

# PUBLIC NOTICES

## NOTICE OF REAL ESTATE SALE

IN THE STATE OF NORTH DAKOTA, COUNTY OF MERCER  
IN THE DISTRICT COURT, SOUTH CEN-  
TRAL JUDICIAL DISTRICT  
Lakeview Loan Servicing, LLC,  
Plaintiff,  
v.  
Alexander Barnes and Amanda Milhausen,  
and any person in possession,  
Defendants.  
NOTICE OF REAL ESTATE SALE  
CIVIL NUMBER: 29-2025-CV-00016  
1. Judgment in the amount of \$258,686.10,  
having been entered in favor of Plaintiff  
and against Defendants, which Judgment  
was filed with the Clerk of Courts of Mercer  
County, North Dakota, on June 12, 2025, for  
the foreclosure of a real estate mortgage.  
2. Notice is hereby given pursuant to said  
Judgment that the real property described  
as:  
The West 41 feet of Lot 3 and all of Lot  
4, Block 9, Temme Addition to the City of  
Beulah, Mercer County, North Dakota.  
Real Property address:522 1st Avenue NW,  
Beulah, ND 58523  
The above real property is the subject of

the Mortgage dated August 9, 2021, which  
Mortgagors, Alexander Barnes, Amanda  
Milhausen, executed and delivered to  
Mortgage Electronic Registration Systems,  
Inc., as Mortgagee, as nominee for Flagstar  
Bank, FSB, its successors and assigns  
and recorded in the office of the Clerk and  
Recorder of Mercer County, North Dakota,  
on August 11, 2021, Instrument Number  
222705, in Book 302 MTG, at Page 221,  
which is subject to the entered Judgment.  
Said Mortgage was assigned to Plaintiff,  
its successors or assigns, by Assignment  
of Mortgage recorded January 12, 2023,  
Instrument Number 225616, in Book 57  
ASSGN, at Page 557.  
3. In order to realize the amount of  
\$258,686.10, as of June 12, 2025, plus  
interest accruing thereafter on said amount  
as awarded by the court, together with the  
costs and expenses of sale, will be sold  
subject to redemption as provided by law  
as one parcel of land at public auction, sub-  
ject to the lien for unpaid real estate taxes  
and assessments of Mercer County, North  
Dakota, and easements and restrictions  
of record, to the highest bidder for cash

under the direction of the Sheriff of Mercer  
County, North Dakota, at the main entrance  
of the Mercer County Courthouse located at  
410 Van Slyck Ave, Stanton, ND 58571, on  
January 6, 2026 ("Sale Date"), at 10:00 AM.  
4. If the sale is set aside for reason, the  
Purchaser at the sale shall be entitled  
only to a return of the deposit paid. The  
purchaser shall have no further recourse  
against the Mortgagor, the Mortgagee or  
the Mortgagee's attorney.  
DATED this 21st day of November, 2025.  
SHERIFF OF MERCER COUNTY  
Terry Ternes  
By: Terry Ternes  
Sheriff / Deputy Sheriff of Mercer  
Halliday, Watkins & Mann, P.C.  
By: /s/ Tyler S. Wirick  
Tyler S. Wirick  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: tylerw@hwmlawfirm.com  
Bar: 10014

(12-11-2025)(12-18-2025)(12-25-2025)

ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL  
ADMINISTRATIVE RULES RELATING TO N.D.A.C. ARTICLES  
71-02, 71-03, 71-04, 71-05, 71-06, & 71-08  
REGARDING THE PUBLIC EMPLOYEES RETIREMENT SYSTEM, UNIFORM  
GROUP INSURANCE PROGRAM, DEFERRED COMPENSATION PLAN FOR  
PUBLIC EMPLOYEES, HIGHWAY PATROL RETIREMENT SYSTEM, RETIREE  
HEALTH INSURANCE CREDIT, AND DEFINED CONTRIBUTION PLAN

