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### PUBLIC NOTICE

per specifications prepared by and available at the office of the County Highway Department, located at 1700 N. Columbia Road, Grand Forks. Bids shall be considered at the May 6 th , 2025 Commission meeting.

In compliance with Section 11-11-28 of the North Dakota Century Code, bids to be opened and considered must be accompanied by a bond. A bid shall be accompanied by a separate envelope containing a bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder's as principal and by a surety company authorized to do business in the State as a guaranty that the bidder will enter into the contract if it is awarded to him and he will furnish the necessary bond. Also to be included with the envelope containing the bid bond shall be the contractor's license.

The Board reserves the right to reject any or all bids, in whole or in part, and to waive any technicalities.

The Board reserves the right to extend the date of receiving and opening of bids for a period of not to exceed five days when unforeseeable events may warrant such extension, at the discretion of the Board.

Bids must be enclosed in a sealed envelope, with a separate envelope for the bidder's bond and contractors license both addressed to the County Director of Finance & Tax and Marked on the outside what the bid is for. The County Director of Finance & Tax is located at 151 4 th Street South and there mailing address is P.O. Box 5726, Grand Forks, ND 58206.

Dated at Grand Forks, North Dakota, this 31 st day of March, 2025.

Debbie Nelson  
 County Director of Finance & Tax  
 Grand Forks, North Dakota  
 (Apr. 4 & 11 & 18, 2025)

### INVITATION TO BID PAVEMENT MARKING

**NOTICE TO PAVEMENT MARKING CONTRACTORS:**

By the order of the Board of County Commissioners of Grand Forks County, North Dakota, I hereby give notice that sealed bids will be received by the undersigned at the office of the County Director of Finance & Tax up until 1:00 o'clock p.m., April 29, 2025. Bids will be publicly opened and read at 1:00 p.m. for Pavement Marking Painted Line & Message. The bids shall be considered May 6, 2025 regularly schedules commission meeting.

Bids shall be submitted on bidding blank and in accordance with the approved bidder's instructions and specifications prepared by and available at the office of the County Highway Department, 1700 North Columbia Road, Grand Forks, ND 58203

In compliance with Section 11-11-28 of the North Dakota Century Codes, bids to be opened and considered must be accompanied by a bond. A bid shall be accompanied by a separate envelope containing a bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidders as principal and by a surety company authorized to do business in the State as a guaranty that the bidder will enter into the contract if it is awarded to him and that he will furnish the necessary bond. The bidder's bond envelope must be on the outside of the bid package. Each bid shall contain a copy of the license or certificate of renewal thereof issued by the secretary of state enclosed in the required bond envelope. Bidder must be licensed for the full amount of the bid. Each bid shall contain a copy of the certificate of insurance.

The Board reserves the right to extend that dated for receiving and opening of bids for a period of not to exceed five days when unforeseeable event may warrant such extension, at the discretion of the Board.

Bids must be enclosed in a sealed envelope, with a separate envelope for the bidder's bond, both addressed to the County Director of Finance & Tax and marked on the outside what the bid is for. The County Director Finance & Tax office is located at 151 4 th Street South and there mailing address is P.O. Box 5726, Grand Forks, ND 58206.

Dated at Grand Forks, North Dakota, this 31 st . day of March, 2025.

### PUBLIC NOTICE

Debbie Nelson  
 County Director of Finance & Tax  
 Grand Forks, North Dakota  
 (Apr. 4 & 11 & 18, 2025)

### INVITATION TO BID CULVERT PIPE MATERIAL

By the order of the Board of County Commissioners of Grand Forks County, North Dakota, I hereby give notice that sealed bids will be received by the undersigned at the office of the County Director of Finance & Tax up until 1:00 o'clock p.m., April 29, 2025. Bids shall be publicly opened and read at 1:00 o'clock p.m., for furnishing the County with the following supplies as needed for a period of one-year following award of the contract on (1) zinc galvanized coated round corrugated steel pipe culverts and end sections (2) external flap gates (3) polypropylene pipe culvert. The bids shall be considered at the May 6, 2025, regularly scheduled Commission meeting.

Bids shall be submitting on bidding blanks and in accordance with the approved bidder's instructions and specifications prepared by and available at the office of the County Highway Department, 1700 N Columbia Road, Grand Forks ND 58203.

In compliance with Section 11-11-28 of the North Dakota Century Codes, bids to be opened and considered must be accompanied by a bond. A bid shall be accompanied by a separate envelope containing a bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety company authorized to do business in the state as a guaranty that the bidder will enter into the contract if it is awarded to him, and that he will furnish the necessary bond. The bidder's bond envelope must be on the outside of the bid package.

