

PUBLIC Notice

Probate No. 19-2025-PR-00013
IN DISTRICT COURT OF GRANT COUNTY, STATE OF NORTH DAKOTA, SOUTH CENTRAL JUDICIAL DISTRICT
In the Matter of the Estate of Rhame Paul Wood, Deceased

NOTICE OF HEARING ON PETITION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE

TO: All heirs, devisees, and interested persons:

NOTICE IS HEREBY GIVEN that Rhande Paul Wood has filed with this Court a Petition for Formal Probate of Will and Appointment of Personal Representative in the Estate of Rhame Paul Wood, deceased, who died on March 3, 2015, while domiciled in the State of Oklahoma, and who owned real property in Grant County, North Dakota. The Petition requests:

1. That the Last Will and Testament of the decedent be admitted to formal probate in this Court;
2. That Rhande Paul Wood be appointed as Personal Representative of the Estate; and
3. That administration proceed in accordance with the Will and the laws of the State of North Dakota.

The hearing on said Petition will be held on Monday, the 1st day of December 2025, at 3:30 PM Central Time, before the Honorable Jason Hammes, Judge of District Court, via Zoom.com - Zoom Meeting ID: 876 4542 7071 (Passcode: 123) or call 669-900-9128.

All interested persons are entitled to appear at the hearing and state their positions.

Dated this 17th day of October, 2025.

/s/Rhande Paul Wood
/s/Rhande Paul Wood
Petitioner and Proposed Personal Representative
125 Swancy Ln,
Weatherford, TX 76088-7812
Phone: 817-341-0924
Email: rpwood@flash.net
Published Oct. 23, 30, Nov. 6, 2025

PUBLIC Notice

ABBREVIATED NOTICE OF INTENT TO REVISE ADMINISTRATIVE RULES RELATING TO SCHOOL CONSTRUCTION LOAN APPLICATION AND LOAN APPROVAL, STANDARDS FOR SCHOOLBUSES, SCHOOL DISTRICT COOPERATIVE AGREEMENTS, SPECIAL EDUCATION, MATH CURRICULUM, ASSESSMENT OF SCHOOL BUILDINGS, AND PUBLIC CHARTER SCHOOLS

TAKE NOTICE that the North Dakota Department of Public Instruction (NDDPI) will hold a public hearing to address proposed changes of N.D. Admin. Code 67-10, School Construction Loan Application and Loan Approval; 67-12, Standards for Schoolbuses, 67-13, School District Cooperative Agreements; Special Education, 67-23; the creation of 67-34, Math Curriculum; the creation of 67-35, Assessment of School Buildings, and the creation of 67-36, Public Charter Schools; at 9:30 AM on Tuesday, December 2, 2025, in the Brynhild Haugland Room at the State Capitol, 600 E. Boulevard Ave., Bismarck, ND 58505.

The purpose of the proposed changes is to amend 67-10-03, School Construction Loan Application and Loan Approval- School Construction Assistance Revolving Loan Fund, to align maximum loan amounts with the dollar amounts listed in the NDCC; to amend 67-12-01, Standards for Schoolbuses, to align with updated federal transportation standards regarding school bus construction; to amend 67-13-01, School District Cooperative Agreements, to remove language related to cost-sharing reimbursements to align with similar language in the NDCC; to amend 67-23-01, Comprehensive General Plan Requirements for Special Education Programs, to include charter schools in the definitions

PUBLIC Notice

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State Bar ID No. 03610

Probate No.
43-2025-PR-00006

IN THE DISTRICT COURT OF SIOUX COUNTY,
SOUTH CENTRAL JUDICIAL DISTRICT, STATE OF NORTH DAKOTA

In the Matter of the Estate of Kelly Froelich, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Renee Froelich, personal representative of the estate at P.O. Box 1266, Mandan, North Dakota 58554-7266 or filed with the Court.

Dated this 9th day of October 2025

/s/Renee Froelich
Personal Representative
Published 10/16 - 10/30, 2025

Almont Lutefisk & Lefse Supper

Saturday, Nov. 1

Serving Begins 3 pm CT

Lutefisk, Lefse, Meatballs, Real Mashed Potatoes, Gravy, Coleslaw, Decadent Desserts

Adults: \$30; Ages 6-12: \$10; Under 6: Free

Almont Legion Hall, Almont, ND

Taylor Schmitt

PHOTOGRAPHY

701-516-7209

taylorsschmittphotography1@gmail.com

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NOTICE

Elgin Public Library Board meeting

It was voted upon at the last meeting on October 21, 2025, that the meetings will now be held on the third Wednesday of each month at 6:00 pm. This is being done in hopes to avoid conflicts with school sports activities.

PUBLIC NOTICE

The Grant County Historical Society will hold their Regular Quarterly Meeting

Wednesday, Nov, 12

at 4:00 p.m.

in the Commissioners Room in the Grant County Courthouse.