TAKE NOTICE that the North Dakota Public Employees Retirement System  
will hold a public hearing to address proposed changes to the N.D. Admin.  
Code at 11:00 A.M. on Tuesday, January 20, 2026, at 1600 East Century Avenue  
Suite 2, Bismarck, North Dakota. The proposed rules relate to the Public  
Employees Retirement System, Uniform Group Insurance Program, Deferred  
Compensation Plan for Public Employees, Highway Patrol Retirement  
System, Retiree Health Insurance Credit, and Defined Contribution Plan. The  
proposed rules implement statutory changes made during the 2025 legislative  
session, clarify current administrative processes, and ensure consistency in  
administration within the various plans administered by NDPERS.  
A copy of the proposed rules may be requested by writing to  
PO Box 1657, Bismarck, ND 58502, e-mailing NDPERS-info@nd.gov, or calling  
701-328-3900. Written comments on the proposed rules can be mailed to  
PO Box 1657, Bismarck, ND 58502 or emailed to NDPERS-info@nd.gov. Oral  
comments can be submitted by calling 701-328-3900. Comments received by  
no later than 5:00 p.m. on February 2, 2026, will be fully considered. If you  
plan to attend the public hearing and will need special facilities or assistance  
relating to a disability, please contact the North Dakota Public Employees  
Retirement System at the above telephone number or address at least seven  
days prior to the public hearing.  
Dated this 9th day of December, 2025.  
Rebecca Fricke  
Executive Director

## CENTER-STANTON PUBLIC SCHOOL REGULAR BOARD MEETING MINUTES

November 12, 2025  
Chairman Richard Schmidt called the reg-  
ular board meeting of the Center-Stanton  
School Board to order at 6:30 p.m. on  
November 12, 2025. Roll call was taken,  
and board members present in addition  
to Chairman Schmidt were Jesse Krieger,  
John Schwab, and Kelly Erhardt. Adminis-  
trators present were Superintendent Adam  
Hill, Secondary Principal Alicia Nitschke,  
and Elementary Principal Ashley Tietz.  
Also, present was Business Manager  
Jacob Erhardt.  
Set Agenda: K. Erhardt made a motion  
to set the agenda as presented. Schwab  
seconded the motion. All in favor. Motion  
carried (M/C).  
Approval of Minutes: Krieger moved to  
approve the October 8, 2025 meeting  
minutes. K. Erhardt seconded the motion.  
All in favor. (M/C).  
Financial Reports: Monthly Financial Re-  
ports consisting of the General Fund, Ac-  
tivity Fund, Building Fund, Hot Lunch Fund  
and October payroll totals were presented  
to the Board. Schwab moved to accept the  
financial reports (consent agenda) until  
audited. K. Erhardt seconded the motion.  
All in favor. M/C.  
Bills: K. Erhardt moved to pay the following  
bills as presented: ADVANCED BUSINESS  
METHODS 1,939.69; APPTEGY INC  
5,145.00; BEULAH PUBLIC SCHOOL  
150.00; BILLADEAU, MEGAN 50.00;  
BISMAN LAWNSPRINKLERS 175.00;  
CENTER COAL COMPANY 2,815.30;  
CENTER REPUBLICAN 232.00; CDLN  
72.30; CREA 550.00; CITY OF CEN-  
TER 219.00; COLE PAPERS 3,415.48;  
ECKROTH MUSIC 380.00; FERDERER,  
CALE 175.36; FOLLETT CONTENT SOLU-  
TIONS 29.37; FORTE 667.58; FREEDOM  
TRUCK CENTER 6,558.11; GERRELLS  
SPORT CENTER 991.86; HANSON,  
LACEY 98.29; LINDE GAS & EQUIPMENT  
301.05; MANDAN PLUMBING & HEATING  
1,420.20; MEDINA PUBLIC SCHOOL  
70.00; MENARDS 338.23; MINOT PUBLIC  
SCHOOL 250.00; MDU 7,862.52; NDBCI  
80.00; ND CENTER FOR DISTANCE ED-  
UCATION 488.00; NDCEL 575.00; NDSBA  
741.00; NETWORK CENTER 938.75; ND  
ALL STATE 200.00; OMSPED 21,066.85;  
OLSON, DANIEL 180.00; POPPLERS

