PUBLIC NOTICES

AMMENDED NOTICE OF ELECTRONIC REMOTE-PARTY PROCEEDING

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF MERCER SOUTH CENTRAL JUDICIAL DISTRICT CASE NO. 29-2025-PR-00036 In the Estate of Joseph B. Muller AMENDED

NOTICE OF ELECTRONIC RE-MOTE-PARTY PROCEEDING It is hereby ordered that:

1. The following proceeding(s) will be conducted using contemporaneous audio or audiovisual transmission by reliable electronic means as permitted under N.D. Sun Ct Admin B. 52, as supplemented.

N.D.Sup.Ct.Admin.R. 52, as supplemented by N.D.Sup.Ct.Admin.O. 26, 27, 28, 29, 20 or 31.

Civil Hearing on 11/17/2025 at 9:15 AM 2. The proceeding(s) will be conducted by: ZOOM - This hearing is set up via Zoom/ teleconference, NOT at the courthouse. At the time of your hearing, please go to www.zoom.com and join a meeting using Meeting ID 890 7710 8872 and enter Passcode 123 or call 669-900-9128 OR 646-558-8656. IT IS UP TO THE ATTORNEY/ PARTIES TO GET THIS INFORMATION TO ANY WITNESSES OR PARTICIPANTS. 3. Documents and exhibits for the remote

hearing must be handled as follows:
a. Not later than 5 business days before the scheduled proceeding, the plaintiff's or moving party's documents and exhibits must be numbered and [electronically] exchanged with all participants and provided to the court.

b. Not later than 2 business days before the scheduled proceeding, the defendant's or non-moving party's documents and exhibits

must be numbered and [electronically] exchanged with all participants and provided to the court

c. Documents and exhibits necessary for rebuttal may be used during the proceeding at the judge's discretion. All rebuttal documents and exhibits must be contemporaneously electronically exchanged with all participants prior to use during the proceeding. Contemporaneous electronic exchange may include realtime display, email, cloud upload and download, facsimile, or using other reliable electronic means.

d. Unless otherwise ordered by the judge, any exhibit (whether previously exchanged or not) offered or admitted into evidence from a remote location must be filed by the moving party into the Odyssey case management system within 2 business days of the close of the proceeding. Any party without access to the Odyssey case management system must within 2 business days of the close of the proceeding transmit the documents to the clerk of court by United States mail or third-party commercial carrier. An exhibit not filed or transmitted as required by this paragraph must be deemed stricken from the record. 4. The following procedures and instruc-

a. The proceeding under this order must be conducted in the same manner as if the parties appeared in person, and the judge presiding over the matter may exercise all powers consistent with the proceeding.

b. During the proceeding conducted under this order the remote location(s) must be considered an extension of the courtroom and held before the judge who is presiding. The judge's pronouncements, instructions, and rulings have the same force and effect as if all participants are physically present in the courtroom.

co. By participating in this proceeding, the parties stipulate that an oath administered by the judge, court reporter, or other authorized person to a witness, interpreter, or a party has the same force and binding effect as if the oath had been administered to a person physically present in the courtroom. d. A court reporter or recorder who can [see and] hear the witness and other participants may administer oaths record

[see and] hear the witness and other participants may administer oaths, record notes, and transcribe the proceeding without being physically present with any other participant.

e. During any proceeding conducted under this order, other than by a court reporter or recorder, no electronic device may be used by anyone for photography, videography, or audio recording of the court proceeding without prior approval from the judge. Such devices include cellular telephones, cameras, computers, laptops, tablets, digital voice recorders or similar devices.

f. In any proceeding conducted under this order an interpreter who can [see and] hear the witness and other participants may provide interpreter services without being physically present with any other participant.

