

Classifieds

Find what you're looking for!

Advertising deadline is 4 p.m. on Friday.  
Call us today (701) 523-5623.

Help Wanted

The City of Marmarth is looking for a cleaning person to clean the Community Center and the City Hall once a month, any interests or for more info please contact the *City of Marmarth at 701-279-5888 or come to the City Board Meeting December 3, 2025 @ 7:30pm*

Land For Sale

Private sale 235 +- acres, NW Rhame, ND, Section 16, Twnsp 132 N Range 104. Taking bids till Dec. 15, 2025. Email: [do4lnunez@gmail.com](mailto:do4lnunez@gmail.com)

HELP WANTED

The McLean County Sheriff's Office seeks qualified applicants for one or more Deputy Sheriff positions. Protect and serve your community with integrity and professionalism. Open until filled. EOE

McLean County seeks qualified candidates for Equipment Operator IIs. Operate trucks and/or heavy equipment for road maintenance and construction. CDL required. Full benefits. Open until filled. Apply at [www.mcleancountynd.gov/employment](http://www.mcleancountynd.gov/employment)

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

COIN SHOW

Capital City Coin Club- Coins for Christmas- 1st Annual Coin Show-Saturday, December 6, 2025 9-6, Bismarck Eagles 313 N 26th St Bismarck ND 58501

SERVICES

STRUGGLING WITH DEBT? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253 Have zip code of property ready when calling!

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

MISCELLANEOUS FOR SALE

NEED NEW FLOORING? Call today

to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-833-641-6785

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.

AUTOS WANTED

DONATE YOUR VEHICLE to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694.

HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

MISCELLANEOUS

WE BUY VINTAGE GUITAR'S! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

LEGALS

Published in the Bowman County Pioneer November 21 and 28, 2025

CITY OF BOWMAN  
BID ON CHECKING ACCOUNT  
INTEREST

The Bowman City Commission is accepting bids for their checking account interest rate. Bidder may submit a bid for one, two or all three options. Each bid should contain a fixed rate and a variable rate of interest the bank would pay. Bids must be in the City Auditor's Office at 101 1st Street NW, Bowman, ND by 4:00 PM on Monday, December 1, 2025. No late bids will be accepted. Bids will be opened at 4:30 PM at the City Commission Meeting at Bowman City Hall located at 101 1st Street NE,

Bowman, ND on Tuesday, December 2, 2025. Bid Option #1: One-year bid from January 1, 2026 through December 31, 2026. Bid Option #2: Two-year bid from January 1, 2026 through December 31, 2027 and Bid Option #3: Three-year bid from January 1, 2026 through December 31, 2028. Bid shall reference any fees that the City would incur for using this bank, such as NSF fees, etc. The City reserves the right to reject any and all bids. Dated at Bowman, ND this 12th day of November 2025. Peggy Allen, Financial Auditor.