MUSIC 912.66; POSITIVE PROMOTIONS  
385.07; RDO 144.24; ROUGHRIDER  
ELECTRIC COOPERATIVE 70.00; RUD  
PROPANE 4,495.94; SCHMIDT, RE-  
BECCA 88.61; SCHMIDT, RENA 77.41;  
SFBNDVISA 6,405.82; SPIFFY BIFFS  
133.50; STATE INDUSTRIAL PROD-  
UCTS 263.00; STEINS 474.94; WARD'S  
SCIENCE 483.96; WARREN'S LOCKS  
& KEYS 530.00; WASHBURN PUBLIC  
SCHOOL 150.00; WESTERN PLAINS  
PUBLIC HEALTH 125.00; WILTON PUBLIC  
SCHOOL 20.00; WRT 511.03 General Fund  
Total: 73,447.12. FORTE 9,154.06. Building  
Fund Total: 9,154.06. Schwab seconded  
the motion. All in favor. M/C.  
Visitor. No visitors were in attendance.  
Administrative Reports:  
Elementary Principal's Report: Mrs. Tietz  
reported on Family Teacher Conferences;  
PBIS Celebration; Field Trip; School ac-  
tivities; Playground Committee; Upcoming  
Events.  
Secondary Principal's Report: Ms. Nitschke  
reported on Enrollment; Conferences; Test-  
ing; Winter Extra-Curriculars; Career Expo;  
and Upcoming Events.  
Superintendent's Report: Mr. Hill reported  
on Fire Equipment Install; Bus Bid; Pol-  
icy Updates; Basketball Co-Op Update;  
November 14 Professional Development;  
Infinite Campus; and Building Updates.  
Committee Meeting Update:  
A. Building/Grounds/Transportation Com-  
mittee (10/29/2025). Building and Grounds  
committee met and formed a playground  
committee and have set up another meeting  
on December 4th.  
Old Business:  
A. Bus Bid. Mr. Hill provided the school  
board with specs to collect bus bids and  
have them opened at the December board  
meeting.  
B. Playground Update. There is a play-  
ground committee that has been formed,  
and Ashley Tietz will be leading that group.  
December 4th at 6:30 p.m. will be the next  
meeting for this committee.  
New Business:  
A. Coaching Work Agreements. Schmidt  
presented the ancillary coaching work  
agreements for Christopher Albers  
(\$3,630.00) Head Boys' Basketball Coach,  
Wade Krohmer (\$2,590.00) Assistant Boys'

