

Classifieds

Find what you're looking for!

Advertising deadline is 4 p.m. on Friday.  
Call us today (701) 523-5623.

Subcontractors Wanted

Looking for commercial Subcontractors with apprenticeship programs for construction of Bowman Windfarm O&M Building. Including Plumbing, Concrete, PEMB Steel Erection, Metal Framing, Drywall, Paint, Acoustical Ceilings, and Flooring. Certified Payroll is required. **Please contact [bids@arrowmontconstructors.com](mailto:bids@arrowmontconstructors.com) for more information.**

NOTICE

NOTICE: Gun Show, Baker, MT, Oct. 31, Nov. 1 & 2, 2025. Thee Garage, 50 - 8' tables - \$30. Free admission. Open to the public. Friday 3-7 p.m.; Saturday 9 a.m.-6 p.m.; Sunday 9 a.m.-3 p.m. Contact Rick Stark, home 406-778-2428, cell 406-891-0701. 40-44c

HELP WANTED

THE MCLEAN COUNTY SHERIFF'S OFFICE seeks qualified applicants for one or more DEPUTY SHERIFF positions. Protect and serve your community with integrity and professionalism. Open until filled. EOE

SURGICAL TECHNOLOGY INSTRUCTOR/PROGRAM COORDINATOR Lake Region State College – Devils Lake, ND This is a 10-month, non-tenure track position with full benefits, including paid family health insurance. The instructor/coordinator provides online instruction to traditional students and apprentices and will coordinate and facilitate clinical and lab instruction, guide curriculum development, and facilitate student success initiatives. For more information go to [www.lrsc.edu/job-opportunities](http://www.lrsc.edu/job-opportunities).

THE MCLEAN COUNTY SHERIFF'S OFFICE is seeking one more reliable, dedicated individual for a full-time JAILER/DISPATCHER I position. This dual-role handles inmate supervision and emergency dispatch services. Competitive pay, benefits, and training provided. Visit <https://www.mcleancountynd.gov/employment/>. EOE.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

SERVICES

STRUGGLING WITH DEBT? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices -

Trowel & Hammer



Masonry Repair & Restoration  
Brick • Stone • Block

30 Years Experience  
We Specialize in Small Jobs

Joe Reeves  
Licensed & Insured  
Bowman, ND • 605.381.5320

No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-787-0317

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

GUN SHOW

WATFORD CITY GUN SHOW: Dakota Territory Gun Collectors Association. McKenzie County Sportsman's Club, October Friday 24th, 4pm-8pm, Saturday 25th 9am-5pm, Sun 26th 9am-12pm. Gene @605-848-2427.

AGRICULTURE

ATTENTION FARMERS seeing white mold in your fields? Noticing SDS? Share your location and enter to win FREE soybean seeds for 2026. Call Emily 605/290-8383

MISCELLANEOUS FOR SALE

New and used PALLET RACKING 36".42"48"uprights and wire decking 8-9-10-11-12-14' beams. Large part cabinets various sizes. Bismarck call 701-202-9831.

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-833-641-6785

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.

AUTOS WANTED

DONATE YOUR VEHICLE to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694.

HEALTH/MEDICAL

IF YOU HAD KNEE OR HIP REPLACEMENT SURGERY and suffered an infection between 2022 and the present time, you may be entitled to compensation. Call Attorney Charles H. Johnson 1-800-535-5727

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

Relating to the transportation of water; boat safety equipment; initial application for guide and outfitter license; hunting guide and hunting outfitter examination.

TAKE NOTICE that the NORTH DAKOTA GAME AND FISH DEPARTMENT will hold a public hearing to address proposed changes to the N.D. Admin. Code. ND Game and Fish Department 100 N Bismarck Expressway Bismarck, ND Wed., Nov. 19, 2025 11:00 a.m.

