

Classifieds

Find what you're looking for!

Advertising deadline is 4 p.m. on Friday. Call us today (701) 523-5623.

Help Wanted

The City of Marmarth is looking for a cleaning person to clean the Community Center and the City Hall once a month, any interests or for more info please contact the *City of Marmarth at 701-279-5888 or come to the City Board Meeting December 3, 2025 @ 7:30pm*

Land For Sale

Private sale 235 +- acres, NW Rhame, ND, Section 16, Twnsp 132 N Range 104. Taking bids till Dec. 15, 2025. Text: 605-939-8028.

HELP WANTED

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

SERVICES

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282

STRUGGLING WITH DEBT? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

MISCELLANEOUS FOR SALE

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.

AUTOS WANTED

DONATE YOUR VEHICLE to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test re-

quired, maximum tax deduction. Support Find the Children, call: 1-833-545-0694.

HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

MISCELLANEOUS

WE BUY VINTAGE GUITAR'S! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

LEGALS

Published in the Bowman County Pioneer November 28 and December 5, 2025

NOTICE
Bowman County Board Positions
Expiring Year End 2025

The Bowman County Commissioners respectfully request that any individual, that is a qualified candidate, living in the taxing district located in Bowman County, and is interested in serving on the following boards contact the auditor's office at 523-3130, by December 15, 2025 to complete the Citizen Interest Application Form.
Bowman County Water Board: Two –3 Year Term
Bowman County Zoning Board: Four- 4 Year Term
Bowman County Airport Authority Board: One – 5 Year Term
Bowman County Weather Modification Board: Two- 5 Year Term

Published in the Bowman County Pioneer November 28 and December 5, 2025

NOTICE
Housing Authority Board Position

The Bowman County Commissioners respectfully request that any individual, that is a qualified candidate, living in the taxing district located in Bowman County, and is interested in serving on the Bowman County Housing Authority

Board to contact the auditor's office at 523-3130, by December 15, 2025 to complete the Citizen Interest Application Form.

Published in the Bowman County Pioneer December 5, 2025

Minutes of the Regular
City Commission Meeting
held on October 21, 2025
at City Hall at 4:00 PM.

Present: President Lyn James, Vice-Chair Ryan Shear, Benjamin Schaaf, Sara Bullis, Myron Vail, Chief Headley, Steve Ness, Todd Hofland, Shannon Hewson, Aaron Allen, Trevor Bergerson, Troy Nogosek, Brad Mosher, Thomas Pendergast, Annette Prendergast, and Peggy Allen. **Absent:** None
President James called the meeting order at 4:00 pm. Motion by Shear, second by Schaaf to approve the agenda. RCV= all aye, MC. Bullis arrived at 4:20 pm.

Direct Deposit: \$34,796.06; **Checks #** 14702 – 14715; **Voided Checks:** None; **Bills:** Asphalt Preservation \$53,534.40, AT & T \$788.92, Axon Enterprises \$10,203.30, Bowman Park and Rec \$4,779.78, Coyle Electric \$489.95, Dacotah Paper \$276.53, Ferguson Waterworks \$1,503.23, Hawkins Inc. \$961.83, John Deere Financial \$224.52, Michael Todd \$448.53, Slope Electric \$1,296.00, Swanke's Pest Control \$150.00, Western Frontier Insurance Agency \$194.00, and ND POST Board \$90.00.

BROSZ ENGINEERING – HEWSON: Chip Seal Pay App #2: The second pay application was reviewed by Hewson and he requested James' signature. It's not the final pay application because we still have their chip stored at the Joint Shop, they want to leave it there through the winter. This is Asphalt Preservation's extra chip, not the chip we keep from the project. Hofland and Shear want it removed. The Commission told Hewson that we would like the chip that is Asphalt Preservation's to be taken off the City's property. Motion by Shear, second by Schaaf to pay Asphalt Preservation Company for Pay Application #2 in the amount of \$53,534.40. RCV= all aye, MC. Hewson stated we would hold the 5% retainage until they resolve moving the chip pile that is sitting on the City property. **Video of Sewer:** Hewson reviewed what they found when they videoed the sewer lines. Hewson would like a public meeting in the first part of December to show the public where we will be digging. Hewson applied for funding for the worst-case scenario. Hewson wants a committee meeting with Ness, Vail, Shear and Hofland regarding the work that needs to be completed. **FTC Flood Plain Application:** Hewson reviewed how the drainage works on the south side of 5th Street SW. There will be an updated Letter of Map Revision from FEMA when it's complete. The only thing that changed was the location of the water channel. **Water tank:** The 300,000-gallon tank will have to come out so the new one