Dated on this the 26th day of September, 2025

District Court Personnel

(10-16-2025)(10-23-2025)(10-30-2025)

NOTICE TO CREDITORS

Name, Address & Telephone No. of Attorney

Scott T. Solem (ID #05098) SOLEM LAW OFFICE

P. O. Box 249 109 Central Avenue South

Beulah, North Dakota 58523 Probate No. 29-2024-PR-00035 (701) 873-5555

beulaw@westriv.com

Attorney for: Katie Weisz, Personal Representative

IN THE DISTRICT COURT OF MERCER COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF DANA JEAN MATTHEIS, DECEASED NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this Notice or said claims will be forever barred. Claims must either be presented to Katie Weisz, Personal Representative of the estate, at 1130 Elbowoods Drive, Hazen, North Dakota 58545, or filed with the Court.

DATED this 8th day of October, 2025. KATIE WEISZ

1130 Elbowoods Drive Hazen, North Dakota 58545

Scott T. Solem
SOLEM LAW OFFICE

P.O. Box 249

Beulah, N.D. 58523

Attorney for Katie Weisz, Personal Representative of the Estate of Dana Jean Mattheis, Deceased.

First publication on the 16th day of October, 2025.

(10-16-2025)(10-23-2025)(10-30-2025)

NOTICE OF BIDS

NOTICE IS HEREBY GIVEN, that the Mercer County Board of Commissioners will receive bids until 10:00 am (CT) on November 19, 2025 for one (1) 2025 or newer Motor Grader.

Bids will be opened and read thereafter in the Commission meeting room of the Mercer County Courthouse in Stanton, North Dakota. Specifications are available from Mercer

County Road Superintendent Office, PO Box 412 Beulah, North Dakota 58523 and the Mercer County Auditor's Office, PO Box 39 Stanton, North Dakota 58571.

Bids shall be enclosed in a sealed envelope addressed to the Mercer County Auditor, Mercer County Courthouse, Stanton, North Dakota 58571, and shall designate that the bid is for "Motor Grader".

The bid shall be accompanied by a separate envelope containing a bidder's bond, pursuant to Section 11-11-28 NDCC, in the sum of five percent (5%) of the full amount of the bid. Executed by the bidder

as principal and by a security company authorized to do business in this state, as a guarantee that the bidder will enter into the contract if awarded.

The Board of County Commissioners reserves the right to reject any or all bids, and to waive any technical defects or irregularities in any bids, and to hold all bids for a period not to exceed thirty (30) days from the date of the bid opening.

All bids shall be submitted on the bidder's proposal furnished by Mercer County. The price bid for the new Motor Grader shall be FOB Beulah, North Dakota. The unit

shall be assembled, and ready to operate at the point of delivery.

Dated this 15th, day of October 2025.

By Order of the Board of Mercer County

Carmen Reed Mercer County Auditor Stanton, North Dakota 58571

Commissioners.

(10-23-2025)(10-30-2025)(11-06-2025)

NOTICE OF SALE OF REAL ESTATE FORFEITED TO MERCER COUNTY FOR DELINQUENT TAXES NDCC 57-28

NOTICE IS HEREBY GIVEN, that the following real estate has been forfeited to the County of Mercer, State of North Dakota, for delinquent taxes; that Mercer County has taken tax deed to such property and will offer it for sale at public auction at the Office of the County Auditor in Mercer County on Tuesday, November 18, 2025, beginning at 10:00 am CST.

The Minimum sale prices were approved by Mercer County Commission on October 15, 2025 and the Public Hearing is set for November 5, 2025 at 10:00 a.m. in the boardroom of the Mercer County Government Center in Stanton, North Dakota.

According to NDCC 57-28-19, some cities have the first option to purchase property; therefore, some parcels may not be listed at sale time.

Each parcel of real estate will be offered separately and sold to the highest bidder thereof, but not for a sum less than the minimum sale price. The purchasers will be required to pay cash for all parcels of real estate. This sale will continue from day to day until completed.

RÉAL PROPERTY, FIXTURES, AND STRUCTURES ARE WITHOUT WARRANTY OR REPRESENTATION.

As a material part of the consideration for this Agreement, Seller and Purchaser agree that Purchaser is taking the property "AS IS" with any and all latent and patent defects, and that there is no warranty by Seller that the Property is fit for a particular purpose. Purchaser acknowledges that it is not relying upon any representation, statement or other assertion with respect to the Property conditions, but is relying upon its examination of the property. Purchaser takes the property under the express understanding there are no expressed or implied warranties. The Purchaser hereby assumes all the risk associated with the Property.