Published in the  
Bowman County Pioneer  
November 28, 2025

OFFICIAL PROCEEDINGS OF  
THE BOARD OF COUNTY  
COMMISSIONERS  
BOWMAN COUNTY,  
BOWMAN, NORTH DAKOTA

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|
| The Board of County Commissioners met in regular session on November 4, 2025, with the following present: Pine Abrahamson, Rick Braaten, Josh Buchmann, Jerid Janikowski and Nathan Miller. Chairman Braaten called the meeting to order at 9:00 AM. The Pledge of Allegiance was recited. Braaten asked for corrections or additions to the agenda. Abrahamson moved to approve the agenda. Janikowski seconded the motion, and upon a vote, the motion was carried unanimously. The following November 4, 2025, vouchers were approved by a motion made by Miller, with Janikowski seconding the motion, and upon a vote, the motion was carried unanimously. |              |  |
| October Payroll                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$216,772.51 |  |
| 40373 First International Bank & Trust                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$5,487.12   |  |
| 40374 John Deere Financial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$2,754.22   |  |
| 40375 MCI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$79.18      |  |
| 40376 Montana Dakota Utilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$2,455.48   |  |
| 40377 John Deere Financial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$160.50     |  |
| 40378 Advanced Business Methods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$488.01     |  |
| 40379 Anderson Western                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$30,892.75  |  |
| 40380 Boss Office Products                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$999.10     |  |
| 40381 Bowman Sales & Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$951.07     |  |
| 40382 Brosz Engineering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$111,332.50 |  |
| 40383 Butler Machinery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$136.63     |  |
| 40384 City of Bowman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$1,303.64   |  |
| 40385 Creative Planning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$363.54     |  |
| 40386 Dakota Dust Tex                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$426.60     |  |
| 40387 Mindy Schumacher                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$248.50     |  |
| 40388 ND DOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$397,188.95 |  |
| 40389 NDAAEA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$75.00      |  |
| 40390 NDAE4-HYW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$100.00     |  |
| 40391 Newby's Ace Hardware                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$121.78     |  |
| 40392 ND State Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$420.11     |  |
| 40393 Pump Systems                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$462.36     |  |
| 40394 RELX, Inc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$184.00     |  |
| 40395 Scott Kromarek                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$2,970.00   |  |
| 40396 Steve Beylund Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$8,712.50   |  |
| 40397 The Badlands Patriot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$837.98     |  |

40398 Vanguard Appraisal, Inc \$416.25  
40399 West Plains \$541.40  
40400 Wild and Weiss \$1,250.00  
Buchmann moved to approve the October 21, 2025, minutes with Abrahamson seconding the motion, and upon a vote, the motion was carried unanimously. Miller moved to approve the October 2025 Month-End Bureau of Land Management Report, with Janikowski seconding the motion, and upon a vote, the motion was carried unanimously. Bowman County Treasurer, Sydnee Kidd met to present the October 2025 Treasurer's Daily Cash Settlement/Bank Reconciliation Report. Miller moved to approve the report, Abrahamson seconded the motion. A roll call vote was taken with all members voting yes. Motion carried. Miller moved to approve the October 2025 Recorder and Sheriff Fee Collection Reports. Janikowski seconded the motion, and upon a vote, the motion was carried unanimously. Discussion was held on courthouse holiday hours. Janikowski moved to close at noon on December 24 and to be closed all day December 25 and 26, 2025. Abrahamson seconded the motion. A roll call vote was taken with all members voting yes. Motion carried. Miller moved to approve the 2025 Longevity Pay as presented. Abrahamson seconded the motion. A roll call vote was taken with all members voting yes. Motion carried. At 9:30 AM the Conditional Use Permit Hearing for Kendal Rose was called to order. Representatives from Inter-mountain Infrastructure Group joined the meeting via phone. Also present, Zoning Director, Jodi Freier. The board reviewed the conditional use permit from Kendal Rose to request the change of use from agricultural to commercial for the property located at Section 22, Township 131N, Range 100W, Scranton Township. Janikowski moved to approve the conditional use permit. Buchmann seconded the motion. A roll call vote was taken with all members voting yes. Motion carried. At 9:39 AM the Variance Permit Hearing, Inter-mountain Infrastructure Group was held. The variance application was reviewed. The legal description is the SE1/4 Section 22, Township 131N, Range 100W, Scranton Township, Bowman County North Dakota. Inter-mountain Infrastructure Group requests a variance from Bowman County to allow the county State Highway setback of 250ft measured from the centerline of the road to be reduced. Allowing the setback for the proposed shelters are 212ft 8in and the proposed generators 200ft from the centerline of US Highway 12. Miller moved to approve the variance permit. Abrahamson seconded the motion. A roll call vote was taken with all members voting yes. Motion carried. David Horn and Shonda Schwartz, Community Cupboard volunteers, met to give an update. Mark Schneider, ND Department of Water Resources, met to give the 2025 Cloud Modification report. Also present, Wayne Mrnak, Brad Mosher, BC State's Attorney, Andrew Weiss. BC Courthouse Maintenance Manager, Don Conant, met to give an update on the courthouse HVAC system. Don Wallman, Adam Kordovsky and Ken Dobitz, Bowman Township board members, met to discuss grant funds that could be used towards the Sweetwater Golf Course Road. The township would have to come up with twenty percent of the cost of the project. They will

