PUBLIC NOTICES

HAZEN PUBLIC SCHOOL REGULAR BOARD MEETING

October 13, 2025 HS Room 102

Present at the meeting were board members Brian Nolan, Steph Huber, Laura Zingg, Marti Raad, Jen Wallender. Also present was Supt. Ken Miller, Business Manager Billie Jo Peterson, Principal Jacob Kraft. Principal Paul Richter, Principal Trevor Sinclair, and AD Brett Johnsrud were absent. The guests present were Dan Arens and Karl Osterman.

The meeting was called to order at 5:31

Minutes for the regular September monthly meeting were presented. Raad moved to approve, seconded by Zingg. All voted ave. M/C

There were no additions to the agenda and

the agenda was set.

Financial Reports: a.) September Financial Statement; b.) September Bills totaling \$338,880.25 JP Morgan, 24,203.27; AED Everywhere, 426.90; Kourtney Baasch, 100.00; Beulah Lumber, 16.74; City of Hazen, 1,176.35; D&E Supply, 1,554.90; Dirk Plumbing & Heating, 10,944.51; Deb Dub. 679.00: Ebsco Information Services. 240.10; Eric Nikiforoff, 389.00; Fitterer Oil, 1,751.84; Amanda Frank, 45.00; Hazen Hardware, 1,980.84; Heggerty Phonemic Awareness, 2,110.80; Houghton Mifflin Harcourt, 5,995.00; Innovative Office Solutions, 604.25; J&M Hardware, 19.99; John Deere Financial, 831.62; Jennifer Johnston, 37.16; Journey Ed, 2,500.00; Kori Kaelberer, 150.00; Grace Kilwein, 150.00; Jacob Kraft, 14.00; Krause's Super Valu, 471.51; Marco Technologies, 2,175.39; Melissa Brandt, 521.40; Menards, 85.54; Midwest Investigations, 325.00; ND Attorney General, 38.00; NDBEA, 15.00; ND-CEL, 770.00; NDSBA, 8,880.00; NDIAAA, 325.00; Madison Olson, 150.00; Overdrive

Education, 500.00; Performance Office Papers, 6,426.80; Pitney Bowes, 400.00; Pulse Medical Training, 475.00; Ashley Rasch, 150.00; Read Naturally, 1,430.00; Record Keepers, 35.00; School Datebooks, 485.76; School Products & Equipment, 4,731.00; School Specialty, 448.85; Alison Smith, 100.00; Stein's Inc., 1,106.60; Time Clock Plus, 3,442.25; University of Oregon, 675.00; Nikki Wolf, 219.00.; c.) Food Service Report; d.) Activities Report; e.) Investments; f.) Pledge of Securities; g.) Transportation. Raad moved to approve a-g; second by Huber. All voted aye. M/C Committee Reports:

There is none to report at this time. New Business:

Coal Hauling Bids: President Nolan opened the one bid the district received. John Flemmer put his bid in at \$28.50/ton. Wallender moved to approve as presented; second by Zingg. All voted ave. M/C

Request to sell the 1993 Custodian Pickup: Huber moved to approve; seconded by Raad. All voted aye. M/C

Contract Revision: Business Manager Billie Jo Peterson presented the board with one contract revision due to a lane change. Wallender moved to approve, seconded by Raad. All voted aye. M/C Administrative Reports: The Principals and Superintendent presented their reports.

The next Regular School Board Meeting will be held on November 10, 2025, at 5:30 pm. With no further business, President Nolan adjourned the meeting at 6:24pm. Brian S. Nolan, School Board President

Brian S. Nolan, School Board President Billie Jo Peterson, Business Manager Date Approved: 11-10-25

(11-20-2025)

ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND AND REPEAL ADMINISTRATIVE RULES RELATING

TO AGRICULTURAL PRODUCTS
UTILIZATION COMMISSION,
ANIMAL HEALTH, DAIRY, EGGS,
ENVIRONMENTAL MITIGATION,
PESTICIDES, AND POULTRY BOARD

TAKE NOTICE that the North Dakota Department of Agriculture and the State Board of Animal Health will hold a public hearing to address proposed changes to the N.D. Admin. Code at 10:00 AM on December 17, 2025, at the 6th floor conference room in the State Capitol in Bismarck.

A copy of the proposed rules may be obtained by writing the North Dakota Department of Agriculture or calling 701-328-4764. Also, written comments may be submitted to North Dakota Department of Agriculture Attn: Rules Coordinator, 600 E. Boulevard Dept. 602 Bismarck, ND 58505-0020 until December 30, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Department of Agriculture at the above telephone number or address at least three days prior to the public hearing.

Dated this 7th day of November 2025.

Doug Goehring Agriculture Commissioner

STAY INFORMED
READ
YOUR PUBLIC
NOTICES.

ABBREVIATED NOTICE OF INTENT
TO CREATE ADMINISTRATIVE RULES
RELATING TO
N.D. ADMINISTRATIVE CODE
CHAPTER 75-03-44
CERTIFIED COMMUNITY
BEHAVIORAL HEALTH CLINIC
CERTIFICATION

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed creation of N.D. Admin. Code chapter 75-03-44 relating to the certified community behavioral health clinic process and operations including eligibility, application and certification process, and services and treatment requirements at 10:30 a.m. on Friday, December 19, 2025, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 29, 2025.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 7th day of November, 2025.

