14 December 12, 2025

Bowman County Pioneer

Classifieds

Find what you're looking for!

Advertising deadline is 4 p.m. on Friday. Call us today (701) 523-5623.

Land For Sale

Private sale 235 +- acres, NW Rhame, ND, Section 16, Twnsp 132 N Range 104. Taking bids till Dec. 15, 2025. Text: 605-939-8028.

HELP WANTED

HVAC/R TECHNOLOGY INSTRUCTOR: Position responsibilities include teaching courses related to HVAC/R Technology, curriculum development and revision, student advising, and student recruitment.

Starting Salary: \$59,163, commensurate with education and experience. Screening begins immediately. Interested candidates must submit the NDSCS employment application at: www.ndscs.edu/join-our-team EOE

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

SERVICES

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282

STRUGGLING WITH DEBT? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

MISCELLANEOUS FOR SALE

CA\$H PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.

AUTOS WANTED

DONATE YOUR VEHICLE to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-

HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

MISCELLANEOUS

WE BUY VINTAGE GUITAR'S! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTORA-TION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

LEGALS

Published in the Bowman County Pioneer December 12, 2025

> City of Marmarth Regular Meeting November 1, 2025

Meeting was called to order with Dennis Rice, Laurie Reichenburg, Erick Hartse, Bryce Lecoe and Jenn Lecoe present. Minutes of the last meeting were read and a motion to approve the minutes was made by Bryce 2nd Erick all in favor. Financial reports and bills were reviewed and approved motion was made by Laurie 2nd Erick all in favor. Premier Pyrotechnics sent the order sheet if we order by December we get a 15% discount

Bryce made motion to pay \$5000.00 to Premier Pyrotechnics for fireworks Laurie 2nd all in favor

Mariah is done cleaning the city hall and community center as of October

31 2025 Lecoe will put an advertisement in paper and put up flyers for a new Community center and City Hall Cleaner

Bryce made motion to charge \$250.00 for the community center deposit for weddings only Erick 2nd all in favor. Park bathroom is shut down and win-

terized Meeting adjourned next meeting De-

cember 3 2025 at 7:30

Transaction List by Date

November 5 2025 through December 3 2025

Type Date Num Name Memo Account Split Amount

Deposit 12/03/2025 Deposit DWB Checking 0401 -SPLIT- 2,828.50 Liability Check 12/03/2025 E-pay United States Treasury 45-0316794 QB Tracking # -1204205962 DWB Checking 0402 - Payroll Tax -SPLIT- -362.96 Paycheck 12/03/2025 3621 Jennifer M Lecoe DWB Checking 0401 -SPLIT--1,904.44

Bill Pmt -Check 12/03/2025 3608 City of Bowman DWB Checking 0401 20000 · Accounts Payable -2,250.00 Bill Pmt -Check 12/03/2025 3609 Consolidated DWB Checking 0401 20000 · Accounts Payable -276.00

Bill Pmt -Check 12/03/2025 3610 Coral Creek Landfill DWB Checking 0401 20000 · Accounts Payable -97.80

Bill Pmt -Check 12/03/2025 3611 MDU-G DWB Checking 0401 20000 · Accounts Payable -195.27

Bill Pmt -Check 12/03/2025 3612 MDU-P DWB Checking 0401 20000 · Accounts Payable -38.97

Bill Pmt -Check 12/03/2025 3613 MDU-R DWB Checking 0401 20000 · Accounts Payable -481.02

Bill Pmt - Check 12/03/2025 3614 MDU-S DWB Checking 0401 20000 · Accounts Payable -211.16

Bill Pmt -Check 12/03/2025 3615 MDU-W DWB Checking 0401 20000 · Accounts Payable -282.86

Bill Pmt -Check 12/03/2025 3616 Mr. Donald Sonsalla DWB Checking 0401 20000 · Accounts Payable -700.00

Bill Pmt -Check 12/03/2025 3617 north Dakota Department of Environmental DWB Checking 0401 20000 · Accounts Payable -218.30

Bill Pmt -Check 12/03/2025 3618 SouthEast Garbage LLC DWB Checking 0401 20000 · Accounts Payable -1,374.00

Bill Pmt -Check 12/03/2025 3619 Southwestern District Health DWB Checking 0401 20000 · Accounts Payable -25.00