We can help you save with Lifeline.

Verizon Wireless participates in the Lifeline program, which is a government assistance program that offers qualified, low-income customers a discount on their monthly wireless service. Only eligible customers may enroll in the program.

You may be eligible for a Lifeline discount if you currently participate in a qualifying public assistance program or otherwise satisfy the federal income requirements. The Lifeline discount is limited to a single line of service per household. Eligible customers may apply the Lifeline discount to either one landline or one wireless number, but you cannot have the discount on both services. Other service providers may use terms other than “Lifeline” to describe the Lifeline discount. The Lifeline service may not be transferred to any other individual. Applicants may be required to present documentation of household income or participation in qualifying programs. Consumers who willfully make false statements in order to obtain the benefit can be punished by fine or imprisonment, or may be barred from the program.

To apply for Lifeline service, you must use the National Verifier. To see if you qualify, go to: lifelinesupport.org. You can also print and mail a copy of the application. Once you have applied and been approved, call us at 800-417-3849. Lifeline is only available in limited areas in Iowa, New York, North Dakota and Wisconsin where Verizon Wireless has been designated to offer these programs.



Taxes, Surcharges and Fees: We use your service address for each wireless service line to determine how we bill taxes, other governmental charges and Verizon surcharges (which are Verizon’s charges, not taxes). As of September 1, 2025, for service other than 5G Home and LTE Home (which are not subject to these charges), these charges can add between 15% and 50% to your standard monthly access and other charges, and may include a Federal Universal Service Charge (36.0% of the interstate and international telecom charges; varies quarterly based on FCC rate), Regulatory Charge (\$0.21 per voice line, \$0.02 per data-only line) and Administrative and Telco Recovery Charge (\$3.78 per voice line, \$3.97 per data-only line). Taxes, other governmental charges, tariffs and Verizon surcharges are subject to change. For more details on these charges, call 1-888-684-1888. © 2025 Verizon Wireless. NON-TRIBAL

IT'S PASTA TIME!

Thanks to all who completed the TWIRL, TASTE, ENJOY word search puzzle for National Pasta Month and Pasta Lovers' Week in North Dakota.

CONGRATULATIONS to our pasta prize winners!



S	Q	R	A	V	I	O	L	I	T	E	C	S	B	S	N	P	Z	S	Q
R	E	M	B	H	Q	K	N	Z	T	U	K	Y	P	A	S	T	A	A	E
D	G	Q	R	I	G	A	T	O	N	I	R	B	Y	J	Q	I	A	V	R
E	B	C	O	L	A	N	D	E	R	N	M	W	N	L	D	G	F	U	M
M	C	E	R	P	Z	D	R	I	A	H	L	E	G	N	A	E	Q	E	F
T	W	N	A	L	F	R	E	D	O	G	Y	Z	G	F	T	M	Q	B	C
B	G	N	L	Q	M	T	S	P	V	I	M	A	A	T	E	P	A	V	C
D	Z	E	W	F	E	A	U	P	T	I	R	U	N	L	Z	A	W	X	
T	Q	P	A	F	A	T	O	G	A	L	N	C	R	S	G	T	F	T	J
N	J	G	Y	F	T	C	I	O	I	N	C	O	E	U	P	A	U	O	T
H	C	M	J	S	B	Y	C	C	Y	I	J	M	R	X	D	S	S	M	O
H	Q	A	U	P	A	X	I	B	N	H	O	O	W	A	Z	T	J	A	P
I	P	R	I	A	L	C	L	E	Z	L	V	K	L	S	C	E	A	T	L
C	V	I	G	G	L	J	E	D	I	M	B	I	Y	Q	V	A	Q	O	Z
I	G	N	Q	H	S	C	D	N	L	K	O	G	O	X	J	V	M	E	U
C	S	A	T	E	F	M	A	O	L	I	V	E	O	I	L	J	R	S	D
H	W	R	F	T	B	X	N	P	Q	T	W	J	M	S	L	I	A	U	A
E	S	A	I	T	I	U	W	J	C	K	B	N	G	P	A	T	L	A	S
A	M	G	S	I	W	D	P	A	R	M	E	S	A	N	V	S	G	S	I
I	Q	A	L	I	N	G	U	I	N	E	J	E	R	K	R	O	F	S	N

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Grant County News & Carson Press
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PRIZE PACKAGE WINNERS

Rhonda Billig, Bennett Roth, Gloria Roth, Ruby Koeplin, Malachi Schock, Carter Roth, Rose Besser, Delores Chase, Carol VandenBurg, Diane Heupel, Lois Stewart Balliet, Ruth Pastian, Sharon Miller, Annette Haas, and Pam Hillius.

Please stop in at the Grant County News and Carson Press office at 119 N. Main Street in Elgin to collect your prize.