ABBREVIATED NOTICE OF INTENT
TO AMEND ADMINISTRATIVE RULES
RELATING TO
N.D. ADMINISTRATIVE CODE

N.D. ADMINISTRATIVE CODE CHAPTER 33-39-01 LODGING ESTABLISHMENT SANITATION STANDARDS TAKE NOTICE that the North Dakota

Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 33-39-01, Lodging Establishment Sanitation Standards, relating to definitions, general requirements, personnel, ice and ice dispensing, guest rooms, utensil and equipment warewashing, singleservice and single-use articles, beds and linen, housekeeping and laundry facilities, water recreation facilities, submission of plans, fire safety, food establishment license requirements, toilets, poisonous or toxic materials, pests, grounds maintenance, and imminent health hazards at 12:30 p.m. on Friday, December 19, 2025, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol -Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 29, 2025.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 7th day of November, 2025.

NOTICE OF PETITION FOR NAME CHANGE

In District Court, McLean County, North

Dakota IN THE MATTER OF THE PETITION FOR

NAME CHANGE OF WESLEY DARROL THOMAS, A MINOR

CHILD IN THE MATTER OF THE PETITION FOR

NAME CHANGE OF

JOSEPH SUSUMU THOMAS, A MINOR CHILD

IN THE MATTER OF THE PETITION FOR

NAME CHANGE OF JAKE STERLING THOMAS, A MINOR

CHILD
NOTICE OF PETITION FOR NAME

CHANGE

[¶ 1] Please Take Notice that a Petition will be filed with the above-entitled court requesting an Order changing the name of Wesley Darrol Thomas to Wesley Darrol Thomas-Nichols, that a Petition will be filed with the above-entitled court requesting an Order changing the name of Joseph Susumu Thomas to Joseph Susumu Thomas to Joseph Susumu Thomas

as-Nichols, and that a Petition will be filed

with the above-entitled court requesting an Order changing the name of Jake Sterling Thomas to Jake Sterling Thomas-Nichols. [¶ 2] Notice is Further Given that thirty days after publication, the Petitioner intends to file a Petition requesting entry of the Court's Order changing the minor child's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.

_/s/ Jennifer M. Gooss JENNIFER M. GOOSS (ID #07971) Attorney for Petitioner DONOVAN & KAFFAR, PLLP PO Box 488 Hazen, ND 58545 jennifer@hazenlaw.com

(11-20-2025)

CSPS officials discuss idea of co-oping boys basketball with Hazen

With participation numbers struggling, school officials brainstorming ideas to support continuing basketball program

BY RYAN SCHLEHUBER

CENTER REPUBLICAN CORRESPONDENT

Talks about creating a co-op program with another school for its varsity boys basketball program has begun at Center-Stanton Public Schools.

After approving a coaching contract to Chris Albers, who is the new Wildcats varsity boys basketball coach, members of the school district's Board of Education, at its Nov. 12 regular meeting, briefly discussed the idea of co-oping with another neighboring school as a solution to the chronic struggles the program sees with not getting enough student-athletes to fill a roster each year. This year, for example, the team will have 11 players, with four of them seniors, three players with no organized basketball experience and a handful of players are at the junior high level.

"It's just been a numbers issue," CSPS Superintendent Adam Hill said after the school board meeting. "This is something that got on the radar last month."

Hill said he and CSPS Athletic Director Janet Erhardt reached out to neighboring schools, like Hazen, Washburn and New Salem-Almont and discussed details of the co-op idea with the North Dakota High School Athletics Association. Hazen Public Schools was the most compatible, according to Hill, as it was the only district out of those three where its basketball program would not be bumped up in classes.

NDHSAA regulations state when Class B schools are involved with the cooperative sponsorship of any activity and the combined enrollment of the schools involved exceeds 325 students in grades ninth through 12th, these schools will then be bumped up as a Class A school in that activity (with the exception of wrestling and cross country).

Though only at the initial talks point, Hill said Hazen school officials were "very interested" in the co-op basketball idea.

With initial talks happening just recently, Hazen Athletic Director Bret Johnsrud did not want to comment much but said, "All I can say is that if we can help kids get the opportunity to participate, we will for sure look into it to provide that for them."

Hill said with a co-op program, there are a variety of ways it can be worked out as far as holding home games, where the two schools can take turns hosting home games.

CSPS has also discussed possibly creating a co-op with another school for its football program, as well, however, the reason would be to be a part of another school that is officially recognized by NDHSAA (6-Man Independent League is not officially recognized), not because of participation numbers.

Sixteen co-ops were approved by the NDHSAA for this year.

The NDHSAA has guidelines for cooperative sponsorship agreement requests, such as existing programs must be submitted to NDHSAA prior to the end of the preceding season in that activity with the exception of football and agreements are enforced by the NDHSAA for a minimum of three years.

Hill said discussion is "very preliminary" at this time and believes the idea will be discussed with parents of student-athletes at some point.