The Board reserves the right to extend the date for receiving and opening of bids for a period of not to exceed five days when unforeseeable events may warrant such extension, at the discretion of the Board.

The Board reserves the right to reject any or all bids, in whole or in part and to waive any technicalities.

Bids must be enclosed in a sealed envelope, with a separate envelope for the bidder's bond, both addressed to the County Auditor and marked on the outside what the bid is for. The County Director of Finance & Tax office is located at 151 4 th Street South and the mailing address is P.O. Box 5726, Grand Forks, ND 58206.

Debbie Nelson  
 County Director of Finance & Tax  
 Grand Forks, North Dakota  
 (Apr. 4 & 11 & 18, 2025)

### RESOLUTION TO VACATE POOLING EASEMENT

WHEREAS, a petition has been filed with the city council to vacate the Pooling Easement, more formally described as:

That Pooling Easement granted to the City of Grand Forks, a North Dakota Municipal Corporation, by Jackie Grass as recorded on October 19, 2009 at Document Number 691356 in the office of the Grand Forks County Recorder, located in the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section Thirty-two (32), and the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section Thirty-three (33) in Township One Hundred Fifty-two (152) North, Range Fifty (50) West of the Fifth Principal Meridian, Grand Forks County, North Dakota, more particularly described as follows:

Beginning at the Northwest Corner of Section 33;  
 1) Thence North 87°19'08" East, along the north line of said Section 33, for a distance of 180.82 feet to the Northwest corner of Johnson-Rustad Addition to the City of Grand Forks, North Dakota, as recorded on March 16, 2001 at Document # 579180 in the office of the Grand Forks County Recorder;  
 2) Thence South 02°27'07" East, along the west line of said Johnson-Rustad Addition, for a distance of 179.19 feet to the southwest corner of said Johnson-Rustad Addition;  
 3) Thence North 87°19'08" East, along the south line of said Johnson-Rustad Addition, for a distance of 436.30 feet to the southeast corner of said Johnson-Rustad Addition;  
 4) Thence North 02°27'06" West, along the east line of said Johnson-

### PUBLIC NOTICE

son-Rustad Addition, for a distance of 179.19 feet to the north line of said Section 33;  
 5) Thence North 87°19'08" East, along said north line of Section 33, for a distance of 83.65 feet;  
 6) Thence South 02°40'52" East for a distance of 903.00 feet;  
 7) Thence South 87°19'08" West, parallel to said north line of Section 33, for a distance of 579.95 feet to the easterly Right of Way line of Highway 81;  
 8) Thence northwesterly along said easterly Right of Way line of Highway 81, along a nontangent curve to the right, having a radius of 3719.23 feet, an arc length of 993.17 feet, a central angle of 15°18'00" and the long chord of which bears North 26°38'23" West for a distance of 990.22 feet to a point on the north line of said Section 32;  
 9) Thence North 87°42'21" East, along said north line of Section 32, for a distance of 281.29 feet to the Point of Beginning;  
**Excepting therefrom;**  
**Residual Area 1**  
 Commencing at the Northeast Corner of said Section 32; thence South 87°42'21" West, along the north line of said Section 32, for a distance of 238.04 feet; thence South 01°58'07" East for a distance of 33.00 feet to the Point of Beginning;  
 1) Thence South 50°20'08" East for a distance of 280.00 feet;  
 2) Thence South 39°44'43" West for a distance of 78.00 feet;  
 3) Thence North 39°06'28" West for a distance of 87.00 feet;  
 4) Thence South 53°08'20" West for a distance of 75.00 feet to the easterly Right of Way line of Highway 81;  
 5) Thence northwesterly along said easterly Right of Way line of Highway 81, along a nontangent curve to the right, having a radius of 3719.23 feet, an arc distance of 230.64 feet, a central angle of 03°33'11" and the long chord of which bears North 21°17'52" West for a distance of 230.60 feet;  
 6) Thence North 87°42'21" East for a distance of 33.00 feet to the Point of Beginning;  
**And also excepting therefrom;**  
**Residual Area 2**  
 Commencing at the Northwest Corner of said Section 33; thence South 02°30'12" East, along the west line of said Section 33, for a distance of 431.00 feet; thence North 87°29'48" East for a distance of 19.00 feet to the Point of Beginning;  
 1) Thence North 82°39'29" East for a distance of 214.00 feet;  
 2) Thence South 58°13'22" East for a distance of 175.00 feet;  
 3) Thence South 06°11'55" West for a distance of 90.00 feet;  
 4) Thence North 84°40'38" West for a distance of 169.00 feet;  
 5) Thence South 46°36'15" West for a distance of 214.00 feet;  
 6) Thence North 06°31'47" West for a distance of 141.00 feet;  
 7) Thence North 04°30'53" West for a distance of 146.00 feet to the Point of Beginning;  
**And also excepting therefrom;**  
**Residual Area 3**  
 Commencing at the Northwest Corner of said Section 33; thence North 87°19'08" East, along the north line of said Section 33, for a distance of 617.12 feet to the northeast corner of said Johnson-Rustad Addition and the Point of Beginning;  
 1) Thence continuing North 87°19'08" East, along said north line of Section 33, for a distance of 83.65 feet;  
 2) Thence South 02°40'52" East for a distance of 222.00 feet;  
 3) Thence North 87°28'35" West for a distance of 74.00 feet;  
 4) Thence South 41°25'17" West for a distance of 43.00 feet;  
 5) Thence South 78°16'36" West for a distance of 35.00 feet;  
 6) Thence North 79°17'24" West for a distance of 96.00 feet;  
 7) Thence North 43°06'04" West for a distance of 66.00 feet to a point on the south line of said Johnson-Rustad Addition;  
 8) Thence North 87°19'08" East, along said south line of Johnson-Rustad Addition, for a distance of 190.00 feet to the southeast corner of said Johnson-Rustad Addition;  
 9) Thence North 02°27'06" West, along the east line of said Johnson-Rustad Addition, for a distance of 179.19 feet to the Point of Beginning;

