PUBLIC NOTICES

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMIN. CODE CHAPTER 75-02-01.2 TEMPORARY ASSISTANCE FOR **NEEDY FAMILIES PROGRAM**

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed changes to the N.D. Admin. Code chapter 75-02-01.2 relating to definitions; diversion; transition assistance; monthly decision and notice; review; good cause; eligibility; asset limits and exempt assets: income. unearned income and deductions; reinstatement; benefit computation; services; disqualification and sanctions; and the job opportunities and basic skills program for the temporary assistance for needy families program at 9:00 a.m. on Friday, December 12, 2025, in Bismarck, N.D. in AV Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol -Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 22, 2025.

PERSONS **ATTENTION** DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 30th day of October,

2025.

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES **RELATING TO**

N.D. ADMINISTRATIVE CODE **CHAPTER 75-03-21** LICENSING OF FOSTER HOMES FOR ADULTS

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-03-21 relating to definitions, application, facility requirements, insurance, general practices, caregiver and respite substitute care provider qualifications, and temporary assistants regarding licensing of foster homes for adults at 12:00 p.m. on Friday, December 12, 2025, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol. Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 22, 2025.

ATTENTION PERSONS DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the

Dated this 31st day of October, 2025.

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES **RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 75-03-42** AUTHORIZED **ELECTRONIC MONITORING**

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-03-42 relating to authorized electronic recording and documentation at 3:00 p.m. on Friday, December 12, 2025, in Bismarck, N.D. in Room 210, located on the second floor

of the Judicial Wing of the State Capitol. Copies of the proposed rules are available for review at human service zones offices and at the state-operate behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol -Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 22, 2025.

ATTENTION PERSONS DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 30th day of October, 2025.

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE **RULES RELATING TO** N.D. ADMINISTRATIVE CODE **CHAPTER 75-03-39 AUTISM SERVICES WAIVER**

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-03-39 relating to the age limit for eligibility under the autism services waiver at 2:30 p.m. on Thursday, December 18, 2025, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol. Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 29, 2025

PERSONS ATTENTION WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 30th day of October,

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES **RELATING TO N.D. ADMIN. CODE** CHAPTER 33-07-03.2 **NURSING FACILITIES**

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed changes to N.D. Admin. Code chapter 33-07-03.2 relating to the nursing facility's activity training program at 1:30 p.m. on Friday, December 12, 2025, in Bismarck, N.D. in AV Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 22, 2025.

PERSONS ATTENTION DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 30th day of October,

NOTICE OF SALE OF REAL ESTATE FORFEITED TO MERCER COUNTY FOR DELINQUENT TAXES

NOTICE OF SALE OF REAL ESTATE FORFEITED TO MERCER COUNTY FOR **DELINQUENT TAXES** NDCC 57-28

NOTICE IS HEREBY GIVEN, that the following real estate has been forfeited to the County of Mercer, State of North Dakota, for delinquent taxes; that Mercer County has taken tax deed to such property and will offer it for sale at public auction at the Office of the County Auditor in Mercer County on Tuesday, November 18, 2025, beginning

The Minimum sale prices were approved by Mercer County Commission on October 15, 2025 and the Public Hearing was held on November 5, 2025 at 10:00 a.m. in the boardroom of the Mercer County Government Center in Stanton, North Dakota.

at 10:00 am CST.

According to NDCC 57-28-19, some cities have the first option to purchase property; therefore, some parcels may not be listed

Each parcel of real estate will be offered separately and sold to the highest bidder thereof, but not for a sum less than the minimum sale price. The purchasers will be required to pay cash for all parcels of real estate. This sale will continue from day to day until completed.

RÉAL PROPERTY, FIXTURES, AND STRUCTURES ARE WITHOUT WARRAN-TY OR REPRESENTATION.

As a material part of the consideration for this Agreement, Seller and Purchaser agree that Purchaser is taking the property "AS IS" with any and all latent and patent defects, and that there is no warranty by Seller that the Property is fit for a particular purpose. Purchaser acknowledges that it is not relying upon any representation, statement or other assertion with respect to the Property conditions, but is relying upon its examination of the property. Purchaser takes the property under the express understanding there are no expressed or implied warranties. The Purchaser hereby assumes all the risk associated with the Property.