apply for the grant, and a decision will be made once they hear if they have received the grant. Bowman City Commission President, Lyn James, invited commissioners to a meeting at Bowman City Hall on November 18, 2025 from 2 – 3:30 PM with John Odermann, Representative for Julie Fedorchak. Bowman County Highway Superintendent, Shane Biggs and Billy Doerr, Brosz Engineering, met to discuss road projects. Doerr presented pay application #2 for the Whiskey Road Reconstruction project from Wilson Construction for \$116,983.24. Abrahamson moved to approve the modification to the Bowman County Road & Bridge Department Resolution changing holiday pay from eight hours to ten hours. Janikowski seconded the motion. A roll call vote was taken with all members voting yes. Motion carried. Miller moved to place a moratorium on any new gaming site authorizations for up to a six-month period effective October 4, 2025. Buchmann seconded the motion. A roll call vote was taken with all members voting yes. Motion carried. At 12:51 PM Miller moved to adjourn the meeting, with Janikowski seconding the motion, and upon a vote, the motion was carried unanimously. Rick Braaten, Chairman, Board of County Commissioners ATTEST: Mindy Schumacher, Bowman County Auditor

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December 5, 2025

NOTICE  
Bowman County Board Positions  
Expiring Year End 2025

The Bowman County Commissioners respectfully request that any individual, that is a qualified candidate, living in the taxing district located in Bowman County, and is interested in serving on the following boards contact the auditor's office at 523-3130, by December 15, 2025 to complete the Citizen Interest Application Form.  
Bowman County Water Board: Two –3 Year Term  
Bowman County Zoning Board: Four- 4 Year Term  
Bowman County Airport Authority Board: One – 5 Year Term  
Bowman County Weather Modification Board: Two- 5 Year Term

Published in the  
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November 28, 2025

OFFICIAL MINUTES  
BOWMAN COUNTY SCHOOL  
DISTRICT #1

The regular meeting of the Bowman County School Board was held on Thursday October 23rd, 2025, at 5:00pm at the HS Conference Room. Members present: President Stacy McGee. Vice President Chad Njos & Board Member, Amy Fischer, Camie Janikowski, Kirsten Stotts, Laura Wallman. Others present: Superintendent Anni Carlson and Business Manager Lauren Sense. Guests present: Laurie Elliot Via Teams, Andy Mrnak Via Teams, Kelli Ensign, Codi West, Samantha Hogadone, Lynelle Jacobson, Kari Gerbig, Angela Rodakowski, Luke Rodakowski.

See LEGALS page 13

FALLON COUNTY EMPLOYMENT OPPORTUNITY:

The Fallon County Sheriff's Office, located in Baker, MT, is accepting applications for a **Deputy Sheriff**. If you are passionate about law enforcement, protecting and preserving the Constitutional Rights of our citizens, then please join our team! This full-time position is responsible for protecting the life and property of the citizens of Fallon County.

Progressive wages starting at \$33.53 per hour!

**Closing Date: Open until filled.** Applicants must complete the **Standard Application for Position of Public Safety Officer in the State of Montana**, available online at <https://dojmt.gov/post/forms-and-other-documents> or at the **Fallon County Sheriff's Office** at 10 W. Fallon Avenue, Baker, Montana. For a complete job description visit our website at [www.falloncountymt.gov](http://www.falloncountymt.gov). Submit applications (resumes optional) to: Fallon County Sheriff, PO Box 899, Baker, Montana, 59313. Questions may be directed to Sheriff Trenton Harbaugh 406-778-8132, Undersheriff Nic Eisele 406-778-8133, or HR Manager Julie Straub 406-778-8164.



Why work with us? At Fallon County, our mission is to provide exemplary public service to the citizens of our community. We have been an established employer for over 100 years and offer excellent benefits including paid holidays, sick and vacation leave, and retirement.

Visit the Bowman County Pioneer online:

[www.bcpioneer.com](http://www.bcpioneer.com)

