

Classifieds

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Advertising deadline is 4 p.m. on Friday. Call us today (701) 523-5623.

Crop Land For Lease

In Bowman County - Accepting Bids for approx. 142 acres. Located in: Township 132N, Range 104W, Section 16 NE 1/4 - 5 year lease term.

Submit bids by Jan. 15, 2026 to: Rhame First Lutheran Church
Cheryl VanDaele:
701-523-6574

Rhame Lutheran Church reserves the right to reject any or all bids: top three bids may have the chance to increase verbally.

HELP WANTED

The MCLEAN COUNTY SHERIFF'S DEPARTMENT seeks qualified applicants for one or more Deputy Sheriff positions. Protect and serve your community with integrity and professionalism. Open until filled. Apply today at www.mcleancountynd.gov/employment.EOE

Help Wanted: Full time general labor position Northwood Equity Elevator. Class B license or clean driving record is preferred, although not required. 701-587-5291, Northwood, ND..

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

SERVICES

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282

STRUGGLING WITH DEBT? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free evaluation.

MISCELLANEOUS FOR SALE

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.

AUTOS WANTED

DONATE YOUR VEHICLE to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694.

HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

MISCELLANEOUS

WE BUY VINTAGE GUITAR'S! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

LEGALS

Published in the Bowman County Pioneer December 26, 2025

OFFICIAL PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS BOWMAN COUNTY, BOWMAN, NORTH DAKOTA

The Board of County Commissioners met in regular session on December 2, 2025, with the following present: Pine Abrahamson, Rick Braaten, Josh Buchmann, Jerid Janikowski and Nathan Miller. Chairman Braaten called the meeting to order at 9:00 AM. The Pledge of Allegiance was recited. Pastor Terry Bagley shared a prayer. Braaten asked for corrections or additions to the agenda. Approval of liquor license applications will be added. Buchmann moved to approve the agenda. Abrahamson seconded the motion, and upon a vote, the motion was carried unanimously.

The following December 2, 2025, vouchers were approved by a motion made by Abrahamson, with Janikowski seconding the motion, and upon a vote, the motion was carried unanimously.

November Payroll	\$200,352.86
40469 First International Bank & Trust	\$3,575.07
40470 MidCo	\$110.92
40471 Advanced Business Methods	\$488.01
40472 Boss Office Products	\$38.95
40473 Bowman Historical Society	\$2,081.08
40474 Bronson's Marketplace	\$47.15
40475 Brosz Engineering	\$85,430.00
40476 Buena Vista Township	\$120,000.00
40477 City of Scranton	\$129.60
40478 Creative Planning	\$172.23
40479 Danyel Titus	\$157.68
40480 Double EE Service	\$145.90
40481 Flower Nook	\$126.70
40482 John Deere Financial	\$10,116.94
40483 MCI	\$53.68
40484 Montana Dakota Utilities	\$2,007.20
40485 ND Association of Counties	\$9,519.00
40486 ND Co. Commissioners Assoc	\$1,725.00
40487 Newby's Ace Hardware	\$191.92
40488 ND State Treasurer	\$84.36
40489 NSC Minerals	\$4,128.02
40490 Randy's Welding	\$240.00
40491 Rick Braaten	\$273.00
40492 Rocket Technologies	\$45.00
40493 Salamander Technologies	\$6,075.00
40494 Southwest Healthcare	\$39.00
40495 Streicher's	\$128.00
40496 Subsurface Inc	\$121,160.00
40497 Vanguard Appraisals	\$370.00
40498 West Plains	\$24.85
40499 Wild and Weiss	\$1,250.00
40500 Woodley Construction	\$8.82

Buchmann moved to approve the November 18, 2025, minutes with Abrah-

mson seconding the motion, and upon a vote, the motion was carried unanimously.

Janikowski moved to approve the November 2025 Month-End Bureau of Land Management Report, with Buchmann seconding the motion, and upon a vote, the motion was carried unanimously.

Bowman County Treasurer, Sydnee Kidd met to present the November 2025 Treasurer's Daily Cash Settlement/Bank Reconciliation Report. Miller moved to approve the report, Buchmann seconded the motion. A roll call vote was taken with all members voting yes. Motion carried.

Abrahamson moved to approve the November 2025 Recorder and Sheriff Fee Collection Reports. Miller seconded the motion, and upon a vote, the motion was carried unanimously.

Buchmann moved to approve the 2026 Commission meeting schedule as follows: January 6 and January 20, February 3 and February 17, March 3 and March 17, April 7 and April 21, May 5 and May 19, June 2 and June 16, July 7 and July 21, August 4 and August 18, September 1 and September 15, October 6 and October 20, November 17 and December 1 and December 15. Abrahamson seconded the motion. A roll call vote was taken with all members voting yes. Motion carried.

NDSU Extension Agent, Penny Nester, met to give her quarterly update.