Basketball Coach, and Janet Erhardt  
(\$10,000.00) Head Athletic Director. K. Er-  
hardt made a motion to accept the coaching  
work agreements as presented. Schwab  
seconded the motion. All in favor. M/C.  
B. Resignation Schmidt read a letter of  
resignation from Daniel Olson, resigning  
from his Junior High Boys' Basketball Po-  
sition. Krieger made a motion to table wall  
of honor discussion until February 2025  
regular meeting. Schwab seconded the  
motion. All in favor. M/C.  
C. Bobcat Rental. Hill informed the board  
that the school can rent a bobcat for the  
winter from Henry Maertens for \$20.00/  
hr. and \$20.00 per day. Krieger made a  
motion to rent the skid steer from Henry  
Maertens. Schwab seconded the motion.  
All in favor. M/C.  
D. Superintendent Evaluation. The annual  
Formative Evaluation of Superintendent  
Tracy Peterson was completed with an  
overall "unsatisfactory" rating. The indi-  
vidual "Area of Performance" ratings are  
as follows:  
1. Relationship with School Board: K.  
Erhardt-satisfactory, Schwab-satisfactory,  
Krieger- unsatisfactory, Schmidt-satis-  
factory.  
2. Relationship with Students, Parents  
and Community: Schwab-satisfactory,  
Krieger-satisfactory, Schmidt-satisfactory,  
K. Erhardt-satisfactory.  
3. Supervision of Licensed and Non-Li-  
censed Staff: Krieger-satisfactory,  
Schmidt-satisfactory, K. Erhardt-satisfac-  
tory, Schwab-satisfactory.  
4. Financial Management Skills: Schmidt-  
satisfactory, K. Erhardt-satisfactory,  
Schwab-satisfactory, Krieger-satisfactory.  
5. Educational Leadership: K. Erhardt-sat-  
isfactory, Schwab-satisfactory, Krieger-sat-  
isfactory, Schmidt-satisfactory.  
Meeting Dates.  
Regular Board Meeting – December 10,  
2025 at 6:30 p.m. CT  
Schwab moved to adjourn the meeting.  
Meeting adjourned at 7:50 p.m. CT.  
These published proceedings are subject to  
review and revision by the Board.  
Jacob Erhardt, Business Manager

(12-18-2025)

## CENTER-STANTON PUBLIC SCHOOL SPECIAL BOARD MEETING MINUTES

December 5, 2025  
Board Chair Schmidt called the special  
board meeting of the Center-Stanton  
School Board to order at 12:33 p.m. on  
December 5, 2025. Roll call was taken,  
and board members present in addition to  
Schmidt were John Schwab, Jesse Krieger,  
and Kelly Erhardt. Also, present was Super-  
intendent Adam Hill and Business Manager  
Jacob Erhardt.  
Business:  
Bid of Bus. Mr. Hill explained that Car-  
rington School is selling a 2018 30 pas-  
senger bus and is asking for bids. Mr. Hill  
recommended having a starting number  
and putting in an escalation clause to in-

crease to a certain amount to help acquire  
the available bus. K. Erhardt made a mo-  
tion to start bid at \$23,001.00 with a \$500  
escalation clause increasing to a max of  
\$30,001.00. Krieger seconded the motion.  
Roll call vote: Kreiger-yes, K. Erhardt-yes,  
Schwab-yes, Schmidt-yes. M/C.  
Schwab moved to adjourn meeting. K.  
Erhardt seconded the motion. All in favor.  
M/C.  
Meeting adjourned at 12:44 p.m. CT.  
These published proceedings are subject to  
review and revision by the Board.  
Jacob Erhardt, Business Manager

(12-18-2025)

## HAZEN PUBLIC SCHOOL REGULAR BOARD MEETING

November 10, 2025  
HS Room 102  
Present at the meeting were board mem-  
bers Brian Nolan, Steph Huber, Laura  
Zingg, Marti Raad, Jen Wallender. Also  
present were Supt. Ken Miller, Business  
Manager Billie Jo Peterson, Principal Jacob  
Kraft, Principal Paul Richter, Principal Trev-  
or Sinclair. AD Brett Johnsrud was absent.  
The guest present was Dan Arens  
The meeting was called to order at 5:29  
p.m.  
Minutes for the regular October monthly  
meeting were presented. Raad moved to  
approve, seconded by Nolan. All voted  
aye. M/C  
There were no additions to the agenda and  
the agenda was set.  
Financial Reports: a.) October Financial  
Statement; b.) November Bills totaling  
\$182,558.86; JP Morgan, 25,692.24;  
Cengage Learning, 50.00; Chip Wizard,  
40.00; Farmers Union Oil, 43.98; Harlow's  
School Bus Service, 38,099.70; Hot Lunch  
Program, 1,081.35; The Hub, 338.11; Bis-  
marck Hotel, 110.00; Krause's Super Valu,  
199.79; Menard's, 114.90; MDU, 9,586.02;  
ND Attorney General, 40.00; ODIN, 323.24;  
Bill Zingg, 41.66; Bret Johnsrud, 14.00; St.  
Alexius Health Care, 301.76; City of Hazen,  
1,600.83; David Mittelsteadt, 110.00; East  
West Library Books, 485.69; Eckroth Music,  
11.41; Edutech, 20.00; Eggers Electric  
Motor, 681.40; ETSystems, 9,820.31;  
Haga Kommer, 7,750.00; Shannon Har-  
ken, 375.00; Harlow's School Bus Service,  
38,985.73; Hazen Hardware, 495.03; Ha-  
zen Star, 126.95; Hazen Welding, 1,803.50;  
Hot Lunch Program, 1,536.61; Bismarck  
Hotel, 110.00; Know Buddy Resources,  
255.60; Jacob Kraft, 14.00; Krause's Super  
Valu, 1,523.27; Kris Krause, 63.19; Melissa

