

LEGALS FROM PAGE 12

be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/1. Joseph A. Heringer COMMISSIONER 1707N9th St|Bismarck ND 58506-5523 PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: <https://land.nd.gov>

Published in the  
Bowman County Pioneer  
October 10, 2025

Regular Meeting  
City of Marmarth  
September 3, 2025

Meeting was called to order with Dennis Rice, Laurie Reichenburg, James Chase, Erick Hartse, Bryce Lecoe and Jenn Lecoe present. Minutes of the last meeting were read and a motion to approve the minutes was made by Laurie 2nd James all in favor. Financial reports and bills were reviewed and approved motion was made by Bryce 2nd Erick all in favor. SDI sent over a letter of agreement the city board has questions on the agreement the city board would like to have a meeting with Brandon before the agreement is signed, the city board will possibly have a special meeting The City has received the insurance check from American family from the fire hydrant being struck James has a curb stop on his property that is bent and needs replaced, also sewer line possibly needs replaced motion made by Erick 2nd Bryce all in favor Preliminary budget has been reviewed final budget will be reviewed and approved next meeting

Transaction List by Date  
Deposit 10/01/2025 Deposit DWB Checking 0401 -SPLIT- 3,125.50  
Transfer 10/01/2025 Funds Transfer DWB Checking 0401 DWB Checking 0402 - Payroll Tax -4,000.00 Liability Check 10/01/2025 E-pay United States Treasury 45-0316794 QB Tracking # 1229013530  
DWB Checking 0402 - Payroll Tax -SPLIT- -362.96 Paycheck 10/01/2025 3586 Bryce Lecoe (Board member) DWB Checking 0401 -SPLIT- -138.52 Paycheck 10/01/2025 3587 Dennis Rice DWB Checking 0401 -SPLIT- -277.05 Paycheck 10/01/2025 3588 Erick Hartse DWB Checking 0401 -SPLIT- -207.79 Paycheck 10/01/2025 3589 James Chase DWB Checking 0401 -SPLIT- -207.79 Paycheck 10/01/2025 3590 Jennifer M Lecoe DWB Checking 0401 -SPLIT- -1,904.45 Paycheck 10/01/2025 3591 Laurie Reichenberg (Board Member) DWB Checking 0401 -SPLIT- -207.79 Paycheck 10/01/2025 3592 Mariah O Trescartes DWB Checking 0401 -SPLIT- -286.29 Bill Pmt -Check 10/01/2025 3571 4L Services LLC DWB Checking 0401 20000 · Accounts Payable -1,707.00 Bill Pmt -Check 10/01/2025 3572 Britton Reichenberg DWB Checking 0401 20000 · Accounts Payable -194.26 Bill Pmt Check 10/01/2025 3573 City of Bowman DWB Checking 0401 20000 · Accounts Payable -2,321.00 Bill Pmt -Check 10/01/2025 3574 Consolidated DWB Checking 0401 20000 · Accounts Payable -277.79 Bill Pmt -Check 10/01/2025 3575 Coral Creek Landfill DWB Checking 0401 20000 · Accounts Payable -340.20 Bill Pmt -Check 10/01/2025 3576 Hawkins DWB Checking 0401 20000 · Accounts Payable -556.41 Bill Pmt -Check 10/01/2025 3577 MDU-G DWB Checking 0401 20000 · Accounts Payable -143.59 Bill Pmt -Check 10/01/2025 3578 MDU-P DWB Checking 0401 20000 · Accounts Payable -56.13 Bill Pmt -Check 10/01/2025 3579 MDU-R DWB Checking 0401 20000 · Accounts Payable -555.28 Bill Pmt -Check 10/01/2025 3580 MDU-S DWB Checking 0401 20000 · Accounts Payable -218.58 Bill Pmt Check 10/01/2025 3581 MDU-W DWB Checking 0401 20000 · Accounts Payable -285.24 Bill Pmt -Check 10/01/2025 3582 Mr. Donald Sonsalla DWB Checking 0401 20000 · Accounts Payable -700.00 Bill Pmt -Check 10/01/2025 3583 SouthEast Garbage LLC DWB Checking 0401 20000 ·