Bill Pmt -Check 12/03/2025 3620 The Badlands Patriot LLC DWB Checking 0401 20000 · Accounts Payable -144.37

Total Deposit 2,828.50 Total -8,562.15 BOB 9220 Checking Road Fund Bank 34,533.16

BOB Savings 8710 - General Fund Bank 25,648.40 DWB Checking 0401 Bank 591,330.75

DWB Checking 0402 - Payroll Tax Bank 2,751.72 Used for payroll taxes only

DWB Savings 0412 - Garbage Bank 7,244.88 Savings - Garbage Fund DWB Savings 0413 - Water/Sewer

Bank 24,359.92 Savings - Water & Sewer
DWB Savings 0414 - GF * Bank

14,665.77 use to hold funds i.e. cemetery etc BOB CD 1966 - Water/Sewer Fund

Other Current Asset 43,903.15 Water/ Sewer Fund

BOB CD 202746 - General Fund Other Current Asset 7,421.97 DWB CD 0420 - General Fund Other

DWB CD 0420 - General Fund Othe Current Asset 33,809.65

Certificate of Deposit DWB CD 0427 - Cemetery Fund Other Current Asset 25,401.62

Certificate of Deposit merged 423 and 426 4-13-15 DWB CD 0428 - Cemetery Fund Other Current Asset 11,067.21 Certificate of Deposit (originally 0425) DWB CD 6623 - General Fund Other Current Asset 16,501.31

Certificate of Deposit DWB CD 6624 - Cemetery Fund Other Current Asset

13,223.79 Certificate of Deposit (prev#6622) Total 851,863.30

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OFFICIAL PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS BOWMAN COUNTY, BOWMAN, NORTH DAKOTA

The Board of County Commissioners met in regular session on November 18, 2025, with the following present: Pine Abrahamson, Rick Braaten, Josh Buchmann, Jerid Janikowski and Nathan Miller. Chairman Braaten called the meeting to order at 9:00 AM. The Pledge of Allegiance was recited. Pastor Ron Wright shared a prayer.

Braaten asked for corrections or additions to the agenda. Abrahamson moved to approve the agenda. Miller seconded the motion, and upon a vote, the motion was carried unanimously.

The following November 18, 2025, vouchers were approved by a motion made by Abrahamson, with Janikowski seconding the motion, and upon a vote, the motion was carried unanimously.

 40446
 Alacia Coates
 \$110.00

 40447
 Blue 360 Media
 \$172.38

 40448
 Bowman Auto Parts
 \$30.99

 40449
 Bowman County Fair Assn

 \$41,000.00

40450 City of Bowman \$225.56 40451 Consolidated \$2,007,44 40452 Everspring Suites \$1,320.00 40453 Grainger \$689.00 40454 ND ITD \$725.40 \$1,785.00 40455 NDACo 40456 NDSU \$60.83 40457 North Central International

40458 Pine Abrahamson \$260.40 40459 ProPoint COOP \$248.85 40460 ProPoint Cooperative \$2,247.47

40461 \$4,000.00 Quadient Finance 40462 \$7,432.98 Scranton Equity 40463 \$510.93 Slope Electric \$14.125.00 40464 SWMCCC 40465 The Badlands Patriot \$125.00 40466 Uniform Center \$220.97 \$551.39 40467 Verizon 40468 West River Vet \$292.59 Janikowski moved to approve the November 4, 2025, minutes with Miller

the motion was carried unanimously. Dakota Western Bank representatives Duane Bowman and John Burke, met to provide updates to their services of-

seconding the motion, and upon a vote,

fered.
Bowman Fire Department members met to request funds to purchase an additional building as they need more room for parking and for equipment. The board inquired about finding a new area to build a bigger building that would meet their needs. It was also suggested to apply for grant funds for

the project.

Bowman County Sheriff, Frank Eberle and Deputy Sheriff, Colin Dunn, met to give an update on their office. Eberle informed the commissioners of money received from the Peace Officer and Correctional Officer Appreciation Grant Program. Janikowski moved to authorize the Sheriff to expend the Peace Officer and Correctional Officer Appreciation Grant Funds approved in House Bill 1193 which was passed by the 2025 Legislature, per the categories

outlined as follows: Funding may be used for providing retention bonuses to current law enforcement and correctional officers and covering tuition and fee payments on behalf of law enforcement trainees. Miller seconded the motion. A roll call vote was taken with all members voting yes. Motion carried.