Hazen Legal Description Street Address Min. Price Knife River Shrine Club Lot 5 & 6 Blk 3 214 Central Ave N \$ 779.86 David & Nancy Miller Lot 1 Blk 46 421 2nd Ave NW \$ 5413.62

Legal Description Street Address Min. Price James D & Diane R Gilbert Lot 1 & 2 Blk 9 305 3rd Ave W \$9472.31 Hildegarde Aurdahl Lot 22 Blk 6 \$4453.49 Johnny Olivo Lot 16 and 17 Blk 4 208 Lake Street \$ 5904.59 Raymond Gappert Lot 6 Rathjen Add 101 4th Ave W \$4415.12 Hector Junior Gonzales Ramos Lot 8 Blk E 523 3rd Ave \$2476.80 Hildegard Aurdahl E 140' of Lot 3 110 4th Ave W \$ 628.38

Carmen Reed, Mercer County Auditor

(10-23-2025)(10-30-2025)

HAY BALES NEED TO BE REMOVED FROM COUNTY RIGHTS OF WAY BY NOVEMBER 1

NOTICE OF PUBLIC MEETING

All hay bales on Mercer County rightsof-way, must be removed by November 1, 2025. Hay bales remaining on rightsof- way after November 1, 2025, will be removed as directed by the County Highway Superintendent. The bales need to be removed for snow management and safety reasons. North Dakota Century

Mercer County Planning and Zoning

Commission along with the Mercer County

Board of County Commissioners will meet

November 3rd at 6:00 pm Central Time at

the Courthouse in Stanton in the Commis-

sion Boardroom to discuss the Planning &

Code prohibits hay from being placed in the right-of-way except on the outer edge. Large round bales must not be placed on in-slopes or within 60 feet from the outside edge of the driving lane.

Mercer County Land Use Administrator

(10-23-2025)(10-30-2025)

Jen Neumiller

Carmen Reed

(10-30-2025)

Mercer County Auditor

STAY INFORMED READ YOUR PUBLIC NOTICES.

CITY OF PICK CITY MEETING MINUTES

City of Pick City October 1, 2025 Budget

Present: Mayor Anderson, Council: Reiser, Bather, Davis, Westman, Accountant Amy Ones, PWD Jim Sailer and Auditor Diane Johnson.

Mayor called the budget meeting to order @7:00pm at city hall.

Pledge of allegiance was recited.

Council reviewed the recommendations present by Accountant Ones.
There was no public present to comment or

ask questions on budget items.

Motion Westman, second Reiser to approve the budget as presented, with a tax levy of \$55,265.00. Roll call: Westman- aye, Reiser- aye, Davis – aye, Bather – aye.

Motion carried.
Hearing adjourned to Regular meeting
@7:30nm

City of Pick City October 1, 2025 meeting Also Present: attorney Mark Kaffer

Mayor called the meeting to order @7:35pm. Davis motioned, second Bather to ap-

prove consent items; minutes of 9/3/2025 meeting, bills & agenda. All in favor. MC (motion carried) Accountant Ones had previously sent the

Accountant Ones had previously sent the 2022, 2023, 2024 ND State audit reports to council to review. Bather motioned, second Westman to approve as presented. Roll

call: all present, aye. MC

Accountant Ones recommended the following fund transfers for council review & approval based on the 2022, 2023 & 2024 audit reports:

2022 FUND TRANSFERS:

\$18,875.00: Water Fund to Debt Service: BND #200 (Pump House & Water Main Looping Project) / Purpose: 2022 Loan Payment

\$ 8,360.00: Sewer Fund to Debt Service: BND #286 (Lagoon Improvements) / Purpose: 2022 Loan Payment