Brandt, 75.76; Jayden Miller, 42.00; ND  
Attorney General, 40.00; ND School Board  
Assoc., 250.00; Brian Nolan, 105.00; Oliver  
Mercer Special Ed., 26,656.25; Pitney Bow-  
es, 400.00; Precision Services, 10,238.55;  
Annabelle Ritter, 25.00; School Specialty,  
563.26; Ashley Schwanberg, 14.00; Shiloh  
Christian School, 8.61; Alison Smith, 45.00;  
Stein's Inc., 2,148.20; Willow Lane, 101.96.  
Zingg moved to approve a-b; second by  
Nolan. All voted aye. M/C  
Committee Reports:  
There is none to report at this time.  
New Business:  
Presentation of 2023-2024 School Year  
Audit: Terry Miller-Bowley from Haga Kom-  
mer presented the board with the 2023-24  
FY school audit. Raad moved to approve  
as presented; second by Zingg. All voted  
aye. M/C  
Elementary & Middle School North Da-  
kota State Assessment Results: Principal  
Sinclair and Principle Richter presented  
the results of the state assessments to  
the board.  
Mid Year Superintendent Evaluation:  
President Nolan went over Superintendent  
Miller's mid year evaluation with the board.  
Raad moved to approve as presented, sec-  
onded by Zingg. All voted aye. M/C  
Administrative Reports:  
The Principals and Superintendent present-  
ed their reports.  
The next Regular School Board Meeting will  
be held on December 8, 2025, at 5:30 pm.  
With no further business, Vice President  
Wallender adjourned the meeting at  
7:21pm.  
Brian S. Nolan, School Board President  
Billie Jo Peterson, Business Manager  
8 Dec 2025 Date Approved  
(12-18-2025)

## MERCER COUNTY REAL ESTATE TAX STATEMENTS

The 2025 Mercer County real estate tax  
statements were mailed around Decem-  
ber 08, 2025. If you have not received  
a statement, please contact the Mercer  
County Treasurer's office at 745-3323 or  
dgrannis@nd.gov. Please utilize our drop  
box on the south side of the courthouse,  
pay by check through the mail to PO Box  
39, Stanton, ND 58571, pay online at www.  
mercercountynd.com, or pay in person at

410 Van Slyck Avenue, Stanton ND.  
Century Code, Section 57-20-07.1  
states, in part, as follows:  
"Failure of an owner to receive a statement  
will not relieve  
that owner of liability, nor extend the  
discount privilege past the February 15th  
deadline." Because of the President's  
Day Holiday the discount deadline will be  
February 17, 2026 (not the 18th as printed

on the statements). There will be no excep-  
tions to this! If your check does not clear,  
please call to make sure we received it.  
Please note also – we do not accept post  
dated checks, nor do we hold on to checks  
until a designated date. Please feel free  
to call if you have any questions.

(12-18-2025)