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flagpole installation in the amount of \$3,994. Janikowski moved to approve up to \$3,994 and pay from BLM funds. Miller seconded the motion. A roll call vote was taken with all members voting yes. Motion carried.

Buchmann moved to approve the Memorandum of Understanding between the North Dakota Secretary of State's Office and Bowman County regarding election equipment. Miller seconded the motion. A roll call vote was taken with all members voting yes. Motion carried.

At 3:34 PM Janikowski moved to adjourn the meeting, with Miller seconding the motion, and upon a vote, the motion was carried unanimously.

Rick Braaten, Chairman, Board of County Commissioners

ATTEST:Mindy Schumacher, Bowman County Auditor

Published in the
Bowman County Pioneer
October 17, 2025

PUBLIC NOTICE

The City of Bowman, in accordance with the National Flood Insurance Program regulation 65.7(b)(1), hereby gives notice of the City's intent to revise the flood hazard information for the West Drainage System generally from the South side of 5th St. SW (also known as Old Hwy 12) to the confluence with the East Drainage System. Specifically, the flood hazard information shall be revised along the West Drainage System from an upstream limit of a point in the ditch SW of Frontier Travel Center's north Lot and a downstream limit approximately 500-feet S of Frontier Travel Center's south Lot.

As a result of the revision, the floodway shall widen and narrow, the 1% annual chance water-surface elevations shall increase and/or decrease, and the 1% annual chance floodplain shall widen and narrow within the area of revision. The flood hazard information is being revised to reflect the work completed by Frontier Travel Center to expand parking by installing two approaches with box culverts and a pedestrian bridge for additional access.

Maps and detailed analysis of the revision can be reviewed at City Hall at 101 1st St. NE., Bowman, ND. Interested persons may contact the City at 701-523-3309.

Published in the
Bowman County Pioneer
October 17, 2025

Official Minutes of the
Marmarth Public School Board
Budget Hearing
September 11th, 2025 @ 3:30pm
held at Marmarth School
Music Room

Meeting was called to order by Dennis Rice at 3:31pm

Members Present: Dennis Rice, Shannon Minerich, Molly Lyson, Hope Mastel, Lori Eagon

Members Remote:

Members Absent:

Others Present: Kirby Baier

Preliminary Budget Hearing: Kirby Baier presented a PowerPoint outlining the 2024-2025 school year's expenditures

and funding received from different sources. Expected differences for the 2025-2026 school year were discussed.

Official Minutes of the
Marmarth Public School Board
Regular Meeting
September 11th, 2025 @ 4:00pm
held at Marmarth School
Music Room

Meeting was called to order by Dennis Rice at 3:59pm

Members Present: Dennis Rice, Shannon Minerich, Molly Lyson, Hope Mastel, Lori Eagon

Members Remote:

Members Absent:

Others Present: Kirby Baier

Pledge of Allegiance: The pledge of allegiance was led by Kirby Baier.

Agenda: Molly Lyson made a motion to approve the agenda with additions to Old Business, Lori Eagon seconded, all in favor, motion carried.

Public Comment: None.

Minutes: August 14th, 2025, regular board meeting minutes were read. Shannon Minerich made a motion to approve the minutes, Hope Mastel seconded, all in favor, motion carried.

Financial Report: District accounts were presented to the board. Lori Eagon made a motion to approve the presented bills, Hope Mastel seconded, all in favor, motion carried.

Administrator's Report: Kirby Baier updated the board on scheduled programs and activities. Smartboards training was discussed and will be scheduled as possible. STARS reports were discussed. Web Grants application for professional development funding was submitted. The REAP meeting in October will be led by Kirby Baier in the Slope County courthouse. ILG Webinar for County Superintendent training was discussed. The Superintendents Conference in October was discussed.

New Business: Molly Lyson made a motion to approve the School Annual Compliance Report and LEA Annual Compliance Report to be submitted in STARS, Lori Eagon seconded, all in favor, motion carried. The annual review date for school appraisal by NDIRF was discussed, and the next review is scheduled for July 2029. The NDSBA Annual Convention on October 9th and 10th was discussed. Lena Kennel is to register Hope Mastel for the New Member Workshop, Molly Lyson for the New Member Workshop and Convention, and Dennis Rice for the School Law Seminar, as well as book hotels as necessary.

Old Business: The budget for 2025-2026 was discussed. The new Gym Use Policy sign-in sheet will be kept in the Business Manager Office for use as needed. Updates on converting to Software Unlimited were discussed. The school furnaces were discussed, and contractors will be contacted.