Bowman County Legion Commanders met to inquire about increasing the hours/wages of Laci Coates, Bowman County Veteran Service Officer. Due to budget constraints, the 3% cap from HB 1176, and the 2026 Budget already being approved, there is not a way to add more hours or wages.

Teran Doerr and Sarah Nagel, BCDC, met to give a quarterly update.

Miller moved to approve the following precinct locations for the 2026 Primary and General Elections; Bowman City Hall, Four Seasons Pavilion, American Legion Building, located in the City of Rhame, and the Scranton Community Center. Abrahamson seconded the motion. A roll call vote was taken with all members voting yes. Motion carried.

Buchmann moved to approve the 2026 Beer/Wine and Liquor Licenses for the following: Bowman County Fair Association, Sweetwater Golf Course, and 8512, LLC. Miller seconded the motion. A roll call vote was taken with all members voting yes. Motion carried.

Bowman County Highway Superintendent, Shane Biggs and Billy Doerr, Brosz Engineering, met to discuss road projects. Janikowski moved to approve the gravel purchase agreement from Kevin Swanke for the purchase of 2,110 cy of gravel at \$11/cubic yard for a total price of \$23,210. Abrahamson seconded the motion. A roll call vote was taken with all members voting yes. Motion carried. Discussion was held on bids received for Anderson Cut Across Reconstruction Project. Buchmann moved to approve the low bid from Wilson Construction for \$758,039. Miller seconded the motion. Roll call vote: Buchmann, yes; Miller, yes; Abrahamson, no; Janikowski, yes; Braaten, yes. Motion carried. Abrahamson moved to approve Change Order #3 for the Whiskey Road Reconstruction Project from Wilson Construction for an increase of \$3,500. Miller seconded the motion. A roll call vote was taken with all members voting yes. Motion carried. Doerr presented pay application #3 for the Whiskey Road Reconstruction

project from Wilson Construction for \$138,941.52.

At 12:35 PM Janikowski moved to adjourn the meeting, with Miller seconding the motion, and upon a vote, the motion was carried unanimously.

Rick Braaten, Chairman, Board of County Commissioners

ATTEST: Mindy Schumacher, Bowman County Auditor

Published in the Bowman County Pioneer December 26, 2025

Official Minutes of the Marmarth Public School Board Regular Meeting November 13th, 2025 @ 4:00pm held in Marmarth School Art Room

Meeting was called to order by Dennis Rice at 4:04pm

Members Present: Dennis Rice, Molly Lyson, Lori Eagon, Hope Mastel

Members Remote:

Members Absent: Shannon Minerich

Others Present: Kirby Baier

Pledge of Allegiance: The pledge of allegiance was led by Kirby Baier.

Agenda: Molly Lyson made a motion to approve the agenda with an addition to New Business,

Lori Eagon seconded, all in favor, motion carried.

Public Comment: None.

Minutes: October 7th, 2025, regular board meeting minutes were read.

Molly Lyson made a motion to approve the minutes, Lori Eagon seconded, all in favor, motion carried.

Financial Report: District accounts were presented to the board. Lori Eagon made a motion to approve the presented bills, Molly Lyson seconded, all in favor, motion carried.

Administrators Report: Kirby Baier updated the board on the Library Board Meeting, REAP Meeting, NDCEL Fall Conference, new State Superintendent visit, attendance policy, two-way authentication, and Infinite Campus.

Hope Mastel made a motion to approve changes to the school calendar, Lori Eagon seconded, all in favor, motion carried.

Lena Kennel updated the board on NDSBMCP Classes and Software Unlimited Training.

New Business: Attendance Agreements with Baker Schools were presented and signed. The NDSBA Winter Summit scheduled for February 5-6th was discussed. Substitute teachers were discussed. The School Christmas program was discussed. Molly Lyson made a motion to obtain gift cards from the Pastime Club & Steakhouse and the Little Missouri Smoke Shop for staff, Lori Eagon seconded, all in favor, motion carried.

Old Business: The NDSBA Annual Convention on October 9-10th was discussed. Furnace maintenance was discussed and Dennis Rice is to remain in contact with G&R Controls.

Public Comment: None.

Adjourn: Molly Lyson made a motion to adjourn the meeting at 4:53pm, Lori Eagon seconded, all in favor, motion carried.

Next regular meeting scheduled for December 11th, 2025, at 4:00 pm.

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Bowman County School

City of Bowman Public Input Meeting Sanitary Sewer Lines Rehab Project

A public input meeting will be held on Tuesday, January 20th, 2026, at 5:15 p.m. at the Bowman City Hall for the purpose of gathering input from the property owners and residents affected by the proposed project. The proposed project would replace and/or rehabilitate the aging and failing sanitary sewer lines throughout the City of Bowman. Disabled persons needing assistance, please contact the City Auditor Office at least 72 hours before the services are required. For more information or for complaints about ADA compliance, call 701-523-3309.