Said Pooling Easement contains 533,622 square feet or 12.25 acres more or less, subject to easements, restrictions, reservations, or rights of way, whether of record or not.

WHEREAS, notice thereof has been published in accordance with the law, and a public hearing has been held thereon.

NOW, THEREFORE, Be It Resolved

### PUBLIC NOTICE

by the city council of the City of Grand Forks, North Dakota, that the hereinbefore described property as shown on the attached map which is by reference made a part hereof, be and the same is hereby vacated and discontinued.

BE IT FURTHER RESOLVED, That the city auditor publish this resolution as provided by law.

I, Maureen Storstad, city auditor, hereby certify that the aforementioned resolution was passed and adopted by the city council of the city of Grand Forks, North Dakota, at its meeting held at 5:30 o'clock in the evening on Monday, April 7, 2025.

Maureen Storstad, City Auditor  
 (Apr. 18, 2025)

### RESOLUTION TO VACATE UTILITY EASEMENT LYING WITHIN KORYNTA-LEMM SIXTH RESUBDIVISION

WHEREAS, a petition has been filed with the city council to vacate a 10.00 feet wide utility easement being a portion of Lot 1, Block 3 of Korynta-Lemm Sixth Resubdivision, as recorded on the subdivision plat filed on April 18, 2023 in the office of the Recorder for Grand Forks County, North Dakota, more particularly described as follows:

All of the east 10.00 feet of said Lot 1, as measured perpendicularly from the east line of said Lot 1.

Excepting therefrom:

The north 10.00 feet of said Lot 1, as measured perpendicularly from the north line of said Lot 1.

Also excepting therefrom:

The south 10.00 feet of said Lot 1, as measured perpendicularly from the south line of said Lot 1.

Containing 7,621 square fee (0.18 acres) more or less.

WHEREAS, notice thereof has been published in accordance with the law, and a hearing has been held thereon.

NOW, THEREFORE, Be It Resolved

### PUBLIC NOTICE

by the city council of the City of Grand Forks, North Dakota, that the hereinbefore described property as shown on the attached map which is by reference made a part hereof, be and the same is hereby vacated and discontinued.

BE IT FURTHER RESOLVED, That the city auditor publish this resolution as provided by law.

I, Maureen Storstad, city auditor, hereby certify that the aforementioned resolution was passed and adopted by the city council of the city of Grand Forks, North Dakota, at its meeting held at 5:30 o'clock in the evening on Monday, April 7, 2025.

Maureen Storstad, City Auditor  
 (Apr. 18, 2025)

### Circle of Friends Animal Shelter's annual meeting will be held on Monday, May 5th, 2025 at 6:30pm at 4375 N. Washington St. (Apr. 15 & 16 & 17 & 18 & 19 & 20 & 21 & 22, 2025)

Michael E. Juntunen (#04072) OLSON, JUNTUNEN & COBB, LTD P.O. Box 5788 Grand Forks, ND 58206-5788 PH: 701-775-4688 mjuntunen@ojs-law.com Attorneys for: Personal Representative

Probate No. 18-2025-PR-42

### IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Marlys A. Murphy, Deceased.

**NOTICE TO CREDITORS**  
**NOTICE IS HEREBY GIVEN** that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or service of this notice or said claims will be forever barred. Claims must either be presented to Estate of Marlys A. Murphy, c/o Olson, Juntunen & Cobb, Ltd., at 802 Demers Avenue, Grand Forks, ND 58201, or filed with the Court.