can be placed there. The cost of the removal is in the plans. We will use the old square tank during the project and then it will be disconnected and stay in the ground. The plan is to put the fence around the tanks.

HOFLAND – STREET/VECTOR/
LANDFILL DEPTS.:

Dept. Head Report: Nothing to report. **NESS -WATER AND SEWER DEPT.:** **Dept Head Report:** Ness has water classes in Bismarck next week and then he will have his 1A license done. The water was turned on at Bowman Auction Market on Thursday.

New Waterline Discussion: DOT wants to put in a 6" waterline from the Industrial Park to their existing shop. This is just preliminary discussion as they inquired if we are still interested in servicing them as they need a larger line. They City would like to keep servicing them with water. They are putting in their own watermain at their expense. Hewson stated that the part of the water line that goes through the Industrial Park may have to become the City's property, they currently have a 1.5" line and need a 6" water line. They will reach out to us when they are ready to move forward.

CHIEF HEADLEY – POLICE DEPT.:

Activity Report for 10/6/25 – 10/19/25: Incidents: 7 (traffic accident with damage -2, theft, traffic stop, traffic accident with injuries, DUI Alcohol or Drugs, and pornography); Calls for Service: 32 (extra patrol-12, agency assistance-4, suspicious vehicle-2, 911 hangup-2, public relations-2, dog or cat running at large-2, suspicious person, citizen dispute, citizen assist, fire, alarm, theft, animal problem, and welfare check); Traffic Stops: 40 (verbal warning-17, citation-12, written warning-8, no action-2, and arrest); Arrests: 2 (offence driving while license suspended and DUI).

Guardian Score: Chief Headley emailed the Guardian Score surveys to the Commission. They scored a 4.82 out of 5 for their department. Approxi-

mately 1 out of 10 people respond to the request to complete the survey on the officer.

ALLEN – GARBAGE DEPT: **Dept. Head Report:** He has completed all the repairs on the garbage trucks and things are running smoothly.

THOMAS PRENDERGAST: **Removed Sidewalk:** Prendergast read a statement he prepared regarding the sidewalk project at his house. He stated that he hired Jeremy Langerman to replace his sidewalk in the spring. The Commission asked for a copy of his written statement, and we will put it on file. James stated as long as we know that you are working on it and it doesn't get strung out over several years, we are satisfied with that. Prendergast said he would email Allen a copy of his statement. Prendergast stated his contractor will get the City Ordinance from Allen so he knows the requirements in size, etc.

JAMES - PRESIDENT OF CITY COM-
MISSION:

3rd Avenue NE Request for Speed Limit Increase: James had various requests from residents to increase the speed limit on 3rd Avenue NE from 25 mph to 35 mph from the railroad tracks going north to Highway 85. There was discussion held regarding the walking paths being attached to this street, but it was decided to change the speed limit. Motion by Shear, second by Vail to move the speed limit on 3rd Ave NE starting on the North side of the tracks to Highway 85 from 25 mph to 35 mph, effective when signs are put in place. RCV= all aye, MC.

ALLEN – FINANCIAL AUDITOR: **NDDOT Chip Seal Project US Hwy 12:** NDDOT sent a request for comments regarding their project. The Commission stated they had no comments on the project, so no response is necessary.