The proposed rules are available on the Department's website at <http://gf.nd.gov/> or a copy may be obtained by calling the Department at 701-328-6300. Also, written comments may be submitted to the above address through Nov. 30, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Department at the above phone number or address at least seven days prior to the public hearing. Dated this 8th of Oct., 2025. Jeb Williams Director

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

MISCELLANEOUS

WE BUY VINTAGE GUITAR'S! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

LEGALS

Published in the Bowman County Pioneer October 10, 17 and 24, 2025

Andrew J. Q. Weiss, #07205  
WILD & WEISS LAW OFFICE, P.C.  
20 East Divide  
PO Box 260  
Bowman, North Dakota 58623  
office@wildandweisslaw.com  
701.523.3112  
Attorney for: Personal Representative  
Case No. 06-2025-PR-00022  
**IN THE DISTRICT COURT OF BOWMAN COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF JANICE R. HANSEN, AKA JANICE HANSEN, AKA JAN HANSEN, Deceased.**

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN That the undersigned have been appointed personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Miles Hansen, the personal representative of the estate, at 7501 146th Ave SW, Bowman, ND 58623, or filed with the Court. Dated this 26th day of September, 2025.  
Miles Hansen  
7501 146th Ave SW  
Bowman, ND 58623  
WILD & WEISS LAW OFFICE, P.C.  
PO BOX 260  
BOWMAN, NORTH DAKOTA 58623  
Attorney for Personal Representative

First publication on the 10th day of October, 2025.  
E/5978-009.1

Published in the Bowman County Pioneer October 10, 17 and 24, 2025

STATE OF NORTH DAKOTA  
COUNTY OF BOWMAN  
IN DISTRICT COURT  
SOUTHWEST JUDICIAL DISTRICT

Credit Bureau of Bismarck Inc., Plaintiff,  
vs.  
SHANDRA HALDORSEN, Defendant.  
**CIVIL NO. 06-2025-CV-00067 SUMMONS**

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: ¶[1] You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service

of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.  
September 16, 2025  
/s/ Thomas W. Severin  
Thomas W. Severin #08827 / tom@severinlawfirm.com  
Attorney for Plaintiff  
PO Box 161  
Bismarck, ND 58502-0161  
Telephone: 701-355-6652  
This is an attempt to collect a debt, any information obtained will be used for that purpose.  
This communication is from a debt collector.

Published in the Bowman County Pioneer October 17 & 24, 2025

NOTICE  
Bowman County  
Commission to Meet

NOTICE IS HEREBY GIVEN there will be a meeting of the Bowman County Commissioners on November 4, 2025, in the commission room located on the lower floor of the Bowman County Courthouse, 104 First Street NW, Suite 1, Bowman ND, at 9:30 AM (MT). This meeting will include a Conditional Use Application from Kendal Rose. The application will be for the use of a Telecommunications Facility. Location- in the SE1/4 Section 22 Township 131N Range 100W, Scranton Township in Bowman County. This meeting will also include a Variance Application from Intermountain Infrastructure Group. The legal description is the SE1/4 Section 22, Township 131N, Range 100W, Scranton Township, Bowman County North Dakota. Intermountain Infrastructure Group requests a variance from Bowman County to allow the county State Highway setback of 250ft measured from the centerline of the road to be reduced. Allowing the setback for the proposed shelters are 212ft 8in and the proposed generators 200ft from the centerline of US Highway 12. Dated this 9th day of October, 2025. Mindy Schumacher, Bowman County Auditor

Published in the Bowman County Pioneer October 17, 2025

OFFICIAL PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS BOWMAN COUNTY, BOWMAN, NORTH DAKOTA

The Board of County Commissioners met in regular session on September 16, 2025, with the following present: Pine Abrahamson, Rick Braaten, Josh Buchmann, Jerid Janikowski and Nathan Miller. Chairman Braaten called the meeting to order at 9:00 AM. The Pledge of Allegiance was recited. Pastor Terry Bagley shared a prayer. Braaten asked for corrections or additions to the agenda. Trane will be coming in at 1:15 PM to give an update on our heating and air system and BCVSO Laci Coates will be coming in at 1:30 PM to give an update on the veterans wall project. Abrahamson moved to approve the agenda. Miller seconded the motion, and upon a vote, the motion was carried unanimously. The following September 16, 2025, vouchers were approved by a motion made by Miller, with Janikowski seconding the motion, and upon a vote, the motion was carried unanimously.  
40220 A2Z Printing \$245.41  
40221 AccuSource HR \$131.51  
40222 Boss Office Products \$280.84  
40223 Bowman Auto Parts \$5.49  
40224 Bowman Sales & service \$224.33  
40225 Bronson's Marketplace \$37.71  
40226 City of Bowman \$2,956.45  
40227 Consolidated \$2,004.54  
40228 Creative Planning \$187.89  
40229 Dakota Dust Tex \$213.30  
40230 Dakota West Consulting \$54.50