### PUBLIC NOTICE

### INVITATION TO BID Aluminum Box Culverts (ABC) or Reinforced Concrete Box Culverts (RCBC) Four Locations – Countywide

By the order of the Board of County Commissioners of Grand Forks County, North Dakota, I hereby give notice that sealed bids shall be received by the undersigned at the office of the County Director of Finance & Tax up until 1:00 o'clock p.m., April 29, 2025. Bids shall be publicly opened and read at 1:00 o'clock p.m. for 2025 Aluminum Box Culverts (ABC) or Reinforced Concrete Box Culverts (RCBC) Four Locations – Countywide. The bids shall be considered at the May 6, 2025 regularly scheduled Commission meeting.

Approximate Quantities: Removal of Bridge/Culverts: 4 Each, Supply & Install ABC or RCBC Box Culvert: 4 Each, Select Granular Backfill: 3,543 CY, Class 13 Aggregate: 1,366 CY, Riprap Geotextile Fabric: 980 SY, Riprap: 490 CY

Proposed Structure #	Location (Township Section)	ABC Size Alternate	RCBC Size Alternate	Length (ft)
18-109-27.1	Grace 16/17	29'0"x8'3"	Dbl 12'x8'	64
18-131-18.1	Blooming 36/Rye 31	35'0"x11'2"	Dbl 16'x10'	44
18-131-35.1	Union 25/36	24'3"x7'4"	Sgl 20'x7'	44
18-134-34.1	Michigan 21/28	30'10"x8'4"	Dbl 12'x8'	44

Work to be completed by November 22 nd , 2025.

Bids shall be submitted on bidding blanks and in accordance with the approved bidder's instructions and specifications prepared by and available at the office of the County Highway Department, 1700 N Columbia Road, Grand Forks ND 58203

In compliance with Section 11-11-28 of the North Dakota Century Code, bids to be opened and considered must be accompanied by a bond. A bid shall be accompanied by a separate envelope containing a bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidders as principal and by a surety company authorized to do business in the State as a guaranty that the bidder will enter into the contract if it is awarded to him, and that he will furnish the necessary bond. The bidder's bond envelope must be on the outside of the bid package. Each bid shall contain a copy of the license or certificate of renewal thereof issued by the secretary of state enclosed in the required bid bond envelope. Bidder must be licensed for the full amount of the bid. Each bid shall contain copy of the certificate of insurance.

The Board reserves the right to reject any or all bids, in whole or in part, and to waive any technicalities.

The Board reserves the right to extend the date for receiving and opening of bids for a period of not to exceed five days when unforeseeable events may warrant such extension, at the discretion of the Board.

Bids must be enclosed in a sealed envelope, with a separate envelope for the bidder's bond, both addressed to the County Director of Finance & Tax and marked on the outside what the bid is for. The County Director of Finance & Tax office is located at 151 4 th Street South and there mailing address is P.O. Box 5726, Grand Forks, ND 58206.

Dated at Grand Forks, North Dakota, this 18th day of February, 2025.

Debbie Nelson  
 County Director of Finance & Tax  
 Grand Forks, North Dakota  
 (Published April 4, 11 & 18, 2025)

### PUBLIC NOTICE

Dated this 31st day of March, 2025 .

Jason Murphy  
 Personal Representative  
 (Apr. 4 & 11 & 18, 2025)

Brooke L. Tiedemann (ND #09624) OLSON, JUNTUNEN & COBB, LTD. 802 Demers Avenue P.O. Box 5788 Grand Forks, ND 58206 (701) 775-4688 brooke@ojs-law.com Attorneys for: Personal Representative  
 Probate No. 18-2025-PR-00045

### IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Laurel Wayne Johnson, a/k/a Laurel W. Johnson, Sr., a/k/a Laurel Johnson, Deceased.

### NOTICE TO CREDITORS

**NOTICE IS HEREBY GIVEN** that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or service of this notice or said claims will be forever barred. Claims must either be presented to Laurel W. Johnson, Jr., Personal Representative of the Estate, at 2263 Woodhill Ct., Eagen, MN 55722, or filed with the Court.

Dated this 1st day of April, 2025.

Laurel Wayne Johnson, Jr., a/k/a Larry Johnson  
 Personal Representative

Brooke L. Tiedemann OLSON, JUNTUNEN & COBB, LTD. 802 Demers Avenue P.O. Box 5788 Grand Forks, ND 58206 Attorney for Personal Representative  
 First publication on the 4th day of April, 2025.  
 (Apr. 4 & 11 & 18, 2025)

### PUBLIC NOTICE

### LEGAL NOTICE