Accounts Payable -1,632.00 Bill Pmt -Check 10/01/2025 3584 Southwest-ern District Health DWB Checking 0401 20000 · Accounts Payable -50.00 Bill Pmt -Check 10/01/2025 3585 The Badlands Patriot LLC DWB Checking 0401 20000 Accounts Payable -126.99 Check 09/17/2025 Pace Analytical Services LLC DWB Checking 0401 4330 · Water expenses – Lab -396.00 Total Deposit 3,125.50 Total -17,153.11 BOB 9220 Checking Road Fund Bank 59,157.74 BOB Savings 8710 - General Fund Bank 24,573.93 DWB Checking 0401 Bank 580,087.91 DWB Checking 0402 - Payroll Tax Bank 4,018.92 Used for payroll taxes only DWB Savings 0412 – Garbage Bank 7,112.06 Savings Garbage Fund DWB Savings 0413 - Water/Sewer Bank 23,913.30 Savings - Water & Sewer DWB Savings 0414 - GF \* Bank 14,396.89 use to hold funds i.e. cemetery etc BOB CD 1966 - Water/Sewer Fund Other Current Asset 39,244.54 Water/Sewer Fund BOB CD 202746 General Fund Other Current Asset 6,634.44 DWB CD 0420 - General Fund Other Current Asset 30,825.81 Certificate of Deposit DWB CD 0427 - Cemetary Fund Other Current Asset 23,449.30 Certificate of Deposit merged 423 and 426 4-13-15 DWB CD 0428 – Cemetary Fund Other Current Asset 10,216.61 Certificate of Deposit (originally 0425) DWB CD 6623 - General Fund Other Current Asset 14,948.65 Certificate of Deposit DWB CD 6624 - Cemetary Fund Other Current Asset 12,177.23 Certificate of Deposit (prev#6622) Total 850,757.33 Meeting adjourned next meeting October 1 2025 at 7:30.  
Commission President Date  
Auditor Date

Published in the  
Bowman County Pioneer  
October 10, 17 and 24, 2025

STATE OF NORTH DAKOTA  
COUNTY OF BOWMAN  
IN DISTRICT COURT  
SOUTHWEST JUDICIAL DISTRICT  
Credit Bureau of Bismarck Inc.,  
Plaintiff,  
vs.  
SHANDRA HALDORSEN,  
Defendant.  
CIVIL NO. 06-2025-CV-00067  
SUMMONS  
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:  
¶[1] You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.  
September 16, 2025  
/s/ Thomas W. Severin  
Thomas W. Severin #08827 / tom@severinlawfirm.com  
Attorney for Plaintiff  
PO Box 161  
Bismarck, ND 58502-0161  
Telephone: 701-355-6652  
This is an attempt to collect a debt, any information obtained will be used for that purpose.  
This communication is from a debt collector.

Published in the  
Bowman County Pioneer  
October 10, 2025

September 3, 2025  
Slope County Commission  
Regular Meeting  
The meeting was called to

**NOTICE TO BOWMAN RESIDENTS**  
PLEASE remove all campers, motor homes, boats, unused vehicles and other types of property from all City Streets by **OCTOBER 26, 2025.**  
This removal allows the Street Department access for snow removal when the need arises.  
Items not removed will be towed and stored at owners expense.  
BOWMAN CITY COMMISSION

order at 9 A.M. by Chairman Ouradnik with Commissioners Sonsalla and Teske present. Commissioner Sonsalla presented a motion to approve the August minutes as presented. Commissioner Teske seconded the motion which was passed with all in favor. Commissioner Sonsalla presented a motion which was seconded by Commissioner Teske and passed with all in favor to approve the following vouchers subject to any withholding: 86.10 Aaron Roseland; 101.99 Bowman Auto Parts Co; 4480.87 Bowman Electric; 28400.00 CM Services Inc; 83.76 Colleen Germann; 2415.45 Coyle Electric Inc; 196.00 Dakotas Best Gourmet Coffee LLC; 5371.06 Dickinson Public Library; 21876.00 Kevin Miller Construction; 34657.25 Melvin Miller Construction Inc.; 145.25 Newbys Ace Hardware; 57156.85 Peoples Contracting; 546.00 Postmaster; 1200.00 Revize LLC; 4325.75 S & T Custom Plumbing; 1515.78 Slope Electric Coop. Inc.; 1633.14 Southwest Water Authority; 249.54 The Badlands Patriot LLC; 4869.06 West Plains Inc; 118.95 Boss Office Products; 475.05 Bowman Sales & Service; 416.05 Consolidated Telcom; 6120.00 Nutrien Ag Solutions; 1165.30 ProPoint Cooperative; 2065.17 RDO Equipment Co; 2466.33 Southwest Multi-County Correction Center; 5479.66 Tyler Technologies Inc; 259294.47 Payroll.  
Lillian McFadden, Slope County Extension Agent, met with the commissioners to present the 2026 Extension budget and her resignation effective September 30.  
Colleen Germann, Slope County Treasurer, met with the commissioners to present the August investments and to discuss Jon Leadbetter from Choice Bank coming to the courthouse to do a presentation on fraud.  
Nathan Miller, Slope County Road Foreman, met with the commissioners to present a gravel request from Harper Township and gravel leases with Robert Brooks and Rob Timm. Also discussed was a soft spot on the road by the Burning Coal Vein.  
Kirby Baier, Slope County Superintendent of Schools met with the commissioners to give an update on training he is attending and school funding.  
The following resolution was presented by Commissioner Teske, seconded by Commissioner Sonsalla and passed with all in favor:

RESOLUTION ESTABLISHING  
PULBIC COMMENT  
REQUIREMENTS AT  
REGULAR MEETINGS  
WHEREAS, the Slope County Commission has the authority to issue requirements regarding public comment at regular meetings within the County, and that the Slope County Commissioners have determined the following: The Slope County Commission welcomes and values public input during its meetings. This policy outlines the procedures for public comment to ensure that all individuals have a fair opportunity to be heard while maintaining an orderly and efficient meeting environment.  
BE IT RESOLVED, that the Board of County Commissioners shall require the following in regard to public comment at regular meetings:  
1. A public comment agenda item will be the first non-procedural agenda item at all regular meetings of the County Commission.  
2. To provide public comments, each individual must submit a speaker card prior to the meeting being called to order that includes:  
a. the individual's name,  
b. the individual's address,  
c. the agenda item from the current meeting agenda or the previous meeting agenda that the individual is addressing.  
3. Missing information from the speaker card disqualifies the individual from speaking at the meeting.  
4. Each individual will be allotted three minutes to make comments. The individual will be notified when the three minutes have expired.  
5. The public comment agenda item will be limited to a total of thirty minutes, regardless of how many individuals have submitted speaker cards.  
6. Individuals will be called on to present public comments in the order that speaker cards were submitted.  
7. All comments must:  
a. Address the agenda item identified on the speaker card.  
b. Be pertinent to Slope County.  
c. Be directed to the board as a whole.  
8. Comments may not:  
a. Be defamatory, abusive, harassing, or unlawful.  
b. Include information that is exempt or confidential under North Dakota open records law.  
c. Interfere with the orderly conduct of the meeting.  
9. Individuals may not yield their allotted time to another individual.  
10. Individuals unable or unwilling to speak in person may submit written comments to the County Auditor prior to the meeting. If received twenty-four hours before the meeting, the comments will be distributed to the board members before the meeting. Comments submitted less than twenty-four hours before the meeting will be distributed after the meeting. Any written comments submitted must identify the agenda item from the current meeting agenda or the previous meeting agenda that is being addressed and include the individual's name and address.  
BE IT FURTHER RESOLVED that this RESOLUTION OF POLICY supercedes any of the Commission's previous policies or practices regarding public comments at the District's meetings. Discussion was held on the properties that are currently 3 years delinquent and potentially up for tax sale in November. Commissioner Sonsalla presented a motion to offer the delinquent parcels for the minimum tax sale price which includes 3 years of delinquent taxes, a \$50.00 advertising fee, and the estimated 2025 taxes. The motion was seconded by Commissioner Teske and passed with all in favor.  
Richard Frederick, Slope County Emergency Manager, met with the commissioners to discuss the possibility of switching the cell phone agreement from Verizon to T-Mobile. No decision was made at this time.  
Members of the Dakota Car Club met with the commissioners to discuss putting in 2 pull-tab machines at Mo's Bunker Bar with the proceeds to benefit the Amidon Fire Department. Commissioner Teske presented a motion to approve the gaming site authorization for the Dakota Car Club. The motion was seconded by Commissioner Sonsalla and passed with all in favor.  
Billy Doerr, Brosz Engineering, met with the commissioners to discuss the flex fund grant application in conjunction with Hettinger County. Lyle Narum, Tom Braun, Dale Klug, and Myron Ol-

son joined the meeting to discuss a 2 mile reconstruction project that they would like to apply for on 137th Ave SW with an estimated cost of \$676,460. They will need the county's cooperation since the grant funding must go through the county. The commissioners agreed to the grant application. Having no further business, the meeting was adjourned at 11:30 A.M.  
Scott Ouradnik, Chairman  
Lorrie Buzalsky, Auditor

BULLDOGS FROM PAGE 11

- 4- Dickinson Trinity 71  
5- Richardton-Taylor 109

INDIVIDUALS

- 1- Trevor Dalley BC 17:16  
2- Cole Buchholtz SC 18:05  
3- Gus Tessier HR 18:17  
4- Dominique Heupel DT 18:19  
5- Ethan Johnson SC 18:39

LOCAL FINISHERS

- 15- Aidan Wanner BC 20:10  
16- Grady Berg BC 20:12  
17- Vedder Swanson BC 20:21  
24- Jackson Fischer BC 20:58

JH/JV BOYS  
TEAM SCORES

- 1- Dickinson (ms) 29  
2- Killdeer 33  
3- Shiloh Christian 58

INDIVIDUALS

- 1- Callen Gelsinger D 10:26  
2- Avery Hansen D 10:36  
3- Nolan Grant K 11:55  
4- Sam McCrone K 11:58  
5- Kolt Guenther K 12:16

LOCAL FINISHERS

- 13- Dallas Jacobson BC 13:32.80  
14- Cason Doerr BC 13:38  
20- Brodey Salzsieder BC 14:19  
31- Luis Pena Garcia BC 19:01

1,600 METER  
6TH GRADE BOYS  
TEAM SCORES

- 1- Dickinson (ms) 15

INDIVIDUAL

- 1- Walker Johnson BC 6:27  
2- Bowen Wolf D 6:40  
3- Bennett Rood RT 6:47  
4- Bryce Bleth D 7:44  
5- Rylan Darrow D 8:04

LOCAL FINISHERS  
none

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