Legal Description Hazen Street Address Min. Price Knife River Shrine Club Lot 5 & 6 Blk 3 214 Central Ave N \$ 779.86 David & Nancy Miller Lot 1 Blk 46 421 2nd Ave NW \$ 5413.62

Legal Description Zap Street Address Min. Price James D & Diane R Gilbert Lot 1 & 2 Blk 9 305 3rd Ave W \$ 9472.31 Hildegarde Aurdahl Lot 22 Blk 6 \$ 4453.49

Johnny Olivo Lot 16 and 17 Blk 4 208 Lake Street \$ 5904.59 Raymond Gappert Lot 6 Rathjen Add 101 4th Ave W \$ 4415.12 Hector Junior Gonzales Ramos Lot 8 Blk E 523 3rd Ave \$ 2476.80 Hildegard Aurdahl E 140' of Lot 3

Carmen Reed, Mercer County Auditor

\$ 628.38

(11-13-2025)

110 4th Ave W



CONTACT JESSICA AT 873-4381 OR JESSICA@CENTRALNORDAK.COM

STAY INFORMED READ YOUR PUBLIC NOTICES.

CITY OF PICK CITY MEETING MINUTES

City of Pick City November 5, 2025 meeting minutes

Present: Mayor A. Anderson, Council: L. Davis, K. Westman. Absent: Reiser &

Also present: Travis Frey, Accountant Amy Ones, PWD Jim Sailer and Auditor Diane Johnson

Mayor called the meeting to order @7:30pm Pledge of Allegiance

Davis motioned, second Westman to approve consent items: minutes of 10/1/2025 meeting, bills & agenda.

All in favor, MC. Travis Frey, with Frey Consulting, Inc. approached the council of a possible change to the Donny Wald infrastructure project. Wald was requesting to stop approximately 125' to the west of new manhole and install an 8" clean out instead of hooking up to the existing manhole at the intersection at 1st Rd & 3rd Lane. Jim contacted our city engineer & the NDDEQ they all agreed not to change the specks, which were previously approved by NDDEQ. Wald would have to resubmit changes to NDDEQ. After discussion the council present all agreed to not allow stopping and continue with the original approved plan.

Frey had asked if it was possible to move a hydrant 15' to the east, it is currently in the middle of one lot in the Wald Addition. Fire Chief Wettstein was OK with it, as long as it stays in line with other hydrants on that street. Westman motioned, second Davis to allow the 15' hydrant move to the east and that all costs will be paid by Donny Wald. All in favor, MC.

Attorney Kaffer was not present, but notified the auditor that an easement was signed with Hardy's for the boring of the sewer line for the Wald Addition, and that he was recording it with Mercer County.

City received third quarter Pledge of Securities with Union State Bank in the amount of \$690,000.00

Davis motioned, second Westman to approve direct deposit for Mercer County Payables. All in favor, MC.

Emergency Manger, Alice Grinsteinner sent a '2025 Shutdown State Resources' flyer with local food Pantries to assist those in need. Auditor will post in the Pick City News.

PWD Sailer contacted NDDOT about cleaning streets & storm drains, there has been

no response yet. Public comment: None.

There being no further business, meeting was adjourned at 8:05 pm.

Next Regular meeting December 3rd @7:30.

Bills: Payroll/ins-3525.05, Diane Johnson-35.00, NDPERS-234.00, US Treasury-1383.30

WRT-683.83, RRE-146.87, Circle Sanitation-2351.00, Jerit Boeshans-325.98 Dust-Tex-104.20, DOC-42.96, General Equip.-804.29, Hazen Star-213.65

J & M Hardware-28.99, ND One call-25.50, One's consulting-1200.00, Scott's-253.74 Myron Stern-105.00, Water payroll-1410.50, Jim Sailer-50.00, WRT-31.74, RRE-336.81 MSRWD-aug-6763.44, MSR-WD-sept.-7078.96, MSRWD-oct.-4887.60, NDDOH-54.00

Main Street checks-188.58, Sewer payroll-705.20, Share Corp.-660.42

Mayor, Arvid Anderson, Auditor Diane Johnson

(11-13-2025)