Don Conant, Bowman County Courthouse Maintenance Manager, met to discuss the HVAC system and received proposals.

Bowman County Highway Superintendent, Shane Biggs and Billy Doerr, Brosz Engineering, met to discuss road projects.

Teran Doerr informed commissioners that she is resigning from the Housing Authority Board.

At 12:00 PM Miller moved to adjourn the meeting, with Janikowski seconding the motion, and upon a vote, the motion was carried unanimously.

Rick Braaten, Chairman, Board of County Commissioners

ATTEST: Mindy Schumacher, Bowman County Auditor

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November 5, 2025 Regular Meeting Slope County Commission

The meeting was called to order at 9 A.M. by Chairman Ouradnik with Commissioners Sonsalla and Teske present.

Commissioner Sonsalla presented a motion to approve the October minutes as presented. The motion was seconded by Commissioner Ouradnik and passed with all in favor.

Kirby Baier, Slope County Superintendent of Schools, met with the commissioners to update them on the heating system at the Marmarth School, the October REAP meeting, his attendance at conferences, and changes from Power Schools to Infinite Campus.

See LEGALS page 15

ABBREVIATED NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES

relating to Exploration and Production of Critical Minerals in Coal-Bearing Formations.

North Dakota Geological Survey will hold public hearings to address

proposed changes to the N.D. Admin. Code.

Geological Survey

1:30 pm CST
Tues., Jan. 20, 2026
1000 E Calgary Ave
Bismarck, ND
Copies of the proposed rules will

be available December 17, 2025 and may be obtained by writing the Geological Survey at 600 E. Blvd, Dept. 474, Bismarck, ND 58505-0614, or by calling (701) 328-8000. View changes at www.dmr.nd.gov/dmr/ndgs Comment in writing by 5pm January 30, 2026. Submit written comments to the Geological Survey (see address above) or ndgs@nd.gov. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Geological Survey at the above address or phone number by January 12, 2026.

FALLON COUNTY EMPLOYMENT OPPORTUNITY:

The Fallon County Sheriff's Office, located in Baker, MT, is accepting applications for a **Deputy Sheriff**. If you are passionate about law enforcement, protecting and preserving the Constitutional Rights of our citizens, then please join our team! This full-time position is responsible for protecting the life and property of the citizens of Fallon County.

Progressive wages starting at \$33.53 per hour!

Closing Date: Open until filled. Applicants must complete the Standard Application for Position of Public Safety Officer in the State of Montana, available online at https://dojmt.gov/post/forms-and-other-documents or at the Fallon County Sheriff's Office at 10 W. Fallon Avenue, Baker, Montana. For a complete job description visit our website at at www.falloncountymt.gov. Submit applications (resumes optional) to: Fallon County Sheriff, PO Box 899, Baker, Montana, 59313. Questions may be directed to Sheriff Trenton Harbaugh 406-778-8132, Undersheriff Nic Eisele 406-778-8133, or HR Manager Julie Straub 406-778-8164.

Why work with us? At Fallon County, our mission is to provide exemplary public service to the citizens of our community. We have been an established employer for over 100 years and offer excellent benefits including paid holidays, sick and vacation leave, and retirement.

BOWMAN PLANNING AND ZONING COMMISSION TO MEET REGARDING CASE #LDC #26-001 (CONDITIONAL USE PERMIT – TERRY AND LORI SCHAAF)

NOTICE IS HEREBY GIVEN; that the Bowman PLANNING AND ZONING COMMISSION will meet January 13 at 5:30 p.m. in the Commission Chambers at City Hall (101 1st Street, NE) to conduct a public hearing for Case No. LDC #26-001 Terry and Lori Schaaf Conditional Use Permit. During the hearing, the Commission will consider a request for a Conditional Use Permit to build a single family residence and shop for property zoned Ag (Agriculture). This property is located at 608 6th Ave NE, Bowman, ND, more particularly described as a 6.16 acre tract in the SE1/4SW1/4 and SW14SE1/4, Section 1-131-102. For more information, please contact the Zoning Administrator by calling 701-523-3309 or email at pallen@cityofbowman.com.

If you would like to examine the documents regarding this request, please make an appointment with the Planning and Zoning Director by calling 701-523-3309.