Public Comment: None.

Shannon Minerich made a motion to adjourn the meeting at 5:04pm, Molly Lyson seconded, all in favor, motion carried.

Next regular meeting scheduled for October 14th, 2025, at 4:00pm.

Visit the
Bowman
County
Pioneer
online: www.bcpioneer.com

Section 324 Notice

In compliance with federal law, the Bowman County Local Emergency Planning Committee (LEPC) gives notice that the Bowman County Hazardous Materials Response Plan and the Hazardous Chemical Inventory (Tier II) Reports have been received and reviewed.

These documents are available for public inspection at the Bowman County Courthouse Emergency Manager's Office during courthouse hours Monday through Friday, excluding holidays.

Ag appreciation banquet to honor Juntunens

Courtesy of the Bowman Area Chamber of Commerce

The Bowman Area Chamber of Commerce invites the community to its annual Agriculture Appreciation Banquet on Wednesday, October 29, 2025, at the 4 Seasons Pavilion in Bowman. This free event honors the vital role agriculture plays in our region while recognizing the 2025 Farmer/Rancher of the Year, David and Sue Juntunen.

The evening begins with a social hour and open bar at 5:00 p.m., followed by a complimentary dinner at 6:00 p.m. The award presentation will take place at 7:15 p.m., with entertainment by Bob Farmer to close out the celebration.

All are welcome to attend, especially friends and neighbors from Bowman, Slope, and Harding Counties, as we gather to celebrate the backbone of our communities and agriculture.

David and Sue Juntunen are dedicated members of the Slope County community, where service and commitment run deep in both their family and their daily lives.

Dave first came to Slope County in the summer of 1967. He worked on the Tripple J ranch in the summers while attending college at Jamestown College. After graduating in 1970 he was signed by the Washington Redskins and spent 1 year playing football for their farm team the Roanoke Buckskins. After football, Amidon became his permanent home in 1971. Dave was involved in a car accident in 1973 that left him with his signature hoarse voice and his wife. Sue was an RN at the Bowman Hospital at the time of Dave's accident. And the rest is history!

Known for his community-minded spirit, Dave is always ready to lend a hand to a neighbor in need. Alongside

him, his wife Sue—a lifelong Slope County resident—has been a steadfast partner in family, faith, and community life. Together they raised four children: Sara (Leighton) Redmond, Sam (Rachelle) Juntunen, Tom Juntunen, and Katie (Turner) Harris.

The Juntunens' dedication to service, family, and community reflects the values that define rural North Dakota; hard work, faith, and neighborly care.

It is an honor to recognize David and Sue, and their many hours devoted to the ag industry. Please join in the celebration at the 2025 Ag Appreciation Banquet. The agriculture business is at the very heart of Bowman, Slope, and Harding Counties. Help us show them all just how much we appreciate the long hours and hard work they put in. The life of a farmer/rancher is never easy, but the gift they give to all of us is worth it.



PLEASE JOIN US

North Plains Connector invites you to attend one of our public information breakfasts. To ensure flexibility for your schedule, we won't have a formal presentation, so please come whenever convenient for you. North Plains Connector representatives will be on hand to provide project updates at designated stations and answer questions.

We'll have a continental breakfast starting at 8:30 am, prepared by local restaurants or caterers. We hope to see you there!

North Plains Connector is a 420 mile, up-to-525-kilovolt, high-voltage direct current (HVDC) transmission line connecting the eastern and western U.S. electric grids in Montana and North Dakota. North Plains Connector will transport electrical power of all generation sources and bidirectionally move power along the line in response to demand.

NEW SALEM, NORTH DAKOTA

Tuesday, Oct 21, 2025
8:30AM to 10 AM CDT
The Metro Perk
514 Main Ave., Suite 102
New Salem, ND 58563

ELGIN, NORTH DAKOTA

Wednesday, Oct 22, 2025
8:30AM to 10AM MDT
Our Place Cafe (back room)
208 N Main St.
Elgin, ND 58533

MOTT, NORTH DAKOTA

Thursday, Oct 23, 2025
8:30AM to 10AM MDT
Pheasant Cafe
206 Brown Ave.
Mott, ND 58646

AMIDON, NORTH DAKOTA

Friday, Oct 24, 2025
8:30AM to 10AM MDT
Slope County Fairgrounds
2 N Main St.
Amidon, ND 58620