40231 Dakota Western Insurance \$697.00  
40232 Forte (AVI Systems) \$7,302.87  
40233 Galls \$120.89  
40234 ND ITD \$725.40  
40235 Tiger Electric \$4,325.63  
40236 Matthew Bender & Co \$32.43  
40237 Montana Fluid Solutions \$47,580.00  
40238 Motorola \$1,044.00  
40239 ProPoint COOP \$784.09  
40240 ProPoint Cooperative \$956.78  
40241 Quadient Finance \$2,000.00  
40242 RDO Equipment \$42.08  
40243 RELX, Inc \$184.00  
40244 Salamander Technologies \$68.23  
40245 Scranton Equity \$3,720.07  
40246 Slope Electric \$5,000.00  
40247 SWMCCC \$13,487.09  
40248 The Badlands Patriot \$730.73  
40249 Verizon \$481.25  
40250 West Plains \$136.30  
40251 Wild & Weiss Law Office \$1,250.00

Janikowski moved to approve the September 2, 2025, minutes with Miller seconding the motion, and upon a vote, the motion was carried unanimously. Buchmann moved to approve the electrical bid from Tiger Electric of \$38,163.28 for the Jesco Apartments Rehabilitation Project. It was the only bid that was received. Abrahamson seconded the motion. A roll call vote was taken with all members voting yes. Motion carried. Abrahamson informed the board that the Southwest Multi-County Correctional Center needs sewer and water work as well as a new camera system. Total project cost is estimated to be \$1,067,000 with Bowman County's portion to be \$68,501. It was decided to table until the next meeting.

NDSU Extension Agent, Penny Nester met to introduce Elise Anderson, NDSU Extension Administrative Assistant/4-H Coordinator. Nester also gave an update on the Fair Board's decision to move the dates of the fair.

Bowman County Sheriff Frank Eberle gave an update on his office. State's Attorney, Andrew Weiss joined the meeting.

Dakota Territory Car Club met to discuss their Gaming Site Authorization that was submitted. List of guests present on file in the auditor's office. Miller moved to approve the site authorization. Buchmann seconded the motion. Roll call vote: Miller, yes; Buchmann, no; Abrahamson, no; Janikowski, no; Braaten, no. Motion failed. The application is denied.

Bowman County Fair Board gave an update on changing the dates of the fair. It will be the weekend of August 9, 2026.

Josh Hetland, Bowman County Weed Control Officer, informed the board that he will be buying chemical for use next year.

Bowman and Talbot Township members met to discuss maintenance on 144th Ave SW, east of Bowman, between highways 85 and 12. Buchmann moved to approve the Joint Exercise of Powers Agreements for 144th Ave SW between the County and Bowman and Talbot Townships. Miller seconded the motion. A roll call vote was taken with all members voting yes. Motion carried.

Bowman County Highway Superintendent, Shane Biggs and Lucas Doerr, Brosz Engineering, met to discuss road projects. Doerr presented Change Order #1 for the 2025 County Wide Chip Seal Project for a decrease of \$17,888.74. Janikowski moved to approve the change order, with Abrahamson seconding the motion. A roll call vote was taken with all members voting yes. Motion carried.

Doerr also presented Application for Payment #1 from Asphalt Preservation Company for \$642,284.06 for the 2025 County Wide Chip Seal Project.

Andrew Vlasak, Tim Olson, and Clint Wolf from Trane met to present the courthouse engineering study and HVAC upgrade proposal. Also present, Bowman County Maintenance Manager, Don Conant. More discussion to follow at next meeting.

BCVSO, Laci Coates, gave an update on her office and the Veterans Wall Project. She presented an estimate for the new