November Bills and Checks

A 2 Z PRINTING 207.47; ADVANCED BUSINESS METHODS, INC 7,529.64; AT&T MOBILITY 206.16; BADLANDS PATRIOT, LLC 47.20; BISMARCK STATE COLLEGE 201.92; BLICK ART MATERIALS 43.85; BLIND LADY, RITA LEWTON, THE 175.00; BOWMAN AUTO PARTS CO INC 930.51; BOWMAN COUNTY PIONEER 40.00; BOWMAN GLASS, INC 92.90; BRAUN DISTRIBUTING 41.50; BRONSON'S MARKETPLACE 596.21; BURKE, AMY L.17.26; CASHWAY BUILDING CENTER 853.23; CDW GOVERNMENT, INC. 216.76; CENEX FLEET FUELING 123.44; CENEX 32.80; CENTRAL REGIONAL EDUCATION 1,500.00; CITY OF BOWMAN 1 ,335.07; CITY OF RHAME 248.00; CONSOLIDATED TELCOM INC 838.55; DAKOTA DUST-TEX, INC 1,388.20; DICKINSON STATE UNIVERSITY MUSIC 75.00; ECKROTH MUSIC CO 1,152.96; EIDO CONNECT 230.70; ELLIOTT AND MCMAHON, LLC 2,000.00; ENSIGN, KELLI 51.06; ERICKSON HEATING AND AIR 4,845.00; ETSYSTEMS, INC 77.00; EVERSPRING INN 220.00; FIRST INTERNATIONAL BANK & TRUST 6,073.40; FOUR SEASONS TROPHIES 248.27; FRONTIER TRAVEL CENTER 220.51; GETZ, CHAD 48.12; GLOBAL INDUSTRIAL 2,402.53; HAMPTON INN & SUITES BISMARCK 463.98; HAMPTON INN AND SUITES MINOT 440.00; HARDER, GINA 188.57; HOT LUNCH FUND-BOWMAN SCHOOL 407.00; IMAGINE LEARNING LLC 6,849.50; INFORMATION TECHNOLOGY DEPT 202.39; INNOVATIVE OFFICE SOLUTIONS LLC 111.20; J.P. MORGAN CHASE 4,991.96; J.W. PEPPER &SON, INC 773.75; LINDE GAS & EQUIPMENT INC. 4,701.18; LITTLE MISSOURI RANCH SUPPLY 454.73; MENDOZA PLUMBING AND SPRINKLERS 1,340.00; MGM WELDING SERVICE 210.98; MID AMERICAN RESEARCH CHEMICAL 1,614.19; MIDCONTINENT COMMUNICATIONS 10.50; MINOT STATE UNIVERSITY 50.00 ;MONTANA-DAKOTA UTILITIES 9,519.74; NASSP 385.00; NATIONAL INSURANCE SERVICES 4,339.64; ND ALL STATE 40.00; ND COUNCIL OF EDUCATIONAL LEADERS 1,150.00; ND SCHOOL BUSINESS MANAGER 350.00; NDPERS 147.41; NETWORK SERVICES 1,541.15; NEWBY'S ACE HARDWARE 1,432.83; NORDAK NORTH PUBLICATIONS 77.00; NORTH DAKOTA SCHOOL NUTRITION 225.00; NORTHWEST TIRE 379.46; OSENDORF, ABBY 20.00; OSENDORF, BRENDA 11.33; PERFORMANCE OFFICE PAPERS 1,256.00; POPP BINDING & LAMINATING 154.19; PRICKLY PAIR UPHOLSTRY 90.00; PROFESSIONAL AUTO BODY LLC 1,195.62; PROPOINT COOPERATIVE/ FARMERS UNION 3,456.09; QUADIENT LEASING 233.97; QUADIENT, INC 65.75; RAMADA BISMARCK HOTEL 297.00; RANDY'S WELDING INC 390.42; READ NATURALLY 76.92; RUNNING'S 111.92; SANFORD, TYLER 2,500.00; SCHOOL SPECIALTY 998.10; SM@RT COMPUTERS 860.00; STEEKE, TREVOR 981.00 STEIN'S, INC 1, 734.79; STEVE BEYLDON CONSTRUCTION 240.00; STRAUB HEATING & COOLING 160.00; SWANKE PEST CONTROL 200.00; TIGER ELECTRIC 477.40; VAN DAELE BUS SERVICE 30,668.45; WEST RIVER HEALTH SERVICES 110.00; WEST RIVER STUDENT SERIVCES 4,088.61; WEX FLEET UNIVERSAL 99.0

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OFFICIAL MINUTES BOWMAN COUNTY SCHOOL DISTRICT #1

The regular meeting of the Bowman County School Board was held on

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