew J. Q. Weiss, #07205  
WILD & WEISS LAW OFFICE, P.C.  
20 East Divide  
PO Box 260  
Bowman, North Dakota 58623  
office@wildandweisslaw.com  
701.523.3112  
Attorney for: Personal Representative  
Case No. 45-2025-PR-00011

IN THE DISTRICT COURT OF SLOPE COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF RYAN L. BROOKS, AKA RYAN BROOKS, Deceased.

NOTICE TO CREDITORS  
NOTICE IS HEREBY GIVEN That the undersigned have been appointed personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Becky J. Brooks the personal representative of the estate, at 7105 144th Ave SW, Bowman, ND 58623, or filed with the Court. Dated this 15th day of September 2025.  
Becky J. Brooks  
7105 144th Ave SW  
Bowman, ND 58623

Published in the Bowman County Pioneer September 12, 19, 26, October 3 and 10, 2025

NOTICE OF LEASING  
STATE SCHOOL LANDS  
The Board of University and School Lands will offer the following lands for lease in Slope County.

Sheets (133-101)			
	AC	Term	Rent
16 NE4	156	5	\$1405
16 NW4	160	5	\$1356
16 SW4	160	5	\$1374
36 NE4	160	5	\$1163
36 NW4	160	5	\$989
36 SE4	160	5	\$1085
36 SW4	160	5	\$1039

Cash (133-102)			
	AC	Term	Rent
36 NE4	160	5	\$1426
36 NW4	160	5	\$1271
36 SE4	160	5	\$1429
36 SW4	160	5	\$1439

Deep Creek (133-103)			
	AC	Term	Rent
24 S2N2, N2S2	320	5	\$2569
36 NE4	160	5	\$1204
36 NW4	160	5	\$1210
36 SE4	160	5	\$1060
36 SW4	160	5	\$1089

Chalky Butte (134-101)			
	AC	Term	Rent
16 NE4	155	5	\$1098
16 NW4	155	5	\$1308
16 SE4	156	5	\$1340
16 SW4	160	5	\$1410
36 NE4	160	5	\$1156
36 NW4	160	5	\$1357
36 SE4	160	5	\$1272
36 SW4	160	5	\$1171

Slope Center (134-102)			
	AC	Term	Rent
16 NE4	160	5	\$1114
16 NW4	160	5	\$973
16 SE4	160	5	\$1084
16 SW4	160	5	\$1079

West Pretty Butte (134-106)			
	AC	Term	Rent
36 NE4	134	5	\$1269
36 NW4	156	5	\$1171
36 SE4	157	5	\$1357
36 SW4	156	5	\$1054

White Lake (135-100)			
	AC	Term	Rent
36 NE4	160	5	\$1929
36 NW4	160	5	\$2219
36 SE4	160	5	\$1737
36 SW4	160	5	\$1976

West Sand Creek (135-102)			
	AC	Term	Rent
36 NE4	160	5	\$959
36 NW4	160	5	\$1009
36 SE4	160	5	\$1085
36 SW4	160	5	\$1113

Sunshine (135-104)			
	AC	Term	Rent
36 NE4	160	5	\$1298
36 SE4	160	5	\$1328

Auctioneer will read specific requirements at the auction. The public lease auction will be held in Slope County Courthouse, Courtroom at 10/16/20251:30 PM MT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin

NOTICE

BOWMAN COUNTY, NORTH DAKOTA

By order of the Bowman County Commissioners, all hay must be removed from the county road right-of-ways by October 15, 2025. If the hay is not removed, the county will remove and the cost of such removal shall be taxed against the land.

at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit https://land.nd.gov or call (701) 328-2800. For auxiliary aids and services, please call by 10/1. Joseph A. Heringer COMMISSIONER 1707 N9th St| Bismarck ND 58506-5523 PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: https://land.nd.gov

Published in the Bowman County Pioneer September 26, October 3 and 10, 2025

STATE OF NORTH DAKOTA IN DISTRICT COURT  
COUNTY OF BOWMAN  
SOUTHWEST JUDICIAL DISTRICT  
Credit Bureau of Bismarck Inc., Plaintiff, vs. ROBERT ERICKSON, Defendant.  
CIVIL NO. 06-2025-CV-00061  
SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: You are hereby summoned and required to appear and defend against the Complaint in this action, which is here with served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.  
September 8, 2025  
Thomas W. Severin #08827 / tom@severinlawfirm.com  
Attorney for Plaintiff  
PO Box 161  
Bismarck, ND 58502-0161  
Telephone: 701-355-6652