Gaming Permits #24-75 AND # 24-76:

See LEGALS page 13

BOWMAN PLANNING AND ZONING COMMISSION TO MEET
REGARDING CASE #LDC #26-001
(CONDITIONAL USE PERMIT – TERRY AND LORI SCHAAF)

NOTICE IS HEREBY GIVEN; that the Bowman PLANNING AND ZONING COMMISSION will meet **January 13 at 5:30 p.m.** in the **Commission Chambers** at City Hall (101 1st Street, NE) to conduct a public hearing for **Case No. LDC #26-001 Terry and Lori Schaaf Conditional Use Permit**. During the hearing, the Commission will consider a request for a Conditional Use Permit to build a single family residence and shop for property zoned Ag (Agriculture). This property is located at 608 6th Ave NE, Bowman, ND, more particularly described as a 6.16 acre tract in the SE1/4SW1/4 and SW14SE1/4, Section 1-131-102. For more information, please contact the Zoning Administrator by calling 701-523-3309 or email at pollen@cityofbowman.com .

If you would like to examine the documents regarding this request, please make an appointment with the Planning and Zoning Director by calling 701-523-3309.

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES
RELATING TO CERTIFICATION OF WATER TREATMENT FACILITY OPERATORS,
WATER DISTRIBUTION AND STORAGE SYSTEM OPERATORS,
WASTEWATER TREATMENT FACILITY OPERATORS, AND WASTEWATER COLLECTION
AND TRANSFER SYSTEM OPERATORS

TAKE NOTICE that the North Dakota Department of Environmental Quality ("Department") will hold a public hearing to address amendments to North Dakota Administrative Code (N.D. Admin. Code) chapter 33.1-19-01 regarding certification of water treatment facility operators, water distribution and storage system operators, wastewater treatment facility operators, and wastewater collection and transfer system operators at the following time and location:

2nd Floor Conference Room
North Dakota Department of Environmental Quality
4201 Normandy St, Bismarck, ND 58503-1324
December 30, 2025
10:00 AM CST

A copy of the proposed rule amendments may be requested by writing the North Dakota Department of Environmental Quality, operator certification program, 4201 Normandy St, Bismarck, ND 58503-1324 or calling (701) 328-5150. Written comments on the proposed rule amendments may be submitted to the above mailing address or by email to DEQ-MF-Inspection@nd.gov until January 9, 2025.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Department at the above address or telephone number below at least two days prior to the public hearing. The Department will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. Language assistance services are available free of charge to you. To request accommodations or language assistance, contact the Department's Non-discrimination/EJ Coordinator at (701) 328-5150 or deqEJ@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

There will be real time public streaming of the public hearing through a Microsoft Teams meeting. No testimony will be accepted through the Microsoft Teams meeting. Information concerning listening access by telephone or through Microsoft Teams can be obtained by calling (701) 328-5150 or can be found on the Department's website at: <https://deq.nd.gov/PublicNotice.aspx>.

Dated this 25th day of November, 2025.
L. David Glatt, P. E.
Director, Department of Environmental Quality

FALLON COUNTY EMPLOYMENT OPPORTUNITY:

The Fallon County Sheriff's Office, located in Baker, MT, is accepting applications for a **Deputy Sheriff**. If you are passionate about law enforcement, protecting and preserving the Constitutional Rights of our citizens, then please join our team! This full-time position is responsible for protecting the life and property of the citizens of Fallon County.

Progressive wages starting at \$33.53 per hour!

Closing Date: Open until filled. Applicants must complete the **Standard Application for Position of Public Safety Officer in the State of Montana**, available online at <https://dojmt.gov/post/forms-and-other-documents> or at the **Fallon County Sheriff's Office** at 10 W. Fallon Avenue, Baker, Montana. For a complete job description visit our website at www.falloncountymt.gov. Submit applications (resumes optional) to: Fallon County Sheriff, PO Box 899, Baker, Montana, 59313. Questions may be directed to Sheriff Trenton Harbaugh 406-778-8132, Undersheriff Nic Eisele 406-778-8133, or HR Manager Julie Straub 406-778-8164.



Why work with us? At Fallon County, our mission is to provide exemplary public service to the citizens of our community. We have been an established employer for over 100 years and offer excellent benefits including paid holidays, sick and vacation leave, and retirement.