\$ 6,500.00: Garbage Fund to General Fund/Purpose:20% Gross Receipts Transfer in accordance with NDCC 40-33-12.2 \$ 6,064.95: General Fund to Municipal Highway Fund / Purpose: Account for 2021 Negative Balance Carryover & 2022 Negative Ending Balance

2023 FUND TRANSFERS:

\$19,625.00: Water Fund to Debt Service: BND #200 (Pump House & Water Main Looping Project) / Purpose: 2023 Loan Payment

\$8,260.00: Sewer Fund to Debt Service: BND #286 (Lagoon Improvements) / Purpose: 2023 Loan Payment

\$6,950.00: Garbage Fund to General Fund / Purpose: 20% Gross Receipts Transfer in accordance with NDCC 40-33-12.2 \$4,500.00: Municipal Infrastructure Fund

to Water Fund / Purpose: Account for 2022 Expenditures allocated to Prairie Dog Funding

2024 FUND TRANSFERS:

\$19,350.00: Water Fund to Debt Service: BND #200 (Pump House & Water Main Looping Project) / Purpose: 2024 Loan Payment

\$ 8,160.00: Sewer Fund to Debt Service BND #286 (Lagoon Improvements) / Purpose: 2024 Loan Payment

\$7,400.00: Garbage Fund to General Fund / Purpose: 20% Gross Receipts Transfer in accordance with NDCC 40-33-12.2

Davis motion, second Reiser to approve the 2022, 2023 & 2024 fund transfers as presented. All in favor, motion carried. Set up online banking, Bather motioned, second Davis to approve and to add Amy Ones as an authorized user, but not signing checks. Roll Call: All present - aye, MC Consolidating checking accounts: Reiser motioned, second Westmen. Roll call: all

present - aye. MC.
Reiser motioned second Bather to approve auditor to assess delinquent utilities to owners' taxes. All in favor.MC

Davis motioned, second Bather to purchase a new desk top computer for the city office.

All in favor, MC.

All in favor. MC
Building permits: Reiser motioned second

Westman to approve Lee Little & Jon Craven's building permits. MC

City's zoning ordinances: 'Accessory building or structure definition: A portion of the Main Building or building, structure, or use on the Same Lot with, and of a nature customarily incidental and subordinate to the Principle building, structure or use.'

Discussion regarding Scott Hobbs moving a connex container on a lot where old trailer was removed. Discussion ended and item died with lack of a motion.

Discussion regarding Ryan Gullick's moving in a garden shed on his extra lot, Discussion ended and item died with a lack of a motion.

Attorney Kaffer updated council on the con-

cerns with nuisance and no water resident's properties. He will contact Western Health & States Attorney.

Updated council on the Formal Fireworks complaint; the individual involved wants to contest it.

Updated on Donny Wald's infrastructure project, He informed Mr. Wald that the city will not annex the portion of his property until the infrastructure is complete.

Bather met with ND Forestry Service, they did identify some issues with boulevard trees, Noah, with Forestry Service recommended taking the plastic barrier out of evergreen windrow north of town to help

the trees grow. He also informed Scott funding options the city could pursue. The City would also have to implement a "Tree Committee"

Committee" Water/Sewer/Landfill:

New meter installed at Water Plant Rieser motioned, second Bather not to renew membership to the Water Users Assoc. All in favor.

Sewer flushing has been completed. Landfill: cleanup week Oct 6-Oct 12.

There being no further business meeting was adjourned @8:45pm. Next regular meeting November 5 @ 7:30

Bills: Payroll/ins-\$3283.00, NDPers-234.00, US Treas.-1343.30, Job Service-31.77, WRT-125.37 RRE-144.17, Circle-2561.00, Dust-

Tex-45.41, DOC-31.96, Obert's-3885.93, D. Johnson-9.57, One's consulting -1200.00, One's Consult-

ing-1500.00, Quill – 439.53 Water: Payroll-\$1410.50, J. Sailer-50.00, WRT-31.62, RRE-568.27, Circle Con-

trol-3675.00 NDDOH-54.00Willian Young Co.-4595.49. Sewer: Payroll \$705.20

Mayor A. Anderson, Auditor D. Johnson

(10-30-2025)