Published in the Bowman County Pioneer October 10, 17 and 24, 2025

Andrew J. Q. Weiss, #07205  
WILD & WEISS LAW OFFICE, P.C.  
20 East Divide  
PO Box 260  
Bowman, North Dakota 58623  
office@wildandweisslaw.com  
701.523.3112  
Attorney for: Personal Representative  
Case No. 06-2025-PR-00022  
IN THE DISTRICT COURT OF BOWMAN COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF JANICE R. HANSEN, AKA JANICE HANSEN, AKA JAN HANSEN, Deceased.

NOTICE TO CREDITORS  
NOTICE IS HEREBY GIVEN That the undersigned have been appointed personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Miles Hansen, the personal representative of the estate, at 7501 146th Ave SW, Bowman, ND 58623, or filed with the Court. Dated this 26th day of September, 2025.  
Miles Hansen  
7501 146th Ave SW  
Bowman, ND 58623  
WILD & WEISS LAW OFFICE, P.C.  
PO BOX 260  
BOWMAN, NORTH DAKOTA 58623  
Attorney for Personal Representative

First publication on the 10th day of October, 2025.  
E/5978-009.1

Published in the Bowman County Pioneer September 12, 19, 26, October 3 and 10, 2025

NOTICE OF LEASING  
STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Bowman County.

Goldfield (129-100)			
	AC	Term	Rent
36 NW4	160	5	\$2599

Minnehaha (129-101)			
	AC	Term	Rent
36 NW4	160	5	\$2404
36 SE4	160	5	\$2415
36 SW4	160	5	\$2285

Ladd (129-102)			
	AC	Term	Rent
16 NE4	160	5	\$1269
16 NW4	160	5	\$1229
16 SE4 less school site	150	5	\$1273
16 SW4	160	5	\$1161

Grand River (129-103)			
	AC	Term	Rent
18 NE4	160	5	\$1368

Langberg (129-104)			
	AC	Term	Rent
36 NE4	160	5	\$1199
36 NW4	160	5	\$1161
36 SE4	160	5	\$1077
36 SW4	160	5	\$1093

Gascoyne (130-099)			
	AC	Term	Rent
16 NE4	160	5	\$2094
G - Grazing provision for range management			
SH - Known areas of sinkholes			
16 NW4	160	5	\$1645
G - Grazing provision for range management			
SH - Known areas of sinkholes			
16 SE4	160	5	\$2331
G - Grazing provision for range management			
SH - Known areas of sinkholes			
16 SW4	160	5	\$2388
G - Grazing provision for range management			
SH - Known areas of sinkholes			

Boyesen (130-101)			
	AC	Term	Rent
36 NE4	157	5	\$2082
G - Grazing provision for range management			
36 NW4	160	5	\$2228
G - Grazing provision for range management			
36 SE4	157	5	\$2237
G - Grazing provision for range management			
36 SW4	160	5	\$2294
G - Grazing provision for range management			

Amor (130-103)			
	AC	Term	Rent
14 N2S2	159	5	\$1198

Nebo (130-104)			
	AC	Term	Rent
36 NE4	160	5	\$975
36 NW4	160	5	\$1074
36 SW4	160	5	\$1103

Talbot (131-101)			
	AC	Term	Rent
36 NW4	160	5	\$2412
36 SW4	160	5	\$2626

Unorganized (131-105)			
	AC	Term	Rent
14 E2NE4, NE4SE4	120	5	\$995

Sunny Slope (131-106)			
	AC	Term	Rent
24 N2S2	163	5	\$1602

Sunny Slope (131-107)			
	AC	Term	Rent
36 NE4	160	5	\$1465
36 NW4	160	5	\$1602
36 SE4	160	5	\$1208
36 SW4	160	5	\$1316

Star (132-102)			
	AC	Term	Rent
36 NE4	153	5	\$1299
36 SE4	154	5	\$1484

Unorganized (132-107)			
	AC	Term	Rent
36 NE4	160	5	\$1403
36 NW4	160	5	\$1433
36 SE4	160	5	\$1557
36 SW4	160	5	\$1494

Auctioneer will read specific requirements at the auction. The public lease auction will be held in Bowman County Courthouse, Commissioner's Room at 10/17/2025 8:30 AM MT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must